

# RETIREMENT PLAN ADVISORY COMMITTEE

## AGENDA

March 8, 2019

2:00 PM

304 E. Grand River, Conference Room 4, Howell, MI 48843

Pages

1. **CALL MEETING TO ORDER**
2. **APPROVAL OF MINUTES** 2  
Minutes of Meeting dated: February 4, 2019
3. **APPROVAL OF AGENDA**
4. **CALL TO THE PUBLIC**
5. **PLANTE MORAN FINANCIAL ADVISORS**
  - 5.1 **Plan Document Review and Approval**
  - 5.2 **Participant Education**
    - a. **Draft Presentation**
    - b. **Education Dates**
  - 5.3 **Investment Policy Statement**
  - 5.4 **Other**
    - a. **Goals, Objectives, & Action Items**
6. **DISCUSSION**
  - 6.1 **Schedule Next Meeting**
7. **ADJOURNMENT**