

# BOARD OF COMMISSIONERS <br> MEETING AGENDA 

January 13, 2020
7:30 PM
304 E. Grand River, Board Chambers, Howell MI 48843
"The mission of Livingston County is to be an effective and efficient steward in delivering services within the constraints of sound fiscal policy. Our priority is to provide mandated services which may be enhanced and supplemented to improve the quality of life for all who work, reside and recreate in Livingston County."

## 1. CALL MEETING TO ORDER

2. MOMENT OF SILENT REFLECTION
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. ROLL CALL
5. CORRESPONDENCE
a. Bay County Resolution 2019-298 In Support of Legislation to Adopt Four (4) Year Terms for County Commissioners
b. Bay County Resolution 2019-299 Requesting Declaration of the Great Lakes Shoreline as a Disaster Area and Seeking Assistance
c. Kalkaska County Resolution 2019-51 In Support of Line 5 Tunnel
d. Kalkaska County Resolution 2019-56 In Support of Legislation to Adopt Four (4) Year Terms for County Commissioners
6. CALL TO THE PUBLIC
7. APPROVAL OF MINUTES
a. Minutes of Meeting Dated: January 2, 2020
b. Minutes of Meeting Dated: January 8, 2020
8. TABLED ITEMS FROM PREVIOUS MEETINGS
9. APPROVAL OF AGENDA
10. REPORTS
11. APPROVAL OF CONSENT AGENDA ITEMS

Resolutions 2020-01-004 through 2020-01-009

## a. 2020-01-004

Resolution Authorizing Specialty Courts and Programs to Apply for the Substance Abuse and Mental Health Services Administration Grant Funding For FY2020 - Central Services
b. 2020-01-005

Resolution Authorizing the Livingston County Juvenile Court to Apply for the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice, Juvenile Services in Local Units of Government Grant FY-2020
c. 2020-01-006

Resolution Authorizing an Agreement withtThe National Association of County and City Health Officials (NACCHO) to Support the Livingston County Health Department's Medical Reserve Corps (MRC) - Public Health
d. 2020-01-007

Resolution Authorizing a Budget Transfer to the Fiscal Year 2020 GF Elections Budget County Clerk
e. 2020-01-008

Resolution Authorizing Issuance of Blanket Purchase Order for 2020 Election Supplies County Clerk
f. 2020-01-009

Resolution to Systematically Transfer Monies Between Funds for 2020 - Fiscal Services

## 12. RESOLUTIONS FOR CONSIDERATION

Resolutions 2020-01-010 and 2020-01-011
a. 2020-01-010
Resolution Amending Resolution 2019-11-169 Authorizing Livingston County Health
Department to Enter into an Agreement with Washtenaw County Public Health to
Share Medical Director Services - Health Department
b. 2020-01-011

Resolution Approving the Tentative Agreement for a Three (3) Year Agreement between the Livingston County Sheriff Department, the Livingston County Board of Commissioners, and the Livingston County Deputy Sheriff's Association Representing Deputies, Corrections Officers, and Detectives - Human Resources

## 13. CALL TO THE PUBLIC

## 14. CLOSED SESSION

Discuss negotiations of a collective bargaining unit

## 15. ADJOURNMENT

## BAY COUNTY BOARD OF COMMISSIONERS

DECEMBER 10, 2019

## RESOLUTION

## BY: BAY COUNTY BOARD OF COMMISSIONERS

WHEREAS, The 1963 Michigan Constitution stipulated four-year terms for the county Board of Supervisors, the preceding body to today's Board of Commissioners; and
WHEREAS, The Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with Boards of Commissioners after the 1968 elections; and
WHEREAS, Public Act 261 of 1966 promulgated that the length of terms for the new county commissioners shall be concurrent with that of state representatives, as specified in Article IV, section 3 of the Michigan Constitution; and
WHEREAS, The scope of duties of a county commissioner has greatly increased in the last century - road patrols, indigent defense, mental health treatment and substance abuse prevention programming, solid waste pick-up and disposal, food and water supply safety, park operations, economic development efforts, emergency management and response; and
WHEREAS, Michigan is only one of five states in the United States that provides for exclusively two-year terms for county commissioners; and
WHEREAS, All other county and township elected officials in Michigan are elected to terms of at least four years; and
WHEREAS, The position of county commissioner is a highly complex oversight role that requires years to master; and
WHEREAS, Legislation to amend state law to enact four-year terms has been filed in the form of House bills 4937-38 and Senate Bills 504-505; and
WHEREAS, The Michigan Association of Counties supports the legislation as introduced; Therefore, Be It RESOLVED That the Bay County Board of Commissioners supports House Bills 4937-38 and Senate Bills 504-505 to enact four-year terms for county commissioners; Be It Further
RESOLVED That a copy of this resolution be forwarded to Governor Gretchen Whitmer, Senator Kevin Daley, Representatives Brian Elder and Annette Glenn, the Michigan Association of Counties and the other 82 Michigan Counties.

## MICHAEL J. DURANCZYK, CHAIR <br> AND BOARD

Commissioner 4 Year Terms
Resolution co-sponsored by Commissioners Michael J. Duranczyk, $1^{\text {st }}$ District, and Ernie Krygier, $2^{\text {nd }}$ District MOVED BY COMM.__LUTZ
sUPPORTED by COMM. RYDER

| COMMISSIONER | $Y$ | N | E | COMMISSIONER | $Y$ | N | E | COMMISSIONER |  | $Y$ | N |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MICHAEL J. DURANCZYK | $X$ |  |  | KIMJ. COONAN | $X$ |  |  | MICHAEL E. LUTZ |  | $X$ |  |
| ERNIE KRYGIER | $X$ |  |  | THOMAS M. HEREK | $X$ |  |  |  |  |  |  |
| VAUGHN J. BEGICK | $X$ |  |  | TOM RYDER | $X$ |  |  |  |  |  |  |

VOTE TOTALS:
ROLL CALL:
YEAS $\qquad$ NAYS $\qquad$ EXCUSED $\qquad$ VOICE: XX YEAS 7 NAYS 0 EXCUSED 0
$\qquad$ WITHDRAWN $\qquad$
AMENDED $\qquad$ CORRECTED REFERRED AgendảoAgtign Tafen

## BAY COUNTY BOARD OF COMMISSIONERS

DECEMBER 10, 2019

## BAY COUNTY RESOLUTION REQUESTING DECLARATION OF THE GREAT LAKES SHORELINE AS A DISASTER AREA AND SEEKING ASSISTANCE

WHEREAS, Near record high water levels in the Great Lakes, as well as the bays and rivers connected to them, have contributed toward major erosion on beaches and shorelines all across the State of Michigan throughout 2019; and

WHEREAS, With the Michigan winter, ice flows and jams will continue to worsen the already bad situation throughout the Great Lakes; and

WHEREAS, The Great lakes are Michigan's most vital and precious resource; and
WHEREAS, The County of Bay realizes that storms, high water, and wind driven wave action are causing severe erosion of the shoreline; and

WHEREAS, The Great Lakes are the State of Michigan's economic and property value driver for the tax base along the shoreline and connecting tributaries; and

WHEREAS, The current conditions of the Great Lakes shoreline negatively affects businesses and the tourism industry by limiting access to the beaches; the loss of private property along the shoreline negatively affects the local, county, and state tax base; and municipal water systems and the inland water levels throughout the state are all negatively affected; Now, Therefore, Be it Hereby

RESOLVED That the Bay County Board of Commissioners requests that the Governor of the State of Michigan along with our State Legislature declare the Shoreline of the Great Lakes in the State of Michigan a disaster area, and that the Governor and the State Legislature seek assistance from Congress and the President of the United State for this devastating situation which has a negative impact statewide.

> ERNIE KRYGIER, $2^{\text {ND }}$ DISTRICT BAY COUNTY COMMISSIONER

## Krygier - Great Lakes Shoreline Disaster Area Declaration

MOVED BY COMM.

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        LUTZ
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SUPPORTED BY COMM. KRYGIER

| COMMISSIONER | $\mathbf{Y}$ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MICHAEL J. DURANCZYK | X |  |  | KIM J. CONAN | X |  |  | MICHAEL E. LUTE | X |  |
| ERNIE KRYGIER | X |  |  | THOMAS M. HERES | X |  |  |  |  |  |
| VAUGHN I. BEGICK | X |  |  | TOM RYDER | X |  |  |  |  |  |

VOTE TOTALS:
ROLL CAL LL: YEA
voice: XX Yeas 7 nays 0 excused 0
DISPOSITION: ADOPTED _X DEFEATED $\qquad$ WITHDRAWN

AMENDED $\qquad$ CORRECTED $\qquad$ REFERRED $\qquad$ NO ACTION TAKEN

# Kalkaska County Board of Commissioners 

## Resolution 2019-51

## In Support of Line 5 Tunnel


#### Abstract

At a Regular Meeting of the Kalkaska County Board of Commissioners, on November


 20, 2019: Motioned by West. Supported by Comai:WHEREAS, Enbridge's Line 5 has been operating safely and reliably in the Straits of Mackinac for more than 66 years; and

WHEREAS, Enbridge's Line 5, a light crude and natural gas liquids pipeline, helps to safely meet Michigan's energy needs by fulfilling more than half of the propane needs of the state, and $69 \%$ of the needs of Upper Peninsula residents; and

WHEREAS, the products delivered to regional refineries provide jobs and ultimately fuel our lives; and

WHEREAS, issues have been raised by several concerned parties regarding the possibility and impact of a breach of Line 5 into the Straits of Mackinac. Multiple and extensive inspections and safety tests over the last several years have confirmed the integrity of Line 5 at the Straits of Mackinac.

WHEREAS, consequences to energy supply, local producers, regional airports and refineries, jobs, local economies and the pocketbook of Michiganders across the entire state are too great for Line 5 to be shut down before the tunnel replacement can be completed.

WHEREAS, the State of Michigan, under the Snyder administration, and Enbridge negotiated an "agreement" for a 5 year $\$ 500$ million project, to construct a tunnel I 00 feet below bedrock to encase Line 5, the entire length of the Straits, in one-footthick concrete walls in order to mitigate the chances of any leaks of product into the Great Lakes.

WHEREAS, the recently elected Michigan Attorney General, Dana Nessel, has subsequently opposed the negotiated " agreement" and filed a law-suit in Ingham County Circuit Court to close down Line 5 immediately, effectively canceling all efforts to begin construction of the tunnel; and

WHEREAS, this action may very well provide unintended consequences for all parties as the litigation to close down Line 5 may take years to be resolved in the court with no assurance of the outcome and;

WHEREAS, the time to resolved the litigation may simply result in the delay of the start of the construction of the tunnel thereby leaving the existing Line 5 in place unnecessarily for several additional years.

WHEREAS, Enbridge has demonstrated a willingness to work with the State to both protect the Great Lakes and ensure the continued safe delivery of energy we all rely on.

NOW, THEREFORE BE IT RESOLVED; the Kalkaska County Board of Commissioners hereby joins with other Michigan Counties in extending its support for Enbridge's proposed tunnel replacement project and urges the State of Michigan to work with Enbridge to complete the tunnel project as quickly as possible and not disrupt Line 5 service before the tunnel can be completed.

AND, BE IT FURTHER RESOLVED; that Mackinac County sends this resolution to all counties of Michigan as an invitation to join in expressing support for increasing the safety of our current energy infrastructure as our society simultaneously seeks energy efficiencies and energy alternatives that will continue to reduce risks to our environment.

Motioned by West. Supported by Comai. Roll call vote:
Yeas: West, Comai, Cox, Ngirarsaol, Fisher.
Nays: Crambell, Sweet.
Absent: None
5 yeas. 2 nays.
Motion Carried.


John E. Fisher,
Chairman of the Board of Commissioners Kalkaska County
I, the undersigned, Clerk of Kalkaska County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Kalkaska County Board of Commissioners, at its Regular Meeting on November 20, 2019 the original of which is part of the Board's minutes.


Clerk of the Board of Commissioners Kalkaska County

# Kalkaska County Board of Commissioners <br> Resolution 2019-56 <br> Supporting Passage of Legislation to Adopt 4-Year Terms for County Commissioners 

At a Regular Meeting of the Kalkaska County Board of Commissioners, on December 18, 2019:

WHEREAS the 1963 Michigan Constitution stipulated four-year terms for the County Board of Supervisors, the preceding body to today's Board of Commissioners; and

WHEREAS the Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with the Boards of Commissioners after the 1968 elections; and

WHEREAS Public Act 261 of 1966 promulgated that the length of terms for the new County Commissioners shall be concurrent with that of State Representatives, as specified, as specified in Article IV, Section 3 of the Michigan Constitution; and

WHEREAS the scope of duties of a County Commissioner has greatly increased in the last century - road patrols, indigent defense, mental health treatment and substance abuse prevention programing, solid waste pick-up and disposal, food and water supply safety, park operations, economic development efforts, emergency management and response, etc.; and

WHEREAS Michigan is one of only five states in the United States that provides for exclusively two-year terms for County Commissioners; and

WHEREAS all other county and township elected officials in Michigan are elected to terms of at least four years; and

WHEREAS the position of County Commissioner is a highly complex oversight role that requires years to master; and

WHEREAS legislation to amend state law to enact four-years terms has been filed in the form of House Bills 4937-38 and Senate Bills 504-505; and

WHEREAS the Michigan Association of Counties supports the legislation as introduced;
THEREFORE, BE IT RESOLVED that the Kalkaska County Board of Commissioners supports House Bills 4937-38 and Senate Bills 504-505 to enact four-year terms for County Commissioners.

Motioned by West to adopt Resolution 2019-56. Supported by Comai. Roll call vote:
Yeas: West, Comai, Crambell, Sweet, Fisher.
Nays: None
Absent: Cox, Ngirarsaol
5 yeas. 0 nays. 2 absent. Motion Carried.


Kohn E. Fisher,
Chairman of the Board of Commissioners Kalkaska County
I, the undersigned, Clerk of Kalkaska County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Kalkaska County Board of Commissioners, at its Regular Meeting on December 18, 2019 the original of which is part of the Board's minutes.


Deborah L. Hill
Clerk of the Board of Commissioners Kalkaska County

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

## MEETING MINUTES

January 2, 2020, 7:30 p.m.
304 E. Grand River, Board Chambers, Howell MI 48843

Members Present: Donald Parker, Dennis Dolan, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, Carol Griffith, and Gary Childs

Members Absent: Kate Lawrence

## 1. CALL MEETING TO ORDER

The meeting was called to order by County Clerk Elizabeth Hundley at 7:30 p.m.
2. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance.
3. ROLL CALL

Roll call by the Clerk indicated the presence of a quorum.
4. CORRESPONDENCE

None.
5. CALL TO THE PUBLIC

None.
6. APPROVAL OF MINUTES
a. Minutes of Meeting Dated: December 23, 2019
b. Minutes of Closed Session Minutes Dated: December 23, 2019

Motion to approve the minutes as presented.
It was moved by R. Bezotte
Seconded by W. Green
MOTION Carried (8-0-1)
7. TABLED ITEMS FROM PREVIOUS MEETINGS

None.
8. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.
It was moved by C. Griffith
Seconded by G. Childs
MOTION Carried (8-0-1)
9. REPORTS

Commissioner Nakagiri reported on his discussions with legal counsel regarding the procedure for the Board to consider waiving the attorney client privilege for a recent legal opinion. He also provided a handout to the Board on S\&P 500 vs MERS investment performance.

## 10. RESOLUTIONS FOR CONSIDERATION

Resolutions 2020-01-001 through 2020-01-003
10.a 2020-01-001

Election of Board Chair for 2020
Commissioner Helzerman nominated D. Parker for Chair of the Livingston County Board of Commissioners for 2020. Commissioner Bezotte seconded the nomination.

MOTION Carried (8-0-1)

Commissioner D. Parker elected Chair of the Livingston County Board of Commissioners for 2020.

## Meeting turned over to Chairperson Parker

## 10.b 2020-01-002

Election of Board Vice-Chair for 2020
Commissioner Bezotte nominated D. Dolan for Vice-Chair of the Livingston County Board of Commissioners 2020. Commissioner Helzerman seconded the nomination.

MOTION Carried (8-0-1)
Commissioner D. Dolan elected Vice-Chair of the Livingston County Board of Commissioners for 2020.
10.c 2020-01-003

Resolution Adopting Rules of the Livingston County Board of Commissioners and to Establish Meeting Dates for 2020 - Board of Commissioners

Motion to adopt the Resolution.
It was moved by D. Helzerman
Seconded by G. Childs
Discussion

Commissioner Nakagiri moved to amend the Board Rules to strike Millage Proposals from matters reviewed by the Finance Committee and to restore to same process as last year.

Motion to amend the Resolution.
It was moved by W. Nakagiri
Seconded by R. Bezotte
Discussion
MOTION to Amend Carried (8-0-1)

Commissioner Helzerman moved to amend the Board Rules to add a Moment of Silent Reflection on the agenda as item b. after the Call to Order.

It was moved by D. Helzerman
Seconded by G. Childs
Discussion
MOTION to Amend Carried (8-0-1)

Chairperson Parker requested a friendly amendment, if no objection, to change the word "regular" to "regularly" which is located on the top of page 7 of 14 in red. No objection and this friendly amendment was made.

Motion to approve the Resolution as amended.

It was moved by W. Green
Seconded by G. Childs

## 11. COMMITTEE ASSIGNMENTS

It was moved by R. Bezotte
Seconded by G. Childs
Discussion
Chairperson Parker provided the Board with a list of appointees to all standing and special committees.
It was moved by Commissioner Bezotte to approve appointees as presented.

Discussion
Former Commissioners Dave Domas' and Ron Van Houten's appointments discussed. Acting County Administrator, Cindy Catanach, asked to contact Mr. Domas and Mr. Van Houten to confirm Board Emeritus appointments.

Commissioner Dolan moved to Reconsider Resolution 2020-01-03, Resolution Adopting Rules of the Livingston County Board of Commissioners and to Establish Meeting Dates for 2020, seconded by Commissioner Bezotte.

MOTION Carried (8-0-1)
Commissioner Dolan moved to amend the Board Rules to add that all projects related to County owned buildings, with a cost greater than $\$ 25.001 .00$, would go through the Construction Committee, seconded by Commissioner Helzerman.

## Discussion

Commissioner Helzerman withdrew his support of the amendment.
Chairperson Parker called for a second to the Motion to Amend. The Motion to Amend not considered due to lack of support.

Motion to approve the amendment to the Board Rules.
It was moved by D. Dolan
Seconded by NONE
NO SECOND, Motion to
Amend Not Considered
(Resolution 2020-01-003)

## 12. CALL TO THE PUBLIC

None.

## 13. ADJOURNMENT

Motion to adjourn the meeting at 8:35 p.m.
It was moved by D. Helzerman
Seconded by G. Childs
MOTION Carried (8-0-1)

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## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

## MEETING MINUTES

January 8, 2020
IMMEDIATELY FOLLOWING THE FINANCE COMMITTEE
304 E. Grand River, Board Chambers, Howell MI 48843

Members Present Donald Parker, Dennis Dolan, Kate Lawrence, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, Carol Griffith, and Gary Childs

## 1. CALL MEETING TO ORDER

The meeting was called to order by Chairperson Donald Parker at 9:15 a.m.
2. MOMENT OF SILENT REFLECTION

None.
3. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance to the Flag of the United States of America.
4. ROLL CALL

Indicated the presence of a quorum.
5. CALL TO THE PUBLIC

None.
6. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.
Moved By D. Dolan
Seconded By G. Childs
Motion Carried (9 to 0)
7. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF CLAIMS

Dated: January 8, 2020
Motion to approve the Claims.
Moved By C. Griffith
Seconded By G. Childs
Motion Carried (9 to 0)
8. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF PAYABLES

Dated: December 19, 2019 through January 8, 2020
Motion to approve the Payables.
Moved By K. Lawrence
Seconded By C. Griffith

## 9. CALL TO THE PUBLIC

None.
10. ADJOURNMENT

Motion to adjourn the meeting at 9:17 a.m.
Moved By D. Helzerman
Seconded By G. Childs
Motion Carried (9 to 0)

Elizabeth Hundley, Livingston County Clerk

## Resolution Authorizing Specialty Courts and Programs to Apply for the Substance Abuse and Mental Health Services Administration Grant Funding For FY2020 Central Services

WHEREAS, The Substance Abuse and Mental Health Services Administration (SAMHSA) authorizes the expenditure of federal funds by awarding competitive grant awards to operate and expand Treatment Court programs and has identified funds to be awarded for FY2020 that do not require county match; and

WHEREAS, Livingston County's $44^{\text {th }}$ Circuit Court constitutes a jurisdiction designated to operate Specialty Courts and Programs; and

WHEREAS, Specialty Courts and Programs is seeking approval to apply for FY2020 Substance Abuse and Mental Health Services Administration (SAMHSA) funding for operation and expansion of our Adult Drug Court services; and

WHEREAS, The $44^{\text {th }}$ Circuit Court will request funds for staffing, treatment, drug and alcohol testing, training, and other program-related expenses necessary to operate and expand the Livingston County Adult Drug Court during FY2020 until FY2025 not to exceed $\$ 400,000$ per year.

THEREFORE, BE IT RESOLVED the Livingston County Board of Commissioners authorizes Specialty Court Programs to submit a grant application for SAMHSA FY2020 funding for Livingston County Adult Drug Court Program.

BE IT FURTHER RESOLVED that the Chairman of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements, and future amendments for Monetary and contract language adjustments related to the above upon review and/or preparation of Civil Counsel.

BE IT FURTHER RESOLVED, that any program related positions and expenses are dependent on grant funding.

MOVED:
SECONDED:
CARRIED:

## Memorandum

To: Livingston County Board of Commissioners<br>From: Sara Applegate, Court Programs Liaison<br>Date: January 2, 2020<br>Re: $\quad$ Resolution Authorizing Specialty Courts and Programs to Apply for Substance Abuse and Mental Health Services Administration (SAMHSA) Grant Funding for FY 2020 - Court Central Services/Finance Committee/Full Board

We are requesting Board approval to submit a grant application to the Substance Abuse and Mental Health Services Administration (SAMHSA) requesting funding for Livingston County Adult Drug Court. No county match is required for this grant opportunity. The grant funds would be utilized to operate and expand services, coordination, and treatment in Adult Drug Court for FY 2020 through FY 2025. The award would not exceed $\$ 400,000$ per year for 5 years.

If awarded, FY20 funding will begin July 20, 2020 through September 30, 2025.

Thank you for your consideration in this matter.

## Resolution Authorizing the Livingston County Juvenile Court to Apply for the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice, Juvenile Services in Local Units of Government Grant FY-2020 - Juvenile Court

WHEREAS, the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice authorized the expenditure of federal pass-through funds by awarding competitive grant awards to support juveniles and the juvenile justice system; and

WHEREAS, the Livingston County Juvenile Court was awarded this funding for the period of October 1, 2017 - September 30, 2019 to mine and analyze juvenile justice data; and

WHEREAS, The Livingston County Juvenile Court has partnered with the Child and Adolescent Data Lab at the University of Michigan; and

WHEREAS, An additional year is necessary to complete the project; and
WHEREAS, the Livingston County Juvenile Court is seeking approval to apply for the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice, Juvenile Services in Local Units of Government FY 2020 grant for one additional year in an amount not to exceed $\$ 48,800$ for the period of October 1, 2019 - September 30, 2020; and

WHEREAS, funding for same is available through the Board of Commissioners Budget.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorize the Livingston County Juvenile Court to submit a grant application in an amount not to exceed $\$ 48,800$ to the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice for the period of October 1, 2019 - September 30, 2020 to complete a data analysis project with the University of Michigan.

BE IT FURTHER RESOLVED that the Chairman of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements, renewals and future amendments for monetary and contract language adjustments related to the above upon review and/or preparation of Civil Counsel.
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\#
\#

MOVED:
SECONDED:
CARRIED:

## Chief Judge

Livingston County Trial Courts

## Memorandum

## To: Livingston County Board of Commissioners

From: Deborah Shaw, Juvenile \& Probate Court Administrator
Date: December 23, 2019
Re: $\quad$ Resolution Authorizing the Juvenile Court to Apply to the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice for a Continuation of the Juvenile Services in Local Units of Government Grant (formerly known as the Support of Juveniles and the Juvenile Justice System Grant (2017-07-120).

The attached resolution authorizes the Livingston County Juvenile Court to submit an application to the Michigan Department of Health and Human Services, Michigan Committee on Juvenile Justice for a third year of continuation funding for the Juvenile Services in Local Units of Government - 2020 (formerly known as Support of Juveniles and the Juvenile Justice System Grant and authorized on July 17, 2017 as resolution 2017-07-120). Initially a two year grant, implementation was delayed approximately one year, resulting in an agreement to continue funding for a third year. As the program falls outside of the initial two year period, the Michigan Department of Health and Human Services requires a new application.

This grant has enabled the Court to partner with the Child and Adolescent Data Lab at the University of Michigan to mine and analyze local juvenile justice data. This final year of the project will result in the development of data system improvements and data analytics that will inform the programs and services offered to youth in Livingston County.

The maximum award will not exceed $\$ 48,800$ for the period of October 1, 2019 - September 30, 2020. No County match or cost-sharing is required.

If you have any questions regarding this matter please contact me. Thank you for your consideration and continued support of the Livingston County Juvenile Court.

## Resolution Authorizing an Agreement withtThe National Association of County and City Health Officials (NACCHO) to Support the Livingston County Health Department's Medical Reserve Corps (MRC) - Public Health

WHEREAS, the National Association of County and City Health Officials (NACCHO) has received a grant from the Department of Health and Human Services to build the capacity of local Medical Reserve Corps ('MRC') units in Public Health Departments; and

WHEREAS, NACCHO has awarded LCHD with a $\$ 7,500$ MRC Operational Readiness Award to support further development of our volunteer capabilities and strengthen our MRC unit capacity; and

WHEREAS, LCHD is working collaboratively with our preparedness partners in developing the training and utilizing the MRC to assist in the whole community inclusive planning approach to preparedness and wellness education in Livingston County.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes an agreement with National Association of County and City Health Officials to support the Livingston County Health Department's Medical Reserve Corps (MRC) in developing the SAY LivReady Initiative and educational outreach support team.

THEREFORE BE IT RESOLVED that the Board Chairperson be authorized to sign any agreements or documents needed for this funding award upon review of Civil Counsel.

THEREFORE BE IT RESOLVED that the Board of Commissioners authorize any budget amendment to effectuate the above award.

## Memorandum

## To: Livingston County Board of Commissioners

From: Dianne McCormick
Date: 12/9/19

## Re: <br> RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) TO SUPPORT THE LIVINGSTON COUNTY HEALTH DEPARTMENT'S MEDICAL RESERVE CORPS (MRC)

Dear Commissioners,
LCHD applied and received a $\$ 7,500$ grant from National Association of City and County Health Officials (NACCHO) to support further development of our volunteer capabilities and strengthen our MRC unit capacity. Specifically, the funding will be used to purchase additional training equipment for our senior and youth outreach program (SAY LivReady) and provide specialized training to our MRC support teams. The funding will also help us to increase our community preparedness outreach by participation in local Farmer's Market events and offering quarterly preparedness and wellness trainings to our community.

If you have any questions regarding this matter please contact me.
Dianne McCormick
(517) 552-6865

National Association of County \& City Health Officials

December 6, 2019

Dear Medical Reserve Corps Operational Readiness Award Applicant,

The National Association of County and City Health Officials (NACCHO) is pleased to inform you that your application for a 2020 Medical Reserve Corps (MRC) Operational Readiness Award was approved for Tier 2 funding at $\$ 7,500$.

You can expect an email within the next 1-2 weeks with an electronic copy of your fixed price award contract. Please read the contract carefully and notify us as soon as possible if there are any administrative errors for your agency name, address or person authorized to sign the contract.

## By accepting the MRC Operational Readiness Award funding and signing the contract, you are agreeing to:

$\checkmark$ Provide NACCHO an initial project survey by June 30, 2020 and final project survey by January 31, 2021. The survey will be sent out by NACCHO at least 30 days prior to the due date.
$\checkmark$ Update your unit's profile on the Medical Reserve Corps Program website, https://mrc.hhs.gov/HomePage (including contact information, volunteer numbers, unit activities, and additional unit information) quarterly in alignment with the Federal fiscal calendar (Q1: October 1 - December 31, Q2: January 1 - March 31, Q3: April 1 - June 30 and Q4: July 1 - September 30).
$\checkmark$ Participate in a Technical Assistance (TA) Assessment, when requested to do so by an MRC Regional Liaison.
$\checkmark$ Use your MRC Operational Readiness Award funds as described in your award application and budget submission. Ensure that your budget is expended in accordance with all applicable guidelines, laws, and executive orders.
$\checkmark$ Use MRC Operational Readiness Award funds for approved MRC related activities that build the operational readiness capabilities of $M R C$ volunteers and units to meet the emergency preparedness and response needs of their local, regional, or statewide stakeholders. Any changes to your budget that exceed $10 \%$ of your submitted budget submitted will require a budget modification request. Include your budget as it was submitted, an explanation of where you are moving money from/to or the cost difference, and a date by which you will execute the work as you have proposed in your revision. All budget modification requests must be emailed to mrc@naccho.org. You should submit a copy of your initial budget, a narrative with a brief explanation of where you are moving monies from/to and a justification for doing so.
$\checkmark$ Please see Federal Guidance 45 CFR Part 75 and 2 CFR Chapter I, Chapter II, Part 200
(Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards) for guidance on using the MRC Award funding.
$\checkmark$ Any branding of durable equipment purchases must include the MRC brand to acknowledge the intent of the funding. Equipment purchases are not transferable to partner agencies or organizations.
$\checkmark$ All contracts must be signed and returned to NACCHO by February 10, 2020, or risk possible non-funding of the award. Checks will be sent via USPS within 4 weeks of receipt of the signed contract.

We encourage you to capture your volunteer and unit activities throughout the project period so that they can be included in the project surveys and help us highlight the impact of the funding awards for the MRC Program Office and key stakeholders. If you have any questions, please contact NACCHO MRC staff at mrc@naccho.org.

Thank you for your support and commitment to the Medical Reserve Corps mission.
Sincerely,


Laura Biesiadecki, MSPH
Senior Director, Preparedness
National Association of County and City Health Officials (NACCHO)

## Guidance on Successfully Submitting your MRC Award Contract

Award contracts are due to NACCHO February 10, 2020. No contract extensions will be granted.

## Submitting your award contracts to NACCHO:

- Your MRC Award contract will be sent electronically to the email listed in the application for the person authorized to sign.
- The contract must be signed with an original signature of the individual authorized to sign contracts as identified in your original application.
- You must specify your organization's full mailing address (STREET ADDRESS). Note: Contracts and checks cannot be mailed to a PO Box. Failure to provide a street address will result in non-delivery.
- You MUST obtain an original signature on the last page of the contract and the Certification of Non-Debarment or Suspension for your contract to be processed.
- Contracts received without signatures will not be processed.
- Scan and email the signed copy of the contract and the Certification of Non-Debarment or Suspension to:

NACCHO MRC Team at mrc@naccho.org
${ }^{* *}$ If you are unable to email a scanned copy, please mail original copy to:
National Association of County and City Health Officials
1201 Eye St. NW
$4^{\text {th }}$ Floor
Washington, DC 20005

- Upon receipt of contract documents, assuming there are no errors, award checks and countersigned contracts will be sent via USPS within 25 business days.


## Requesting Changes:

1) If you need to make changes to the contact information (i.e., Authorized Signer Name/Title, phone, EIN, address) you may do so by crossing out the incorrect information, hand-writing in the corrected information, and initialing next to all changes and submit as previously described.
2) Changes to contract language are not allowed. This is a "Fixed Price Agreement" award and awardees are expected to follow the award acceptance requirements outlined in the notification letter and contract.

| Section | Item | Description | Qty | Unit Cost |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1: Adminstrative Cost and Fees |  |  |  |  |  |  |  |
| 2: Professional Service Fees |  |  |  |  |  |  |  |
|  | CISM Training | Critical Incident Stress Management Training for 10 MRC Volunteers | 1 | \$ | 500.00 | \$ | 500.00 |
|  | PFA Train-the-Trainer Training | Psychological First Aid Train-the-Trainer through NCTSM | 1 | \$ | 500.00 | \$ | 500.00 |
| 3: Facilities, Rentals and AV Fees |  |  |  |  |  |  |  |
|  | Booth/Tent Rental | Space rental for local Farmer's Market (May-Oct) | 10 | \$ | 30.00 | \$ | 300.00 |
| 4: Uniforms, Equipment and Resources |  |  |  |  |  |  |  |
|  | Wound in a Box | Stop the Bleed Training Equipment | 1 | \$ | 1,000.00 | \$ | 1,000.00 |
|  | AED Trainers | CPR Training Equipment | 8 | \$ | 120.00 | \$ | 960.00 |
|  | Fast Acting Choking Vests Adult | CPR Training Equipment | 8 | \$ | 120.00 | \$ | 960.00 |
|  | Fast Acting Choking Vests Child | CPR Training Equipment | ${ }^{\circ}$ | \$ | 120.00 | \$ | 960.00 |
|  | Laptop | MRC Equipment for Presentations | 1 | \$ | 1,200.00 | \$ | 1,200.00 |
|  | Presentation Clicker | MRC Equipment for Presentations | 1 | \$ | 40.00 | \$ | 40.00 |
|  | Mouse for Laptop | MRC Equipment for Presentations | 1 | \$ | 40.00 | \$ | 40.00 |
|  | PFA Quikseries Guide | Training resource for PFA | 8 | \$ | 80.00 | \$ | 640.00 |
|  | MRC Car Magnet | MRC Resource for Outreach/Marketing | 2 | \$ | 100.00 | \$ | 200.00 |
| 5: Training and Exercise |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 6: Travel/Transportation Services |  |  |  |  |  |  |  |
| 7: Awards, Recruitment and Outreach |  |  |  |  |  |  |  |
|  |  |  |  |  | total | \$ | 7,300.00 |

## Resolution Authorizing a Budget Transfer to the Fiscal Year 2020 GF Elections Budget - County Clerk

WHEREAS, the proposed amendment ensures compliance with the Uniform Budgeting and Accounting Act, as amended; and

WHEREAS, the project will include the furnishing and installation of a window system on a new counter area, a new partition wall, and a door that will require swipe card access to employee only areas within the Elections Division; and

WHEREAS, the U.S. Election Assistance Commission, the Michigan Bureau of Elections and other election administration specialists recognize that physical security of election equipment at the county level is critical to preventing unwanted access to ballot programming and voting tabulation systems; and

WHEREAS, in January 2017, the Department of Homeland Security (DHS) designated the infrastructure used to administer the nation's elections as critical infrastructure; and

WHEREAS, the Livingston County Clerk seeks to meet basic standards recommended for the physical security of our election equipment.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorize the project to insert a window system along the service counter and install a door limiting access to employee only areas of the Elections Division at a cost not to exceed $\$ 8,500$.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners hereby authorize a budget transfer from General Fund Contingency to the Elections Division for $\$ 8,500$ for this project in Fiscal Year 2020.
\#
\#
\#
MOVED:
SECONDED:
CARRIED:

County Clerk Circuit Court Clerk

200 E. Grand River Ave.
Howell, MI 48843
Phone: (517) 546-0500
countyclerk@livgov.com

Circuit Court Clerk<br>204 S. Highlander Way, Suite 4 Howell, MI 48843<br>Phone: (517) 546-9816<br>wclerks@livgov.com

TO: Livingston County Board of Commissioners

FROM: Elizabeth Hundley

RE: $\quad$ Resolution Authorizing a Supplemental Appropriation to the Fiscal Year 2020 GF Elections Budget

DATE: January 3, 2020

The Board of Commissioners authorized funding for improvements to the Clerk's Office in 2018. Various improvements did take place during 2018 including improvements to the Vital Records portion. Improvements to the Election Division did not take place during 2018 and the funding for the improvements was rolled over to 2019.

Purchase Order \# 19001305-00 for this project was issued on November 13, 2019. The goal was to have the project completed by December 20, 2019. For reasons beyond my control, the vendor was not able to complete this project during 2019.

Currently the Elections Division is not secured from access by the general public. Best practices in election security recommend election equipment used at the county level be secured from general access by the public. Completion of this project will bring us into compliance with recommended best practice in this area.

I request your support of the Elections Division and compliance with best practices of securing our election equipment.

I am happy to discuss this project further if you have any questions.

## THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order\# 19001305-00
Delivery must be made within doors of specified destination.

Vendor
TOTAL SECURITY SOLUTIONS INC 170 NATIONAL PARK DRIVE FOWLERVILLE, MI 48836

Bill To
CO CLERK HISTORICAL COURTHOUSE
200 E GRAND RIVER AVE STE 1
HOWELL, MI 48843

Ship To
CO CLERK HISTORICAL
COURTHOUSE
200 E GRAND RIVER AVE STE 1
HOWELL, MI 48843


## NOTES

1 FURNISH AND INSTALL HOWELL CLERKS OFFICE PER STATEMENT OF WORK DATED 10/31/2019.
1.) $1 / 2$ " thick Non-Bullet resistant uncoated acrylic fabricated into an arch window system on a new counter approximately 8 ' long with one (1) transaction area.
2.) Provide a new non-bullet resistant plastic laminate finished countertop and kneewall partition approximately $8^{\prime}$
long. The countertop will be approximately 42" above the finished floor.
3.) Provide a new partition wall approximately 6 ' high at the right end of the counter extending forward
approximately 7 ' to the existing full wall partition.
4.) Provide a new non-bullet resistant door, $3^{\prime} 0$ " $\times 66^{\prime} 8$ ", with a plastic laminate finish. The door frame, continuous hinge, closer, standard lockset and electric strike are all inclusive.

101-60-67-215-21500-0000-973000- \$8,428.00

INSTRUCTIONS TO THE VENDOR:

1. This order is exempt from Sales \& Use Tax Exemption \#38-6005819.
2. Purchase Order number must appear on all invoices, packing slips and correspondence.
. Send invoice to issuing Department.
3. By accepting this Purchase Order, the Seller agrees to the Terms and Conditions on the front and reverse sides hereof.
4. Seller agrees to provide applicable Material Safety Data Sheets as required by law.
5. Deliver all items to shipping location indicated on this Purchase Order.
6. FOB: Vendor carries all risk of loss and/or damage to items ordered occurring prior to their delivery to acceptance by the Department indicated.

## PROJECT PROPOSAL

THE EXPERIENCE TO PROTECT. THE COMMITMENT TO RESPOND.

Drive Fowlerville, MI 48836
$\checkmark$
info@tssbulletproof.com tssbulletproof.com

## OUR VISION

TSS operates under three guiding principles: Customer Service - we deliver an outstanding customer experience on every project; Customization - we solve security problems and provide innovative, customized solutions; and Speed - we deliver bulletproof barrier systems in as little as four weeks using state-of-the-art equipment and highly-trained craftsmen.

## ABOUT TSS

## Why TSS

TSS plans, produces, and installs custom bulletproof barriers that fit the design of virtually any work environment - including government, banking, healthcare, utilities, corporate and educational facilities. We thrive on solving complex security problems, and we provide the most comprehensive line of bulletproof products in the industry.

## By the Numbers

- Produced $12,367+$ jobs
- Protected nearly 10,000 facilities
- Expanded our footprint in all 50 states
- Been recognized as an award winning company by:
- Michigan's Top 50 Companies to Watch
- Inc. 5000 Fastest Growing Companies
- Crain's Detroit
- Ernst and Young


## Our Proven Process

TSS differentiates itself from the competition by designing and building custom bulletproof barrier systems. We respond to the customers needs rather than follow an "assembly line" approach. Our proven process allows us to provide a complete solution - from assessing the threat level all the way through to final installation of the barrier.

info@tssbulletproof.com
tssbulletproof.com

## ORDER INFORMATION

## Quote Submitted To:

Livingston County, Michigan
150 S. Highlander Way
Howell, MI 48843

## Project Information:

PROJECT NAME: Howell Clerks Office PO NUMBER: \#
CONTACT: Chris Folts
PHONE: (517) 404-3070
EMAIL: cfolts@livgov.com

## Salesperson Information:

CONTACT: Bob Hoshaw
PHONE: (517) 223-7807
EMAIL: bhoshaw@tssbulletproof.com

## Ship To Notes:

## Ship To Address:

Livingston County, Michigan
150 S. Highlander Way
Howell, MI 48843

## Bill To Address:

Livingston County, Michigan
150 S. Highlander Way
Howell, MI 48843
$\qquad$

## SUMMARY OF PROPOSAL

Thank you for asking us to prepare a Statement of Work for your Howell Clerks Office Project. During our initial conversations, we have determined that the main objectives of this project are to:

## Base Bid: Furnish and Install

1.) $1 / 2^{\prime \prime}$ thick Non-Bullet resistant uncoated acrylic fabricated into an arch window system on a new counter approximately $8^{\prime}$ long with one (1) transaction area.
2.) Provide a new non-bullet resistant plastic laminate finished countertop and kneewall partition approximately $8^{\prime}$ long. The countertop will be approximately $42^{\prime \prime}$ above the finished floor.
3.) Provide a new partition wall approximately 6 ' high at the right end of the counter extending forward approximately 7 ' to the existing full wall partition.
4.) Provide a new non-bullet resistant door, $3^{\prime} 0$ " $\times 6^{\prime} 8^{\prime \prime}$, with a plastic laminate finish. The door frame, continuous hinge, closer, standard lockset and electric strike are all inclusive.
Base Bid: \$8,428.00 Plus applicable tax

Qualifications \& Exclusions:
1.) The price does not include any applicable tax.
2.) TSS will field measure, deliver and install the system listed above.
3.) Terms: Payment upon completion.

| Sub Total: | $\$ 8,428.00$ |
| ---: | :---: |
| Tax: $0 \%$ | $\$ 0.00$ |
| Total Due: | $\$ 8,428.00$ |

$\qquad$
info@tssbulletproof.com
tssbulletproof.com

## EXCLUSIONS

1. Structural calculations not included.
2. Testing for ballistics only. A fully tested assembly unit is not rated for air or water leakage, wind debris, forced entry, fire suppression and/or thermally broken characteristics.
3. Standard anodized selections limited to clear satin and dark bronze. Other options may be requested at an extra charge.
4. Proposal does not include installation unless noted. Customer responsible for their own material take-offs.
5. Warranty is from 1-year of ship date or installation (if noted).
6. $30 \%$ restocking fee for TSS approved returns. No returns on custom made items (i.e. doors, windows and/or systems).
7. Total Security Solutions will not pay for liquated damages for failure to meet customer's delivery or construction schedules.
8. In the event of conflicts or discrepancies among specifications and plans, Total Security Solutions' proposal document serves as the defining document.

## SALES TERMS \& CONDITIONS

Terms inconsistent with those stated herein which may appear on a purchaser's purchase order will not be binding.
Typographical and clerical errors are subject to correction. All orders are subject to final acceptance by the seller.

PRICES: Market fluctuations and price discrepancies make it necessary for us to reserve the right to adjust prices without notice. All prices are in U.S. Dollars and must be paid in U.S. Dollars.

ORDERS: Purchase Orders are accepted from established Credit Accounts, and from Municipalities. Orders are considered FINAL upon receipt of a signed proposal, purchase order, or full payment.

CANCELLATIONS: Any purchase order canceled after receipt of a deposit will be subject to a $\$ 250.00$ administrative fee. For all other purchase orders canceled, the customer will be responsible for the work performed up to the date of cancellation including all special order material.

PAYMENT: Net 30 Days for established Credit Accounts from the date of invoice. For first time customers or where the purchaser has not established adequate credit, shipments will be made on a prepaid basis only. Advance deposits may be required on special order or unusually large purchases. TSS reserves the right to withhold deliveries on delinquent accounts and to curtail further purchases without prior notice. If Total Security Solutions, Inc proceeds with collection of amounts past due by Customer by law or through an attorney or under the advice thereof, the undersigned agrees to pay all of Total Security Solutions' costs of collection. Credit accounts may be established for projects totaling $\$ 5,000$ or more. To establish a Credit Account, please fill out and submit our Credit Application to our accounting department FAX: 517.223.0805.

CREDIT CARDS: We accept Visa, MasterCard, Discover and American Express. For amounts over $\$ 10,000$, a 3\% finance charge will be assessed on credit card payments. 5 sep

CHECKS: Projects paid by check must clear the bank prior to shipment. Returned checks will be assessed a service charge of $\$ 25.00$ and payment via wire transfer or cashier's check is required within 7 seven days or be placed in collection.

QUOTATIONS: All quotes are valid for 60 days from date of quotation unless otherwise stated. We reserve the right to correct any typographical errors in pricing, descriptions, and terms. For International Quotes, prices do not include Duties, Customs, or Banking Fees.

INTERNATIONAL ORDERS: We will gladly accept any order outside of the U.S.A. and Canada. The only accepted form of payment for an international order is Wire Transfer. Please place your order, and we will email you the Order Amount Total including all Fees and Wire Transfer information. Your order will be shipped as soon as the funds are received.

TAXES: Taxes are additional. We collect taxes on orders from customers in AL, AZ, CA, FL, GA, IL, IN, MI, MD, MS, NC, NJ, NY, PA, SC, TN, TX, VA, and WA. If you are tax exempt from these states please submit a tax exempt certificate to TSS to ensure your account is setup as such. All applicable taxes will be charged for points of delivery if a tax exemption form is not on file. No refunds will be issued should sales tax be assessed and collected due to not having a form on file. If taxes were not collected and tax liability is later determined by a governmental taxing agency, the purchaser agrees to reimburse all taxes paid plus applicable penalties.

SHIPPING: All orders are subject to Freight Charges. All orders are FOB Shipping Point except as agreed in writing. We do our best to get you the best Freight Rate available and ship from the closest location to the customer. Freight charges will be prepaid or added to invoices for open accounts. Separate freight charges may apply if your order contains items shipping from multiple locations. Additional charges may be assessed for other special charges not communicated prior to shipping (i.e. lift-gate, 24 hr notice, reconsignment fees, etc.) TSS retains a security interest in each shipment of product until that shipment is paid in full.

SHIPPING CLAIMS: The customer is responsible for inspection of received goods on the date of delivery. Claims for short shipment or damaged goods must be noted on the carrier's delivery receipt. Do Not Throw Out The Shipping Carton - inspector must see the carton. TSS should be contacted immediately. TSS assumes no responsibility for delays, losses, or damage to goods in transit. Claims for inaccurate order filing or concealed damage must be made in writing within 15 days of material receipt.

SPECIAL ORDERS: Items that are non-stocked, custom ordered and/or fabricated just for you are noncancellable and non-returnable for any reason. Items ordered in unusually large quantities are also noncancellable and non-returnable.

RETURNED GOODS: Returns or exchanges are relative to product condition and warranty. Approval for returning any item must have a Return Merchandise Authorization number (RMA Number) prior to return. Returns must be in new and unused condition in original packaging. Discontinued, shop and weather worn, and unboxed items are excluded and will not be eligible for credit. Returns must be shipped prepaid. Returns are subject to a restocking fee of $30 \%$ depending upon the item and reason for return. Credits for returned goods will be issued less applicable handling and restocking charges. No returns after 30 days. Important - Items shipped without an RMA number will not be considered for credit.

MANUFACTURERS WARRANTY: TSS commits to being an advocate for the customer on all warranty issues. Our staff will work to resolve warranty issues in a timely and satisfactory manner. Purchaser shall not be entitled to recover from TSS any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits or income, or any other incidental damages.

## Resolution Authorizing Issuance of Blanket Purchase Order for 2020 Election Supplies - County Clerk

WHEREAS, the Livingston County Clerk is mandated to conduct elections in Livingston County; and

WHEREAS, election supplies need to be procured including ballots, precinct supply kits, and other election related materials; and

WHEREAS, various vendors will be utilized based on quality, timeliness, and experience, we are requesting that the competitive bid process per the Purchasing Policy be waived; and

WHEREAS, the County will be reimbursed for election costs by various units of government where applicable; and

WHEREAS, this expenditure has been budgeted and approved in the 2020 budget.
THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby approves the issuance of purchase order(s) for 2020 election supplies, which includes ballots, precinct supply kits, and other election related materials from line item \# 10126200726000 for an amount not to exceed $\$ 130,000.00$.

BE IT FURTHER RESOLVED that the competitive bid process per the Purchasing Policy be waived.
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\#
\#

MOVED:
SECONDED:
CARRIED:


County Clerk
200 E. Grand River Ave.
Howell, MI 48843
Phone: (517) 546-0500
countyclerk@livgov.com

Circuit Court Clerk
204 S. Highlander Way, Suite 4
Howell, MI 48843
Phone: (517) 546-9816
wclerks@livgov.com

TO: Livingston County Board of Commissioners

FROM: Elizabeth Hundley

RE: $\quad$ Resolution Authorizing Issuance of Blanket Purchase Order for 2020 Election Supplies

DATE: January 2, 2020

This is a request for the necessary purchase order(s) for the 2020 election cycle. The cost of ballots, precinct supply kits, and other necessary election materials will exceed $\$ 100,000$ and Board approval is necessary to comply with the Livingston County Procurement Policy.

The funding for these items is included within the approved 2020 budget.
Please do not hesitate to contact me if you have any specific questions.

## Resolution to Systematically Transfer Monies Between Funds for 2020 - Fiscal Services

WHEREAS, the fiscal year 2020 Budget contains several types of transfers between funds; and
WHEREAS, the following types of transfers between funds are reflected in the budget:

| General Fund | The General Fund appropriates a considerable amount of its operating funds to other County funds. The purpose of the appropriations is to subsidize operating programs or capital purchases, provide seed money for new projects, and General Funds share for internal services, and grant matching based on actual expenses; |
| :---: | :---: |
| DIRECT <br> SERVICES | Direct Services provided by a department (Internal Service Funds: Information Technology, Facility Services and Car Pool) to different departments within General Fund and in other funds; |
| Indirect Costs | Indirect Costs (Central Services Cost Allocation Plan) are billed to appropriate general fund divisions, which operate with federal and state funding, special revenue and enterprise funds to recover each funds proportionate share of the County's central administrative and support cost which are originally borne by the General Fund; |
| Operating Capital | Miscellaneous Operating Capital Transfers are made from one fund to another fund to subsidize operating programs or capital purchases, or provide seed money for new projects. |
| BENEFITS | The departments have the funds in their respective budgets to pay the benefit carriers but the payment is made from the benefit fund. |

WHEREAS,
requests for transfers and/or billings are received from the numerous County departments continuously throughout the course of the year to fund their operations and to reimburse for services provided; and

WHEREAS, it is desirable to implement a systematic process to transfer monies between funds, eliminate duplication of effort and to create an efficient/effective procedure.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes the transfer of monies in accordance with the attached schedules and authorizes the County Treasurer to make the appropriate adjusting journal entries to effectuate the transfers.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners hereby authorizes the use of the ERP system to process transfers of funds for Car Pool charges through the Work Order module.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners authorizes the transfer of

PAGE: 2
monies within budgetary limits from the General Fund to Special Revenue Funds for the purpose of grant matching based on actual expenditures throughout the year, and authorizes the County Treasurer to make the appropriate adjusting journal entries to effectuate the transfers upon request.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners authorizes the transfer of funds up to the amount listed below from the Capital Improvement Fund to the Departments listed below based on actual expenditures incurred throughout the year on the approved projects listed below, and authorizes the County Treasurer to make the appropriate adjusting journal entries to effectuate the transfers upon request.

| Department | ORG | Project | Amount |  |
| :--- | :--- | :--- | :--- | ---: |
| Information Technology | 63622800 | Primary Data Center Upgrade | $\$$ | 650,000 |
| Information Technology | 63622800 | OnBase ECM Imaging Software | $\$ 85,800$ |  |
| Information Technology | 63622800 | Cisco Unified Communications Upgrade | $\$ 650,000$ |  |
| Information Technology | 63622800 | Website Redesign \& Hosting | $\$ 850,000$ |  |
| Facility Services | 63126500 | East Complex Break Room Renovations | $\$$ | 50,000 |
| Facility Services | 63126500 | Historic Courthouse Foundation Sealing | $\$$ | 50,000 |
| Jail | 10135100 | Remodel Sheriff Office/Jail Areas | $\$ 1,000,000$ |  |

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MOVED:
SECONDED:
CARRIED:

## General Fund Appropriations

| FROM |  | то |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10196600 | 999001 | 51744100 | 699000 |  | 75,000 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 | 6,250.00 |
| 10196600 | 999005 | 40397000 | 699000 |  | 750,000 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 | 62,500.00 |
| 10196600 | 999012 | 58853800 | 699101 |  | 65,000 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 | 5,416.66 |
| 10196610 | 999002 | 29266200 | 699101 |  | 497,500 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 | 41,458.33 |
| 10196610 | 999002 | 29266300 | 699101 |  | 1,065,000 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 | 88,750.00 |
| 10196610 | 999003 | 29067000 | 699000 |  | 9,000 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 |
| 10196610 | 999006 | 21514100 | 699000 |  | 886,777 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 | 73,898.08 |
| 10196631 | 999013 | 26017200 | 699101 |  | 936,856 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 | 78,071.33 |
| 10196650 | 999004 | 22160100 | 699101 |  | 430,000 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 | 35,833.33 |
|  |  |  |  | TOTAL | 4,715,133 | 392,927.74 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 | 392,927.73 |


| Cost Allocation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FROM |  | то |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| ORG | ObJECt | ORG | OBJECT | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 21065100 | 964000 | 10100001 | 677000 |  | 311,451 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 | 25,954.25 |
| 21514100 | 964000 | 10100001 | 677000 |  | 246,069 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 | 20,505.75 |
| 23826717 | 964000 | 10100001 | 677000 |  | 18,162 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 | 1,513.50 |
| 24527800 | 964000 | 10100001 | 677000 |  | 2,257 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 | 188.08 |
| 25626801 | 964000 | 10100001 | 677000 |  | 1,688 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 | 140.66 |
| 26132500 | 964000 | 10100001 | 677000 |  | 166,532 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 | 13,877.66 |
| 26821500 | 964000 | 10100001 | 677000 |  | 4,132 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 | 344.33 |
| 29568900 | 964000 | 10100001 | 677000 |  | 34,861 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 | 2,905.08 |
| 54237100 | 964000 | 10100001 | 677000 |  | 123,944 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 | 10,328.66 |
| 5750275 | 964000 | 10100001 | 677000 |  | 3,438 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 | 286.50 |
| 5780275 | 964000 | 10100001 | 677000 |  | 10,246 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 | 853.83 |
| 58105400 | 964000 | 10100001 | 677000 |  | 38,392 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 | 3,199.33 |
| 58853800 | 964000 | 10100001 | 677000 |  | 137,922 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 | 11,493.50 |
| 59535100 | 964000 | 10100001 | 677000 |  | 6,161 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 | 513.41 |
|  |  |  |  | TOTAL | 1,105,255 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 | 92,104.54 |

## Information Technology

## Telephone

| FROM |  | TO |  |  | AMOUNT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT PROJECT |  | BUDGET | JAN | FEB | MAR | APR | MAY | JuN | JUL | AUG | SEP | ост | NOV | DEC |
| 10110100 | 851000 | 63622800 | 676100 | 10100 | 3,142 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 | 261.83 |
| 10115100 | 851000 | 63622800 | 676100 | 15100 | 2,188 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 | 182.33 |
| 10116800 | 851000 | 63622800 | 676100 | 16800 | 27,499 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 | 2,291.58 |
| 10117200 | 851000 | 63622800 | 676100 | 17200 | 1,059 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 | 88.25 |
| 10121200 | 851000 | 63622800 | 676100 | 21200 | 2,441 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 | 203.41 |
| 10121500 | 851000 | 63622800 | 676100 | 21500 | 1,213 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 | 101.08 |
| 10125300 | 851000 | 63622800 | 676100 | 25300 | 1,793 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 | 149.41 |
| 10125700 | 851000 | 63622800 | 676100 | 25700 | 1,301 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 | 108.41 |
| 10126100 | 851000 | 63622800 | 676100 | 26100 | 2,169 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 | 180.75 |
| 10126200 | 851000 | 63622800 | 676100 | 26200 | 2,112 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 | 176.00 |
| 10126700 | 851000 | 63622800 | 676100 | 26700 | 4,376 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 | 364.66 |
| 10126800 | 851000 | 63622800 | 676100 | 26800 | 2,375 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 | 197.91 |
| 10127000 | 851000 | 63622800 | 676100 | 27000 | 2,564 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 | 213.66 |
| 10127500 | 851000 | 63622800 | 676100 | 27500 | 21,685 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 | 1,807.08 |
| 10130100 | 851000 | 63622800 | 676100 | 30100 | 38,895 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 | 3,241.25 |
| 10130143 | 851000 | 63622800 | 676100 | 30143 | 1,054 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 | 87.83 |
| 10135100 | 851000 | 63622800 | 676100 | 35100 | 10,631 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 | 885.91 |
| 10142600 | 851001 | 63622800 | 676100 | 42600 | 2,178 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 | 181.50 |
| 10143000 | 851000 | 63622800 | 676100 | 43000 | 1,759 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 | 146.58 |
| 10144100 | 851000 | 63622800 | 676100 | 44100 | 951 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 |
| 10164800 | 851000 | 63622800 | 676100 | 64800 | 4,296 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 | 358.00 |
| 10172100 | 851000 | 63622800 | 676100 | 72100 | 1,041 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 | 86.75 |
| 21065100 | 851000 | 63622800 | 676100 | 65100 | 29,875 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 | 2,489.58 |
| 21514100 | 851000 | 63622800 | 676100 | 14100 | 4,380 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 |
| 22160100 | 851000 | 63622800 | 676100 | 60100 | 29,365 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 | 2,447.08 |
| 23826717 | 851000 | 63622800 | 676100 | 26717 | 1,500 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 |
| 23926718 | 851000 | 63622800 | 676100 | 26718 | 666 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 | 55.50 |
| 23930106 | 851000 | 63622800 | 676100 | 30106 | 575 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 | 47.91 |
| 26017200 | 851001 | 63622800 | 676100 | 17200 | 951 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 | 79.25 |
| 26132500 | 851000 | 63622800 | 676100 | 32500 | 97,167 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 | 8,097.25 |
| 29568900 | 851000 | 63622800 | 676100 | 68200 | 3,248 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 | 270.66 |

## Information Technology

## Telephone

| FROM |  | то |  |  | AMOUNT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT PROJECT |  | BUDGET | JAN | FEB | MAR | APR | MAY | JuN | JUL | AUG | SEP | ост | NOV | DEC |
| 54237100 | 851000 | 63622800 | 676100 | 37100 | 25,104 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 | 2,092.00 |
| 58105400 | 851000 | 63622800 | 676100 | 05400 | 3,776 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 | 314.66 |
| 58853800 | 851000 | 63622800 | 676100 | 53800 | 21,744 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 | 1,812.00 |
| 63126500 | 851000 | 63622800 | 676100 | 26500 | 2,372 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 | 197.66 |
| 66126300 | 851000 | 63622800 | 676100 | 26300 | 302 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 | 25.16 |
|  |  |  |  | TOTAL | 357,747 | 29,812.13 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 | 29,812.14 |

## Information Technology

Hardware

| FROM |  | TO |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10110100 | 943010 | 63622800 | 676100 | 10100 | 24,294 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 | 2,024.50 |
| 10115100 | 943010 | 63622800 | 676100 | 15100 | 13,007 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 | 1,083.91 |
| 10116800 | 943010 | 63622800 | 676100 | 16800 | 287,206 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 | 23,933.83 |
| 10117200 | 943010 | 63622800 | 676100 | 17200 | 4,859 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 | 404.91 |
| 10121200 | 943010 | 63622800 | 676100 | 21200 | 12,870 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 | 1,072.50 |
| 10121500 | 943010 | 63622800 | 676100 | 21500 | 17,774 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 | 1,481.16 |
| 10125300 | 943010 | 63622800 | 676100 | 25300 | 26,200 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 | 2,183.33 |
| 10125700 | 943010 | 63622800 | 676100 | 25700 | 13,592 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 | 1,132.66 |
| 10126100 | 943010 | 63622800 | 676100 | 26100 | 2,429 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 |
| 10126200 | 943010 | 63622800 | 676100 | 26200 | 2,168 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 | 180.67 |
| 10126700 | 943010 | 63622800 | 676100 | 26700 | 62,328 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 | 5,194.00 |
| 10127000 | 943010 | 63622800 | 676100 | 27000 | 16,744 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 | 1,395.33 |
| 10127500 | 943010 | 63622800 | 676100 | 27500 | 58,504 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 | 4,875.33 |
| 10130100 | 943010 | 63622800 | 676100 | 30100 | 160,754 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 | 13,396.16 |
| 10130143 | 943010 | 63622800 | 676100 | 30143 | 6,304 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 | 525.33 |
| 10135100 | 943010 | 63622800 | 676100 | 35100 | 158,618 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 | 13,218.16 |
| 10142600 | 943010 | 63622800 | 676100 | 42600 | 4,398 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 | 366.50 |
| 10143000 | 943010 | 63622800 | 676100 | 43000 | 16,863 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 | 1,405.25 |
| 10144100 | 943010 | 63622800 | 676100 | 44100 | 2,429 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 |
| 10164800 | 943010 | 63622800 | 676100 | 64800 | 6,565 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 | 547.08 |
| 10172100 | 943010 | 63622800 | 676100 | 72100 | 8,011 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 | 667.58 |

## Information Technology

Hardware

| FROM |  | то |  |  | AMOUNT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT PROJECT |  | BUDGET | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 21065100 | 943010 | 63622800 | 676100 | 65100 | 200,077 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 | 16,673.08 |
| 21514100 | 943010 | 63622800 | 676100 | 14100 | 71,966 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 | 5,997.16 |
| 22160100 | 943010 | 63622800 | 676100 | 60100 | 108,835 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 | 9,069.58 |
| 23826717 | 943010 | 63622800 | 676100 | 26717 | 6,435 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 | 536.25 |
| 23930106 | 943010 | 63622800 | 676100 | 30106 | 2,430 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 | 202.50 |
| 25626801 | 943010 | 63622800 | 676100 | 26801 | 28,829 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 | 2,402.41 |
| 26017200 | 943010 | 63622800 | 676100 | 17200 | 2,429 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 | 202.41 |
| 26132500 | 943010 | 63622800 | 676100 | 32500 | 105,781 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 | 8,815.08 |
| 29568900 | 943010 | 63622800 | 676100 | 68200 | 16,215 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 | 1,351.25 |
| 54237100 | 943010 | 63622800 | 676100 | 37100 | 70,032 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 | 5,836.00 |
| 58105400 | 943010 | 63622800 | 676100 | 05400 | 9,461 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 | 788.41 |
| 58853800 | 943010 | 63622800 | 676100 | 53800 | 78,255 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 | 6,521.25 |
| 59535100 | 943010 | 63622800 | 676100 | 35100 | 853 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 | 71.08 |
| 63126500 | 943010 | 63622800 | 676100 | 26500 | 41,179 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 | 3,431.58 |
| 66126300 | 943010 | 63622800 | 676100 | 26300 | 2,013 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 | 167.75 |
|  |  |  |  | TOTAL | $\underline{ }$ 1,650,707 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | 137,558.80 | $\underline{137,558.80}$ |

## Information Technology

## Software

| FROM |  | то |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10110100 | 943020 | 63622800 | 676100 | 10100 | 5,370 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 | 447.50 |
| 10115100 | 943020 | 63622800 | 676100 | 15100 | 10,616 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 | 884.66 |
| 10116800 | 943020 | 63622800 | 676100 | 16800 | 280,163 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 | 23,346.91 |
| 10117200 | 943020 | 63622800 | 676100 | 17200 | 1,204 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 | 100.33 |
| 10121200 | 943020 | 63622800 | 676100 | 21200 | 3,074 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 | 256.16 |
| 10121500 | 943020 | 63622800 | 676100 | 21500 | 11,124 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 | 927.00 |
| 10125300 | 943020 | 63622800 | 676100 | 25300 | 36,179 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 | 3,014.91 |
| 10125700 | 943020 | 63622800 | 676100 | 25700 | 16,829 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 | 1,402.41 |
| 10126100 | 943020 | 63622800 | 676100 | 26100 | 512 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 | 42.66 |
| 10126200 | 943020 | 63622800 | 676100 | 26200 | 11,341 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 | 945.08 |
| 10126700 | 943020 | 63622800 | 676100 | 26700 | 38,296 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 | 3,191.33 |
| 10127000 | 943020 | 63622800 | 676100 | 27000 | 6,174 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 | 514.50 |
| 10127500 | 943020 | 63622800 | 676100 | 27500 | 30,797 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 | 2,566.41 |

## Information Technology

Software

| FROM |  | TO |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT P | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10130100 | 943020 | 63622800 | 676100 | 30100 | 108,586 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 | 9,048.83 |
| 10130143 | 943020 | 63622800 | 676100 | 30143 | 2,086 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 | 173.83 |
| 10135100 | 943020 | 63622800 | 676100 | 35100 | 53,592 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 | 4,466.00 |
| 10142600 | 943020 | 63622800 | 676100 | 42600 | 1,673 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 | 139.41 |
| 10143000 | 943020 | 63622800 | 676100 | 43000 | 3,294 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 | 274.50 |
| 10144100 | 943020 | 63622800 | 676100 | 44100 | 534 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 |
| 10164800 | 943020 | 63622800 | 676100 | 64800 | 1,040 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 | 86.66 |
| 10172100 | 943020 | 63622800 | 676100 | 72100 | 7,968 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 | 664.00 |
| 21065100 | 943020 | 63622800 | 676100 | 65100 | 98,565 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 | 8,213.75 |
| 21514100 | 943020 | 63622800 | 676100 | 14100 | 45,581 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 | 3,798.41 |
| 22160100 | 943020 | 63622800 | 676100 | 60100 | 36,775 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 | 3,064.58 |
| 23826717 | 943020 | 63622800 | 676100 | 26717 | 3,713 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 | 309.41 |
| 23930106 | 943020 | 63622800 | 676100 | 30106 | 530 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 | 44.16 |
| 25626801 | 943020 | 63622800 | 676100 | 26801 | 96,140 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 | 8,011.66 |
| 26017200 | 943020 | 63622800 | 676100 | 17200 | 534 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 | 44.50 |
| 26132500 | 943020 | 63622800 | 676100 | 32500 | 444,016 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 | 37,001.33 |
| 29568900 | 943020 | 63622800 | 676100 | 68200 | 5,962 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 | 496.83 |
| 54237100 | 943020 | 63622800 | 676100 | 37100 | 35,619 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 | 2,968.25 |
| 58105400 | 943020 | 63622800 | 676100 | 05400 | 2,251 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 | 187.58 |
| 58853800 | 943020 | 63622800 | 676100 | 53800 | 16,267 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 | 1,355.58 |
| 63126500 | 943020 | 63622800 | 676100 | 26500 | 2,674 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 | 222.83 |
| 66126300 | 943020 | 63622800 | 676100 | 26300 | 856 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 | 71.33 |
| TOTAL |  |  |  |  | 1,419,935 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 | 118,327.79 |

Facility Services

| FROM |  | TO |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT P | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10110100 | 940000 | 63126500 | 676100 | 10100 | 28,448 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 | 2,370.66 |
| 10115100 | 940000 | 63126500 | 676100 | 15100 | 31,548 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 | 2,629.00 |
| 10116800 | 940000 | 63126500 | 676100 | 16800 | 500,793 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 | 41,732.75 |
| 10117200 | 940000 | 63126500 | 676100 | 17200 | 5,181 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 | 431.75 |
| 10121200 | 940000 | 63126500 | 676100 | 21200 | 9,523 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 | 793.58 |
| 10121500 | 940000 | 63126500 | 676100 | 21500 | 20,722 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 | 1,726.83 |
| 10125300 | 940000 | 63126500 | 676100 | 25300 | 23,535 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 | 1,961.25 |
| 10125700 | 940000 | 63126500 | 676100 | 25700 | 13,714 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 | 1,142.83 |
| 10126100 | 940000 | 63126500 | 676100 | 26100 | 15,946 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 | 1,328.83 |
| 10126500 | 940000 | 63126500 | 626100 |  | 128,374 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 | 10,697.83 |
| 10126700 | 940000 | 63126500 | 676100 | 26700 | 31,462 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 | 2,621.83 |
| 10126800 | 940000 | 63126500 | 676100 | 26800 | 37,255 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 | 3,104.58 |
| 10127000 | 940000 | 63126500 | 676100 | 27000 | 14,001 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 | 1,166.75 |
| 10127500 | 940000 | 63126500 | 676100 | 27500 | 26,568 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 | 2,214.00 |
| 10130100 | 940000 | 63126500 | 676100 | 30100 | 130,986 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 | 10,915.50 |
| 10135100 | 940000 | 63126500 | 676100 | 35100 | 640,089 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 | 53,340.75 |
| 10142600 | 940000 | 63126500 | 676100 | 42600 | 2,347 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 | 195.58 |
| 10143000 | 940000 | 63126500 | 676100 | 43000 | 18,937 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 | 1,578.08 |
| 10144100 | 940000 | 63126500 | 676100 | 44100 | 1,292 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 | 107.66 |
| 10172100 | 940000 | 63126500 | 676100 | 72100 | 8,547 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 | 712.25 |
| 21065100 | 940000 | 63126500 | 676100 | 65100 | 296,171 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 | 24,680.91 |
| 21514100 | 940000 | 63126500 | 676100 | 14100 | 62,084 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 | 5,173.66 |
| 22160100 | 940000 | 63126500 | 676100 | 60100 | 131,524 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 | 10,960.33 |
| 23826717 | 940000 | 63126500 | 676100 | 26717 | 3,208 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 | 267.33 |
| 23930106 | 940000 | 63126500 | 676100 | 30106 | 818 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 | 68.16 |
| 26017200 | 940000 | 63126500 | 676100 | 17200 | 2,447 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 | 203.91 |
| 26132500 | 940000 | 63126500 | 676100 | 32500 | 71,191 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 | 5,932.58 |
| 29568900 | 940000 | 63126500 | 676100 | 68200 | 9,050 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 | 754.16 |
| 54237100 | 940000 | 63126500 | 676100 | 37100 | 37,232 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 | 3,102.66 |
| 58105400 | 940000 | 63126500 | 676100 | 05400 | 17,066 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 | 1,422.16 |
| 58853800 | 940000 | 63126500 | 676100 | 53800 | 41,327 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 | 3,443.91 |
| 63622800 | 940000 | 63126500 | 676100 | 22800 | 30,873 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 | 2,572.75 |
|  |  |  |  | TOTAL | 2,392,259 | 199,354.82 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | 199,354.81 | $\underline{\text { 199,354.81 }}$ |


| FROM |  | то |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | ORG | OBJECT P | PROJECT | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 10110100 | 716000 | 67785200 | 676100 | 10100 | 126,280 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 | 10,523.33 |
| 10113100 | 716000 | 67785200 | 676100 | 13100 | 189,420 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 | 15,785.00 |
| 10113600 | 716000 | 67785200 | 676100 | 13600 | 340,956 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 | 28,413.00 |
| 10114800 | 716000 | 67785200 | 676100 | 14800 | 107,338 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 | 8,944.83 |
| 10114900 | 716000 | 67785200 | 676100 | 14900 | 82,082 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 | 6,840.16 |
| 10116800 | 716000 | 67785200 | 676100 | 16800 | 148,695 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 | 12,391.25 |
| 10117200 | 716000 | 67785200 | 676100 | 17200 | 25,256 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 |
| 10121200 | 716000 | 67785200 | 676100 | 21200 | 51,270 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 | 4,272.50 |
| 10121500 | 716000 | 67785200 | 676100 | 21500 | 42,809 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 | 3,567.41 |
| 10121599 | 716000 | 67785200 | 676100 | 21599 | 138,908 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 | 11,575.66 |
| 10125300 | 716000 | 67785200 | 676100 | 25300 | 113,652 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 | 9,471.00 |
| 10125700 | 716000 | 67785200 | 676100 | 25700 | 50,512 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 | 4,209.33 |
| 10126200 | 716000 | 67785200 | 676100 | 26200 | 18,942 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 |
| 10126700 | 716000 | 67785200 | 676100 | 26700 | 246,246 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 | 20,520.50 |
| 10126800 | 716000 | 67785200 | 676100 | 26800 | 87,021 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 | 7,251.75 |
| 10127000 | 716000 | 67785200 | 676100 | 27000 | 75,768 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 |
| 10127500 | 716000 | 67785200 | 676100 | 27500 | 279,079 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 | 23,256.58 |
| 10130100 | 716000 | 67785200 | 676100 | 30100 | 745,052 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 | 62,087.66 |
| 10130143 | 716000 | 67785200 | 676100 | 30143 | 25,256 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 |
| 10135100 | 716000 | 67785200 | 676100 | 35100 | 959,728 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 | 79,977.33 |
| 10142600 | 716000 | 67785200 | 676100 | 42600 | 12,628 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 |
| 10143000 | 716000 | 67785200 | 676100 | 43000 | 37,884 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 |
| 10144100 | 716000 | 67785200 | 676100 | 44100 | 12,628 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 |
| 10172100 | 716000 | 67785200 | 676100 | 72100 | 37,884 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 |
| 21065100 | 716000 | 67785200 | 676100 | 65100 | 1,086,008 | 90,500.66 | 90,500.66 | $90,500.66$ | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 | 90,500.66 |
| 21514100 | 716000 | 67785200 | 676100 | 14100 | 328,328 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 | 27,360.66 |
| 22160100 | 716000 | 67785200 | 676100 | 60100 | 370,212 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 | 30,851.00 |
| 23816800 | 716000 | 67785200 | 676100 | 16800 | 19,573 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 | 1,631.08 |
| 23826717 | 716000 | 67785200 | 676100 | 26717 | 25,256 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 | 2,104.66 |
| 23916800 | 716000 | 67785200 | 676100 | 16800 | 28,413 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 | 2,367.75 |
| 23926718 | 716000 | 67785200 | 676100 | 26718 | 18,942 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 | 1,578.50 |
| 23930106 | 716000 | 67785200 | 676100 | 30106 | 12,628 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 |
| 24527800 | 716000 | 67785200 | 676100 | 27800 | 1,121 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 | 93.41 |
| 25626801 | 716000 | 67785200 | 676100 | 26801 | 12,882 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 | 1,073.50 |
| 26017200 | 716000 | 67785200 | 676100 | 17200 | 117,345 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 | 9,778.75 |
| 26132500 | 716000 | 67785200 | 676100 | 32500 | 492,492 | 41,041.00 | 41,041.00 | 41,041.0@ge | da, Beggeo4 | - 144641.00 | 41,041.00 | 41,041.00 | 41,041.00 | 41,041.00 | 41,041.00 | 41,041.00 | 41,041.00 |


| Benefit Fund Healthcare |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FROM |  | T0 |  |  | AMOUNT |  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| ORG | OBJECT | ORG | OBJECT PROJECT |  | BUDGET | JAN |  |  |  |  |  |  |  |  |  |  |  |
| 26821500 | 716000 | 67785200 | 676100 | 21500 | 1,389 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 | 115.75 |
| 29266200 | 716000 | 67785200 | 676100 | 66200 | 93,763 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 | 7,813.58 |
| 29568900 | 716000 | 67785200 | 676100 | 68200 | 75,768 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 | 6,314.00 |
| 54237100 | 716000 | 67785200 | 676100 | 37100 | 318,857 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 | 26,571.41 |
| 5780275 | 716000 | 67785200 | 676100 | 27500 | 11,365 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 | 947.08 |
| 58105400 | 716000 | 67785200 | 676100 | 05400 | 37,884 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 | 3,157.00 |
| 58853800 | 716000 | 67785200 | 676100 | 53800 | 441,980 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 | 36,831.66 |
| 59535100 | 716000 | 67785200 | 676100 | 35100 | 12,628 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 |
| 63126500 | 716000 | 67785200 | 676100 | 26500 | 229,198 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 | 19,099.83 |
| 63622800 | 716000 | 67785200 | 676100 | 22800 | 196,239 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 | 16,353.25 |
| 66126300 | 716000 | 67785200 | 676100 | 26300 | 12,628 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 | 1,052.33 |
|  |  |  |  | TOTAL | 7,900,193 | 658,349.30 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 | 658,349.29 |

## Resolution Amending Resolution 2019-11-169 Authorizing Livingston County Health Department to Enter into an Agreement with Washtenaw County Public Health to Share Medical Director Services - Health Department

WHEREAS, Livingston County's current Medical Director is planning on retiring in early 2020; and
WHEREAS, It has been determined that shared Medical Director services would be mutually beneficial for Washtenaw and Livingston County Health Departments; and

WHEREAS, Michigan Public Health Code (Act 368 of 1978) states a Medical Director working in multiple counties may divide their time among the counties as necessary but must be full time ( 32 plus hours per week); and

WHEREAS, expanding the responsibilities of Medical Director services to include both Livingston and Washtenaw Counties will result in a savings of overall expense for both counties, without sacrificing quality of service for either county; and

WHEREAS, Livingston County is entering into an agreement to reimburse Washtenaw County our portion of the costs including salary and fringes; and

WHEREAS, Expenses for the Medical Director services for Livingston County Health Department will not exceed the approved 2020 budgeted salary and fringe amount of $\$ 85,360$.

WHEREAS, this Resolution has been recommended for adoption by the Health \& Human Services, and Finance Committees.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes entering in to a contract for shared Medical Director services between Livingston and Washtenaw Counties contingent upon an acceptable agreement which demonstrates Livingston County's expenses will not exceed fiscal year 2020 budgeted amounts;

BE IT FURTHER RESOLVED that future Medical Director expenses will not exceed the amount that has been budgeted and approved by the Livingston County Board of Commissioners.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners hereby authorizes any future budget amendments necessary to effectuate this agreement.

BE IT STILL FURTHER RESOLVED that the Chair of the Board of Commissioners be authorized to sign all forms, assurances, contracts/agreements, renewals and future amendments for monetary and contract language adjustments related to the above upon review and/or preparation the above referenced contract upon review and approval by Civil Counsel.
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MOVED:
SECONDED:
CARRIED:

## Resolution Approving the Tentative Agreement for a Three (3) Year Agreement between the Livingston County Sheriff Department, the Livingston County Board of Commissioners, and the Livingston County Deputy Sheriff's Association Representing Deputies, Corrections Officers, and Detectives - Human Resources

WHEREAS, negotiations have resulted in a tentative agreement between the Livingston County Sheriff Department, the Livingston County Board of Commissioners, and the Livingston County Deputy Sheriff's Association (hereinafter referred to as "LCDSA"), effective 1/1/20; and

WHEREAS, the LCDSA membership has ratified the tentative agreement; and
WHEREAS, the approval of the tentative agreement by the Board of Commissioners is the final action needed to execute this agreement.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby approve the attached agreement reached with the Livingston County Sheriff Department, the Livingston County Board of Commissioners, and the Livingston County Deputy Sheriff's Association, for the period of $1 / 1 / 20$ through $12 / 31 / 2022$.

BE IT FURTHER RESOLVED that the Chair of the Board of Commissioners is authorized to sign all contracts necessary to effectuate this agreement.
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MOVED:
SECONDED:
CARRIED:


[^0]:    Elizabeth Hundley, Livingston County Clerk

