

GENERAL GOVERNMENT AND HEALTH AND HUMAN SERVICES COMMITTEE

AGENDA

April 1, 2019

7:30 PM

304 E. Grand River, Board Chambers, Howell MI 48843

1. CALL TO ORDER

2. APPROVAL OF MINUTES

Minutes of Meeting Dated: March 4, 2019

3. APPROVAL OF AGENDA

4. REPORTS

5. CALL TO THE PUBLIC

6. RESOLUTIONS FOR CONSIDERATION

6.1 Planning Department

Resolution to Adopt the 2019-2023 Livingston County Parks & Open Space Plan - Livingston County Parks & Open Space Advisory Committee

6.2 County Clerk

Resolution Approving the Change in a Position From a Part-Time 20 Hour Deputy Clerk to a Full-Time Deputy Courtroom Clerk

6.3 Emergency Medical Services

Resolution Authorizing the Write-off of Aged Receivables

6.4 Emergency Medical Services

Resolution Authorizing an Agreement with Marquette General Hospital to Provide Ambulance Transportation Services

7. CALL TO THE PUBLIC

8. ADJOURNMENT