



# BOARD OF COMMISSIONERS MEETING AGENDA

April 14, 2020

4:30 PM

Zoom Virtual Meeting Room

Meeting ID: 399-700-0062 / Password: LCBOC

<https://zoom.us/j/3997000062?pwd=SUdLYVFFcmozWnFxbm0vcHRjWkVIZz09>

*"The mission of Livingston County is to be an effective and efficient steward in delivering services within the constraints of sound fiscal policy. Our priority is to provide mandated services which may be enhanced and supplemented to improve the quality of life for all who work, reside and recreate in Livingston County."*

Pages

**1. CALL MEETING TO ORDER**

**2. MOMENT OF SILENCE FOR REFLECTION**

**3. PLEDGE OF ALLEGIANCE TO THE FLAG**

**4. ROLL CALL**

**5. CORRESPONDENCE**

3

- a. Cheboygan County Resolution 20-04 In Support of 4 Year Terms for County Commissioners
- b. Houghton County Resolution 20-03 Emergency Management and Safe Schools
- c. Grand Traverse County Resolution 24-2020 in Support of House Bill 5330 and Senate Bill 730
- d. Grand Traverse County Resolution 29-2020 Declaring Support of the 2nd Amendment

**6. CALL TO THE PUBLIC**

**7. APPROVAL OF MINUTES**

11

- a. Minutes of Meeting Dated: March 9, 2020
- b. Special Meeting Minutes Dated: March 12, 2020
- c. Minutes of Meeting Dated: March 18, 2020
- d. Special Meeting Minutes Dated: April 1, 2020
- e. Minutes of Meeting Dated April 8, 2020

**8. TABLED ITEMS FROM PREVIOUS MEETINGS**

**9. APPROVAL OF AGENDA**

**10. REPORTS**

- a. **District 8 County Commissioner Vacancy**

**11. APPROVAL OF CONSENT AGENDA ITEMS**

Resolutions 2020-04-086 through 2020-04-091

- |           |  |           |
|-----------|--|-----------|
| <b>a.</b> | <b>2020-04-086</b>   | <b>28</b> |
|           | Resolution to Reclassify a Part Time Public Health Nurse (PHN) Program Coordinator Position (Grade 10) to a Part Time Public Health Nurse (PHN) (Grade 9) Position – Health Department |           |
| <b>b.</b> | <b>2020-04-087</b>   | <b>31</b> |
|           | Resolution Approving Appointments of the Livingston County Medical Examiner & Deputy Medical Examiners – Emergency Medical Services  |           |
| <b>c.</b> | <b>2020-04-088</b>   | <b>32</b> |
|           | Resolution Authorizing the Write-off of Aged Receivables – Emergency Medical Services  |           |
| <b>d.</b> | <b>2020-04-089</b>   | <b>38</b> |
|           | Resolution Authorizing Grant Application and Contract for Supplemental FY 2020 Federal Section 5307 Funding for COVID-19 Response – LETS   |           |
| <b>e.</b> | <b>2020-04-090</b>   | <b>43</b> |
|           | Resolution Authorizing Temporary Waiver of Passenger Fares During COVID-19 Emergency - LETS  |           |
| <b>f.</b> | <b>2020-04-091</b>   | <b>45</b> |
|           | Resolution to Accept the Annual Out-of-State Travel Report for 2019 – Fiscal Services  |           |

**12. RESOLUTIONS FOR CONSIDERATION**

Resolutions 2020-04-092 and 2020-04-093

- |           |  |           |
|-----------|--|-----------|
| <b>a.</b> | <b>2020-04-092</b>   | <b>48</b> |
|           | Resolution to submit the Estimated 2021 General Fund Budget to the Allocation Board – Fiscal Services                |           |
| <b>b.</b> | <b>2020-04-093</b>   | <b>52</b> |
|           | Resolution to Adopt the 2020 County Equalization Report as Submitted with the Accompanying Statements - Equalization |           |

**13. CALL TO THE PUBLIC**

**14. ADJOURNMENT**



## BOARD OF COMMISSIONERS

County Building  
P.O. Box 70, Room 131  
Cheboygan, Michigan 49721

Tel ~ (231) 627-8855  
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### Cheboygan County Board of Commissioners Resolution 2020-04 Supporting Passage of Legislation to Adopt 4-Year Terms for County Commissioners

At a Regular Meeting of the Cheboygan County Board of Commissioners, on  
March 10, 2020:

**WHEREAS**, the 1963 Michigan Constitution stipulated four-year terms for the County Board of Supervisors, the preceding body to today's Board of Commissioners; and

**WHEREAS**, the Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with the Boards of Commissioners after the 1968 elections; and

**WHEREAS**, Public Act 261 of 1966 promulgated that the length of terms for the new County Commissioners shall be concurrent with that of State Representatives, as specified in Article IV, Section 3 of the Michigan Constitution; and

**WHEREAS**, the scope of duties of a County Commissioner has greatly increased in the last century – road patrols, indigent defense, mental health treatment and substance abuse prevention programming, land use and solid waste planning, food and water supply safety, economic development efforts, emergency management and response, etc.; and

**WHEREAS**, Michigan is one of only five states in the United States that provides for exclusively two-year terms for County Commissioners; and

**WHEREAS**, all other county and township elected officials in Michigan are elected to terms of at least four years; and

**WHEREAS**, the position of County Commissioner is a highly complex oversight role that requires years to master; and

**WHEREAS**, legislation to amend state law to enact four-years terms has been filed in the form of House Bills 4937-38 and Senate Bills 504-505; and

District 1  
Mary Ellen Tryban

District 2  
Richard B. Sangster  
Vice-Chairman

District 3  
Michael Newman

District 4  
Cal Gouine

District 5  
Roberta Matelski

District 6  
John B. Wallace  
Chair

District 7  
Steve Warfield

**WHEREAS**, the Michigan Association of Counties supports the legislation as introduced;

**THEREFORE, BE IT RESOLVED**, that the Cheboygan County Board of Commissioners supports House Bills 4937-38 and Senate Bills 504-505 to enact four-year terms for County Commissioners.

**Motion** by Commissioner Michael Newman, seconded by Commissioner Mary Ellen Tryban to adopt Resolution #2020-04. A roll call vote was taken. Motion carried with:

Yeas: Six (6)

Nays: Zero (0)

Absent: One (1)



John B. Wallace

Chairman of the Cheboygan County Board of Commissioners

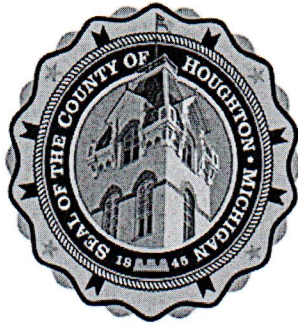
I, the undersigned, Clerk of Cheboygan County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Cheboygan County Board of Commissioners, at its Regular Meeting on March 10, 2020 the original of which is part of the Board's minutes.



Karen L. Brewster

Clerk of the Board of Commissioners Cheboygan County





**RESOLUTION**  
**Emergency Management and Safe Schools**  
RESOLUTION #20-03

**WHEREAS**, The Office of School Safety created under the Michigan Public Act (PA) 435 of 2018, alongside Michigan Public Act 670 of 2018, identifies the department of Michigan State Police as being the exclusive agency responsible for all Michigan schools with respect to, but not limited to education, training, reporting and building assessments pertaining to safety and security using an all- hazards approach; and

**WHEREAS**, the Upper Peninsula (Region 8) Public Act 390 programs, have been undertaking safe school training and safe school professional development since 2005; and

**WHEREAS**, current Michigan law requires Emergency Management to oversee school drills; and

**WHEREAS**, the appointment of school safety to the department of Michigan State Police circumvents the underlying core functions of emergency management which is placing school safety programs under the umbrella of all-hazards emergency management planning; and

**WHEREAS**, local responders and local Public Act 390 emergency management programs are far more aware of school dynamics, as they have on-going working relationships with school staff, regularly communicate, plan, and exercise emergency action plans with said schools; and

**WHEREAS**, funds for a new division could be better used by redistributing to existing local emergency management Public Act 390 programs that are already providing safe school protocols in their respective jurisdictions; and

**WHEREAS**, the Office of School Safety should be established within the Michigan State Police department of Emergency Management and Homeland Security (MSP EMHSD) Which under the Michigan Public Act 390 of 1978 statutorily appoints the MSP EMHSD as the administrator of emergency management within Michigan and the fiduciary for the

distribution of grant monies across all of Michigan's 83 counties in collaboration with local emergency managers.

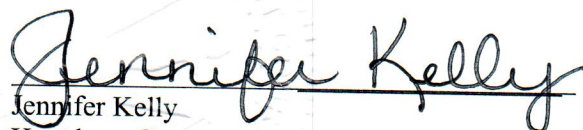
**NOW, THEREFORE, BE IT RESOLVED** that the Houghton County Board of Commissioners requests the Michigan Legislature amend the Office of School Safety placing it within the MSP EMHSD to coordinate the distribution of school security funds with local community response personnel and local Public Act 390 emergency managers.

**BE IT FURTHER RESOLVED** that copies of this resolution be forwarded to all Upper Peninsula counties, the Upper Peninsula Commission for Area Progress (UPCAP), the Michigan Townships Association, the Michigan Association of Counties (MAC), Upper Peninsula Legislators and Governor Whitmer.

STATE OF MICHIGAN     )  
  )ss.  
COUNTY OF HOUGHTON )

I, JENNIFER KELLY, Clerk of the Houghton County Board of Commissioners and Clerk of the County of Houghton, do hereby certify that the above Resolution was duly adopted by the said Board on March 11, 2020.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the County of Houghton, Houghton, Michigan, on this 12<sup>th</sup> day of March, 2020.

  
Jennifer Kelly  
Houghton County Clerk



## Resolution 24-2020

Date: February 28, 2020

### **Grand Traverse County Board of Commissioners Resolution of Support of Passage of House Bill 5330 and Senate Bill 730 – Proposed Legislation Requiring Local Unit of Government Approval of Certain Amendments to Approved Development Plans or Tax Increment Financing Plans**

**WHEREAS**, the Re-codified Tax Increment Financing Act, Public Act 57 of 2018, currently does not permit local units of government like Grand Traverse County to approve a proposed extension of a tax increment financing plan or development plans (“TIF plans”) adopted by a downtown development authority (“DDA”) or similar authority;

**WHEREAS**, without such approval, Grand Traverse County and other units of government have no ability to opt out of a proposed extension, which means that a DDA or other authority has the ability to unilaterally extend TIF plans for multiple years and multiple times so that TIF districts exist in perpetuity and tax capture could continue forever; and

**WHEREAS**, on October 27, 1997, the City of Traverse City Commission adopted a tax increment financing and development plan (referred to as “TIF 97”), which provides for a proposed tax capture until December 31, 2027 from certain local units of government to finance various projects in the northern section of downtown Traverse City within the Downtown Development District; and

**WHEREAS**, since 1997, TIF 97 has captured over \$4,000,000 of tax revenue that would have funded County programs and services;

**WHEREAS**, a DDA ad hoc committee has adopted a resolution recommending that the City Commission extend TIF 97 for an additional 13 years beyond December 31, 2027; and

**WHEREAS**, if the City Commission extends TIF 97 for another 13 years, Grand Traverse County, beginning in 2028, would lose an additional estimated \$9,000,000 in general operating millage tax revenue that would support the general operation of County services such as police, 911/central dispatch, emergency management, courts, parks and community health; and

**WHEREAS**, the proposed extension would not only impact general operating revenue, but would result in a loss of \$3,000,000 in revenue generated from voter approved dedicated

millages including those that support roads, veterans, the commission on aging, senior centers and animal control; and

**WHEREAS**, the primary reason offered by DDA officials to extend TIF 97 beyond December 31, 2027, is the future tax revenue capture is necessary to finance the construction of a new parking deck; and

**WHEREAS**, the proposed parking deck could be financed from parking revenue generated from parking fees instead of the capture of county taxes used to fund critical and necessary services; and

**WHEREAS**, by proposing an extension of TIF 97 to finance the parking deck, the DDA does not intend to use parking revenue generated from the parking deck after it is constructed and operating to finance the proposed project; and

**WHEREAS**, H.B. 5330/S.B. 723 give a local unit of government like Grand Traverse County the ability to approve a TIF plan extension when the amended plan involves a project that generates revenue and less than ½ of that revenue is to be pledged to retire any debt issued to construct or equip that project; and

**WHEREAS**, the proposed legislation would apply to the extension of TIF 97 because it involves a project, a parking deck that generates revenue, and less than ½ revenue is to be pledged; and

**WHEREAS**, H.B. 5330/S.B. 723 are fair, reasonable, and give local units of government a much needed voice whenever a DDA or other similar authority seeks to continue to capture tax revenue that is critical to fund necessary services.

**THEREFORE, THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS** resolves to support the passage of H.B. 5330/S.B. 723 requiring local unit of government approval for certain amendments to approved tax increment financing plans or development plans because the proposals would give local units of governments a much needed voice whenever a downtown development authority or similar authority seeks to extend tax increment financing plans or development plans.

**BE IT FURTHER RESOLVED** that a copy of this resolution be sent to Senator Wayne Schmidt, Representative Larry Inman, Senator Ken Horn, Chair of the Economic and Small Business Development Committee, Representative James Lower, Chair of the Local Government and Municipal Finance Committee, the Michigan Association of Counties, all other Michigan County Board of Commissioners, the City Commission of Traverse City, the Traverse City Downtown Development Authority and the other local units of government whose taxes are being captured by the Traverse City Downtown Development Authority.





## Resolution 29-2020

Date: March 4, 2020

### **GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS RESOLUTION TO DECLARE ITS SUPPORT FOR THE "SECOND AMENDMENT IN GRAND TRAVERSE COUNTY, MICHIGAN"**

**THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF GRAND TRAVERSE, STATE OF  
MICHIGAN, STATES:**

**WHEREAS**, the County Board of Commissioners of the County of Grand Traverse, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Grand Traverse County, Michigan, and is organized as a body corporate with powers and immunities provided by law; and

**WHEREAS**, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, states "A well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed"; and

**WHEREAS**, the United States Supreme Court in *District of Columbia v Heller*, 554 U.S. 570 (2008), affirmed an individual's right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

**WHEREAS**, the United States Supreme Court in *McDonald v Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

**WHEREAS**, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

**WHEREAS**, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect Grand Traverse County citizens' individual rights to keep and bear arms; and

**WHEREAS**, each Grand Traverse County Commissioner, as provided by Article XI, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution; and

**WHEREAS**, Article III, Section 2, of the United States Constitution, states that 'The judicial Power shall extend to all Cases, in Law and Equity, arising under this Constitution', and it is acknowledged that constitutionality of laws is determined by this judicial Power,

**NOW THEREFORE, IT IS HEREBY RESOLVED**, by the Grand Traverse County Board of Commissioners, the Board of Commissioners declares, through the adoption of this Resolution, their support for the Second Amendment of the U.S. Constitution and for Section 6 of Article I of the Michigan Constitution, relating to the right of Grand Traverse County citizens to keep and bear arms.

**IT IS FURTHER RESOLVED**, that the Grand Traverse County Board of Commissioners, hereby, declares its intent that public funds of the county not be used directly or indirectly, to restrict the Second Amendment rights of the citizens of Grand Traverse County to keep and bear arms; nor shall this Board appropriate any funds to aid in the unnecessary and unconstitutional restriction of rights under the Second Amendment; nor shall this Board appropriate any funds for enforcement of unconstitutional laws against the people of Grand Traverse County; and

**IT IS FURTHER RESOLVED**, that the Grand Traverse County Board of Commissioners, hereby, declares its intent to oppose unconstitutional\* restrictions on the right to keep and bear arms through such lawful means as may be expedient; and

**IT IS FURTHER RESOLVED**, that the Board of Commissioners directs its staff to forward a copy of this Resolution to every Michigan Board of County Commissioners, the Michigan State Legislature (House of Representatives and State Senate), the Governor of Michigan, and all Michigan U.S. Congressional Representatives. This Resolution was adopted by the Grand Traverse County Board of Commissioners at a regular meeting held at the Grand Traverse County Board Chambers, Grand Traverse County, Michigan, by an affirmative vote of no less than four of the members of the County Board of Commissioners who are elected and serving, on this 4th day of March, 2020.

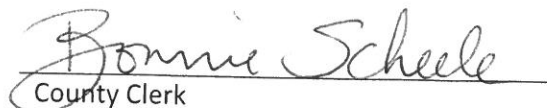
\* The Board of Commissioners recognizes that the determination of constitutionality is to be made by a court. Further, the Board recognizes that laws enacted by the Legislature are presumed to be constitutional until determined otherwise by a court.

This resolution was offered by Commissioner Jewett and supported by Commissioner Clous.  
A roll call vote was taken and this Resolution was passed by a vote of: 4 YES, 2 NO, 1 EXCUSED.  
Those Commissioners voting in favor: Jewett, Clous, LaPointe and Hentschel.  
Those Commissioners voting against: Wheelock and Hundley.  
Those Commissioners abstaining: None.

The Resolution was declared ADOPTED.



Chairman



County Clerk

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

### MEETING MINUTES

March 9, 2020, 7:30 p.m.

304 E. Grand River, Board Chambers, Howell MI 48843

Members Present: Carol Griffith, Dennis Dolan, Kate Lawrence, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, and Gary Childs

#### 1. CALL MEETING TO ORDER

The meeting was called to order by Chairperson Carol Griffith at 7:30 p.m.

#### 2. MOMENT OF SILENCE FOR REFLECTION

#### 3. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance to the Flag of the United States of America.

#### 4. ROLL CALL

Roll call by the Clerk indicated the presence of a quorum.

District 5 Commissioner Seat is vacant.

#### 5. CORRESPONDENCE

- a. Hillsdale County Resolution 02-023 Affirming Support for the Rights Protected by the Second Amendment and Michigan Constitution
- b. Huron County Resolution 20-16C Affirming Support for the Rights Protected by the Constitutions of the United States and Michigan
- c. Lake County Resolution 2020-02 Declaring Second Amendment Sanctuary County
- d. Menominee County Resolution 2020-08 Declaring Second Amendment Sanctuary County
- e. Monroe County Resolution to Declare Support for the Second Amendment
- f. Wexford County Resolution 20-05 Declaring Second Amendment Sanctuary County

Motion to receive and place on file the correspondence.

It was moved by K. Lawrence

Seconded by D. Dolan

**MOTION Carried (8-0-0)**

#### 6. CALL TO THE PUBLIC

Bob Potocki, Brighton Township, spoke regarding the Broadcast Committee.

Yvonne Black, Marion Township, Candidate for 42<sup>nd</sup> State Representative, spoke regarding health care.

Ron Kardos, Oceola Township, spoke regarding recent MAP meeting at the Health Department. The next meeting is March 30, 2020.

#### 7. APPROVAL OF MINUTES

- a. Minutes of Meeting Dated: February 24, 2020
- b. Minutes of Meeting Dated: March 4, 2020

Motion to approve the minutes as presented.

It was moved by W. Green  
Seconded by D. Helzerman

**MOTION Carried (8-0-0)**

**8. TABLED ITEMS FROM PREVIOUS MEETINGS**

None.

**9. APPROVAL OF AGENDA**

Motion to approve the agenda as amended to include a Closed Session, following 10. Reports, to discuss written legal opinion pursuant to MCL 15.268.

It was moved by K. Lawrence  
Seconded by D. Dolan

**MOTION Carried (8-0-0)**

**10. REPORTS**

None.

**10.1 Closed Session**

Discuss Written Legal Opinion Pursuant to MCL 15.268.

Motion to recess to Closed Session at 7:38 p.m.

It was moved by K. Lawrence  
Seconded by D. Helzerman

Roll Call Vote: Yes (6): K. Lawrence, W. Green, C. Griffith, D. Dolan, and G. Childs; No (2): W. Nakagiri and R. Bezotte; Absent (0): None.

**MOTION Carried (6-2-0)**

Motion to return to Open Session at 7:56 p.m.

It was moved by K. Lawrence  
Seconded by G. Childs

**MOTION Carried (8-0-0)**

Motion to have legal counsel explain the nomination and election process to fill the vacancy for District 5 Board of Commissioner seat.

It was moved by C. Griffith  
Seconded by G. Childs

**MOTION Carried (8-0-0)**

Legal Counsel, Rich McNulty, explained the nomination and election process to fill the vacancy for District 5 Board of Commissioner seat.

**11. CONSIDERATION AND RECONSIDERATION OF NOMINATIONS AND APPOINTMENT TO VACANCY TO DISTRICT 5 FOR THE REMAINDER OF THE UNEXPIRED TERM**

**11.a 2020-03-051**

Resolution to Appoint Commissioner to Fill Vacancy for District 5, Livingston County - Board of Commissioners

Chairperson Griffith opened the floor for nominations of candidates that applied and interviewed to fill the vacancy for District 5, Livingston County Board of Commissioners for the remained of the current unexpired term.

Commissioner Bezotte nominated Jay Drick and Commissioner Helzerman seconded.

Commissioner Lawrence nominated Lee Ann Blazejewski and Commissioner Dolan seconded.

Following no further nominations, Chairperson Griffith closed the nominations.

Motion to appoint Jay Drick as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

**Moved By** R. Bezotte

**Seconded By** D. Helzerman

Roll Call Vote: Yes: (4) R. Bezotte, W. Green, W. Nakagiri, and D. Helzerman; No: (4) D. Dolan, K. Lawrence, C. Griffith, and G. Childs; Absent: (0) None.

**MOTION Failed (4-4-0)**

Motion to appoint Lee Ann Blazejewski as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

**Moved By** K. Lawrence

**Seconded By** D. Dolan

Roll Call Vote: Yes: (4) K. Lawrence, C. Griffith, G. Childs and D. Dolan; No: (4) W. Green, W. Nakagiri, D. Helzerman, and R. Bezotte; Absent: (0) None.

**MOTION Failed (4-4-0)**

Motion to reconsider and hold a special meeting.

**Moved By** D. Dolan

**Seconded By** R. Bezotte

Discussion

Motion withdrawn by Commissioner Dolan

Motion to call a Special Meeting for Thursday, March 12, 2020 at 7:30 a.m. for the purposes of reconsidering Resolution 2020-03-051 and to consider nomination of individuals for appointment to the vacant District 5 Office.

**Moved By** D. Helzerman

**Seconded By** W. Nakagiri

Discussion

Motion laid on the table.

Motion to reconsider the Board action as to the nominations of Jay Drick and Lee Ann Blazejewski and all candidates at the scheduled Special Board Meeting on March 12, 2020 at 7:30 a.m. without waiving Board procedural rules.

**Moved By** D. Helzerman

**Seconded By** W. Nakagiri

Discussion

Yes: (6) D. Helzerman, R. Bezotte, K. Lawrence, C. Griffith, G. Childs, and W. Nakagiri; No: (2) D. Dolan and W. Green; Absent: (0) None.

**MOTION Carried (6-2-0)**

Recall of Motion laid on the table to call a special meeting for Thursday, March. 12, 2020 at 7:30 a.m. for the purposes of reconsidering Resolution 2020-03-051 and to consider nomination of individuals for appointment to the vacant District 5 Office.

**Moved By** D. Helzerman

**Seconded By** W. Nakagiri

Discussion

Yes: (6) D. Helzerman, R. Bezotte, K. Lawrence, C. Griffith, G. Childs, and W. Nakagiri; No: (2) D. Dolan and W. Green; Absent: (0) None.

**MOTION Carried (6-2-0)**

## 12. APPROVAL OF CONSENT AGENDA ITEMS

Resolutions 2020-03-053 through 2020-03-062



Motion to approve the resolutions on the Consent Agenda.

It was moved by G. Childs  
Seconded by D. Helzerman

Roll Call Vote: Yes (8): G. Childs, C. Griffith, D. Dolan, K. Lawrence, W. Green, W. Nakagiri, D. Helzerman, and R. Bezotte; No (0): None; Absent (0): None

**MOTION Carried (8-0-0)**

**12.a 2020-03-053**

Resolution Authorizing a Contract with Key Development Center, Inc. – Specialty Courts and Programs

**12.b 2020-03-054**

Resolution Approving the Restructuring of EMS Office & Administration Staff - Emergency Medical Services

**12.c 2020-03-055**

Resolution Authorizing an Agreement with William E. Walter, Inc. to Provide HVAC Services – Facility Services

**12.d 2020-03-056**

Resolution to Authorize Surveying of Building Lease Options for the Veterans' Services Department – Veterans' Services

**12.e 2020-03-057**

Resolution Authorizing Grant Contract, Budget Amendment, and Capital Expenditure for the Purchase of Three (3) Replacement Buses – LETS

**12.f 2020-03-058**

Resolution of Intent to Apply for State Financial Assistance for Fiscal Year 2021 Under Act 51 of the Public Acts of 1951, as Amended - LETS

**12.g 2020-03-059**

Resolution to Concur with the Livingston County Aeronautical Facilities Board to Enter into an Easement Agreement with DTE Energy to Provide Electric Service to the Hangar Being Constructed by CSIG Storage, LLC - Airport

**12.h 2020-03-060**

Resolution to Concur with the Livingston County Aeronautical Facilities Board to Enter into an Agreement with C&S Companies of Livonia, Michigan for the Design of Joint Repair for Taxiways Alpha and Bravo and Associated Connectors - Airport

**12.i 2020-03-061**

Resolution to Concur with the Livingston County Aeronautical Facilities Board to Enter into a Second Partial Release of Property Damage Claims Agreement for the Aircraft Accident N525pz – Airport

**12.j 2020-03-062**

Resolution Making Annual County Security Awareness Training Mandatory for All County Employees – Board of Commissioners

**13. RESOLUTIONS FOR CONSIDERATION**

Resolutions 2020-03-063 and 2020-03-064

**13.a 2020-03-063**

Resolution Granting a Personal Day to Non Union Employees - Board of Commissioners

Motion to adopt the Resolution.

It was moved by R. Bezotte

Seconded by G. Childs

Yes (7): C. Griffith, D. Dolan, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, and G. Childs;

No (1): W. Nakagiri; Absent (0): None

**MOTION Carried (7-1-0)**

**13.b 2020-03-064**

Resolution Amending 2020-02-025 Resolution Renewing a 3-Year Contract of Commercial Appraisals Between Livingston County Board Of Commissioners and Landmark Appraisal Company - Equalization

Motion to adopt the Resolution.

It was moved by K. Lawrence

Seconded by R. Bezotte

**MOTION Carried (8-0-0)**

**13.c 2020-03-065**

Amendment to Resolution 2020-03-052 Authorizing the Livingston County Census 2020 Complete Count Committee to Apply for the Michigan Municipal League's Be Counted Michigan 2020 Census Grant – Board of Commissioners

Motion to consider the amendment to Resolution 2020-03-052

It was moved by D. Helzerman

Seconded by R. Bezotte

**MOTION Carried (8-0-0)**

Resolution Amending Resolution 2020-03-052 Authorizing the Livingston County Census 2020 Complete Count Committee to Apply for the Michigan Municipal League's Be Counted Michigan 2020 Census Grant – Board of Commissioners

Motion to adopt the amended Resolution.

It was moved by D. Helzerman

Seconded by R. Bezotte

**MOTION Carried (8-0-0)**

**14. CALL TO THE PUBLIC**

Tina Dean, Oceola Township, attending her first Board meeting and thanked the Board.

**15. ADJOURNMENT**

Motion to adjourn the meeting at 8:30 p.m.

It was moved by K. Lawrence

Seconded by D. Helzerman

**MOTION Carried (8-0-0)**

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Elizabeth Hundley, Livingston County Clerk

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

### SPECIAL MEETING MINUTES

March 12, 2020, 7:30 a.m.

304 E. Grand River, Board Chambers, Howell MI 48843

Members Present: Carol Griffith, Dennis Dolan, Kate Lawrence, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, and Gary Childs

#### 1. CALL MEETING TO ORDER

Chairperson Carol Griffith called the Special Meeting to order at 7:30 a.m.

#### 2. MOMENT OF SILENT REFLECTION

#### 3. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance.

#### 4. ROLL CALL

Roll call by the Clerk indicated the presence of a quorum.

District 5 Commissioner Seat is vacant.

#### 5. CALL TO THE PUBLIC

Yvonne Black, Marion Township, spoke regarding the District 5 vacant seat.

Harold Melton, Howell Township, introduced himself as an interim candidate for the District 5 vacant seat.

Doug Heins, Howell City, introduced himself as an interim candidate for the District 5 vacant seat.

John Lobur, Howell City, introduced himself as an interim candidate for the District 5 vacant seat.

#### 6. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.

It was moved by G. Childs

Seconded by D. Helzerman

**MOTION Carried (8-0-0)**

#### 7. CONSIDERATION AND RECONSIDERATION OF NOMINATIONS AND APPOINTMENT TO VACANCY TO DISTRICT 5 FOR THE REMAINDER OF THE UNEXPIRED TERM

The Board will accept and consider Commissioner nominations for appointment of individuals to the vacant District 5 office for the remainder of the unexpired term. Pursuant to Board of Commissioner action on March 9, 2020, this may include a second reconsideration of Board action as to individual nominations made on March 4, 2020, and reconsidered on March 9, 2020.

Chairperson Griffith opened the floor for nominations of candidates that applied to fill the vacancy for District 5, Livingston County Board of Commissioners for the remainder of the current unexpired term.

Commissioner Dolan nominated Lee Ann Blazejewski.

Commissioner Bezotte nominated Jay Drick.

Commissioner Helzerman nominated Doug Heins.

Commissioner Lawrence nominated John Lobur.

Commissioner Helzerman nominated Harold Melton.

Following no further nominations, Chairperson Griffith closed the nominations.  
Discussion

Nomination to appoint Lee Ann Blazejewski as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

Nomination by D. Dolan

Roll Call Vote: Yes: (4) D. Dolan, K. Lawrence, C. Griffith, and G. Childs; No: (4) W. Green, W. Nakagiri, D. Helzerman, and R. Bezotte; Absent: (0) None. **NOMINATION Failed (4-4-0)**

Nomination to appoint Jay Drick as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

Nomination by R. Bezotte

Roll Call Vote: Yes: (4) R. Bezotte, W. Green, W. Nakagiri, and D. Helzerman; No: (4) D. Dolan, K. Lawrence, C. Griffith, and G. Childs; Absent: (0) None. **NOMINATION Failed (4-4-0)**

Nomination to appoint Doug Heins as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

Nomination by D. Helzerman

Roll Call Vote: Yes: (2); D. Helzerman and W. Nakagiri; No: (6) K. Lawrence, C. Griffith, G. Childs, D. Dolan, W. Green, and R. Bezotte; Absent: (0) None. **NOMINATION Failed (2-6-0)**

Nomination to appoint John Lobur as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

Nomination by K. Lawrence

Roll Call Vote: Yes: (4) K. Lawrence, C. Griffith, D. Dolan and G. Childs; No (4): R. Bezotte, W. Green, W. Nakagiri, and D. Helzerman; Absent: (0) None. **NOMINATION Failed (4-4-0)**

Nomination to appoint Harold Melton as commissioner for District 5 to fill the vacancy in office for the remainder of the appointment term until December 31, 2020.

**Moved By** D. Helzerman

Roll Call Vote: Yes: (2); D. Helzerman and W. Nakagiri; No: (6) K. Lawrence, C. Griffith, G. Childs, D. Dolan, W. Green, and R. Bezotte; Absent: (0) None. **NOMINATION Failed (2-6-0)**

Commissioner Childs moved to reconsider the nomination of John Lobur.

It was moved by G. Childs

Seconded by K. Lawrence

Discussion

Roll Call Vote: Yes: (4): K. Lawrence, C. Griffith, G. Childs, D. Dolan,; No: (4) R. Bezotte, W. Green, W. Nakagiri, and D. Helzerman; Absent: (0) None. **MOTION Failed (4-4-0)**

**8. CALL TO THE PUBLIC**

John Lobur, Howell City, addressed the Board.

Mike Randall, Howell, addressed the Board.

Glen Miller, Howell Township, addressed the board.

Jay Drick, Howell City, addressed the Board regarding public usage of the EMS Building.

Lee Ann Blazejewski, Howell City, addressed the Board.

Harold Melton, Howell Township, addressed the Board.

Jeff Warder, Undersheriff, updated the Board on the coronavirus procedures at the jail.

Elizabeth Hundley, County Clerk, commended city and township clerks on the success of Tuesday's Presidential Primary.

**9. ADJOURNMENT**

Motion to adjourn the meeting at 8:15 a.m.

It was moved by K. Lawrence

Seconded by G. Childs

**MOTION Carried (8-0-0)**

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Elizabeth Hundley, Livingston County Clerk



# LIVINGSTON COUNTY BOARD OF COMMISSIONERS

## MEETING MINUTES

March 18, 2020

IMMEDIATELY FOLLOWING THE FINANCE COMMITTEE

304 E. Grand River, Board Chambers, Howell MI 48843

Members Present Carol Griffith, Dennis Dolan, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, and Gary Childs

Members Absent Kate Lawrence

### 1. CALL MEETING TO ORDER

The meeting was called to order by Chairperson C. Griffith at 9:50 a.m.

### 2. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance to the Flag of the United States of America.

### 3. ROLL CALL

Indicated the presence of a quorum.

District 5 Commissioner Seat is vacant.

### 4. CALL TO THE PUBLIC

Chairperson Griffith requested all Commissioners to take action on recent communication from MAC regarding the Open Meetings Act.

### 5. 2020-03-066

Resolution in Support of Limiting In-Person Presence at Public Meetings of County Boards and Committees in Response to the COVID-19 Pandemic - Board of Commissioners

Motion to adopt the Resolution.

**Moved By** D. Helzerman

**Seconded By** W. Green

**Motion Carried (7-0-1)**

### 6. APPROVAL OF AGENDA

Motion to adopt the amended Agenda to add all unanimously approved Resolutions from the Finance Meeting of March 18, 2020, to Resolutions for Consent and to add Resolution 2020-03-082, Resolution Authorizing the Purchase of MERS Service Credit by Eric Sanborn to Resolutions for Consideration.

**Moved By** W. Green

**Seconded By** R. Bezotte

**Motion Carried (7-0-1)**

### 7. APPROVAL OF CONSENT AGENDA ITEMS

Resolutions 2020-03-067 through 2020-03-081

Motion to approve the resolutions on the Consent Agenda.

**Moved By** G. Childs  
**Seconded By** D. Dolan

Roll Call Vote: Yes (7):, G. Childs, D. Dolan, W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, and C. Griffith; No (0): None; Absent (1): K. Lawrence  
**Motion Carried (7-0-1)**

**7.1 2020-03-067**

Resolution Appointing the Chief Information Officer - County Administration

**7.2 2020-03-068**

Resolution Recognizing the Observance of National Public Safety Telecommunicators Week, April 12-18, 2020 – 911 Central Dispatch

**7.3 2020-03-069**

Resolution to Appoint a Community Corrections Advisory Board (CCAB) Manager/Community Corrections Specialist- Community Corrections

**7.4 2020-03-070**

Resolution to Authorize Cognitive Programming and Out-Patient Treatment Services Contracts Under Community Corrections Grant – Circuit Court

**7.5 2020-03-071**

Resolution Authorizing a Memorandum of Understanding for Access to Thomson Reuters Online Legal Research – Circuit Court Administration

**7.6 2020-03-072**

Resolution Approving an Appointment to the Livingston County Foundation Board of Directors - Board of Commissioners

**7.7 2020-03-073**

Resolution Approving an Appointment to the Livingston County Tax Allocation Board - Board of Commissioners

**7.8 2020-03-074**

Resolution to Support “Stepping Up Initiative to Reduce the Number of People with Mental Illness in Jails” – Board of Commissioners

**7.9 2020-03-075**

Resolution Adopting the Livingston County Broadcast Policy - Broadcast Committee / Board of Commissioners

**7.10 2020-03-076**

Resolution Temporarily Amending Board Rules for the Livingston County Board of Commissioners

**7.11 2020-03-077**

Resolution Amending the Resolution Regarding the Selection and Termination of Non-Elected Department Heads – Board Of Commissioners / Finance / Board

**7.12 2020-03-078**

Resolution Authorizing the Creation of an Epidemiologist position - Public Health

**7.13 2020-03-079**

Resolution Approving Moving Livingston County Health Department Employees from FLSA Exempt to Non-Exempt – Health Department

**7.14 2020-03-080**

Resolution Authorizing Temporary Emergency Employment Provisions in Response to COVID-19 - County Administration

**7.15 2020-03-081**

Resolution Declaring a Vacancy in the Office of the Livingston County Commissioner District 5 and Setting Dates for Filing Deadlines and for Special Elections – Board of Commissioners

**8. RESOLUTIONS FOR CONSIDERATION**

**8.1 2020-03-082**

Resolution Authorizing the Purchase of MERS Service Credit by Eric Sanborn – Sheriff

**Moved By** W. Green

**Seconded By** R. Bezotte

Yes (6): W. Green, D. Dolan, D. Helzerman, R. Bezotte, G. Childs and C. Griffith;

No (1): W. Nakagiri; Absent (1): K. Lawrence

**Motion Carried (6-1-1)**

**9. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF CLAIMS**

Dated: March 18, 2020

Motion to approve the Claims.

**Moved By** W. Green

**Seconded By** R. Bezotte

**Motion Carried (7-0-1)**

**10. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF PAYABLES**

Dated: March 5 through March 18, 2020

Motion to approve the Payables.

**Moved By** W. Nakagiri

**Seconded By** W. Green

**Motion Carried (7-0-1)**

**11. CALL TO THE PUBLIC**

None.

**12. ADJOURNMENT**

Motion to adjourn the meeting at 9:56 a.m.

**Moved By** D. Helzerman

**Seconded By** W. Green

**Motion Carried (7-0-1)**

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Elizabeth Hundley, Livingston County Clerk

UNAPPROVED

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

### SPECIAL MEETING MINUTES

April 1, 2020, 8:00 a.m.

Virtual Meeting Room 399-700-0062

Members Present: Carol Griffith, Kate Lawrence, William Green, Wes Nakagiri, Douglas Helzerman, Robert Bezotte, and Gary Childs

Members Absent: None

#### 1. CALL SPECIAL MEETING TO ORDER

The meeting was called to order by Chairwoman Carol Griffith at 8:00 a.m.

#### 2. MOMENT OF SILENCE FOR REFLECTION

With thoughts of Dennis Dolan.

#### 3. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance to the Flag of the United States of America.

#### 4. ROLL CALL

Roll call by the Clerk indicated the presence of a quorum.  
District 5 and 8 Commissioner seats are vacant.

#### 5. CALL TO THE PUBLIC

None.

#### 6. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.

It was moved by K. Lawrence  
Seconded by G. Childs

Roll Call Vote: Yes (7): K. Lawrence, W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, C. Griffith, and G. Childs; No: (0) None; Absent (0): None

**MOTION Carried (7-0-0)**

#### 7. REPORTS

Took place after Resolutions for Consideration

#### 8. RESOLUTIONS FOR CONSIDERATION

Resolutions 2020-04-083 and 2020-04-084

##### 8.a 2020-04-083

Resolution Authorizing Extended, Additional and/or Modified Temporary Emergency Employment Provisions in Response to COVID-19 for Employees Not Excluded/Exempted From Families First Coronavirus Response Act - County Administration

Motion to adopt the Resolution.



It was moved by W. Green  
Seconded by R. Bezotte  
Discussion

Commissioner Nakagiri moved to amend the Resolution to add BE IT FURTHER RESOLVED that as to those employees directed not to report because of a temporary closure, partial closure or reduction in services and who are not approved to telecommute for the County and who will continue to be receiving pay and benefits through up to April 30, 2020; the Livingston County Board of Commissioners directs Department Heads to investigate with Human Resources appropriate redeployment of qualified employees to other critical/essential County departments/positions to mitigate any staffing shortages or to assist critical/essential employees. If redeployment with the County is not viable or necessary, department heads shall consider (re)assignment to, or telecommunicate work to assist provision of other County or State public services during this emergency, including but not limited to assisting COVID-19 contact tracing efforts directly after the first "Be It Further Resolved" which is located on Page 2 of the Resolution, agenda page 3 of 11.

Motion to Amend Resolution 2020-04-083.

It was moved by W. Nakagiri  
Seconded by D. Helzerman  
Discussion

Roll Call Vote: Yes (2): W. Nakagiri, D. Helzerman; No: (5) K. Lawrence, W. Green, R. Bezotte, C. Griffith and G. Childs; Absent (0): None  
**MOTION Failed (2-5-0)**

Motion to adopt the original Resolution.

It was moved by W. Green  
Seconded by R. Bezotte

Roll Call Vote: Yes (6): W. Green, D. Helzerman, R. Bezotte, C. Griffith, G. Childs and K. Lawrence; No: (1) W. Nakagiri; Absent (0): None  
**MOTION Carried (6-1-0)**

**8.b 2020-04-084**

Resolution Exempting/Excluding Livingston County Emergency Responders and Health Care Providers From the Families First Coronavirus Response Act and Authorizing Extended, Additional and/or Modified Temporary Emergency COVID-19 Paid Leave and Policies to Such Exempted/Excluded Emergency Responders and Health Care Providers - County Administration

Motion to adopt the Resolution.

It was moved by G. Childs  
Seconded by R. Bezotte  
Discussion

Roll Call Vote: Yes (7): G. Childs, K. Lawrence, W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, and C. Griffith; No: (0) None; Absent (0): None  
**MOTION Carried (7-0-0)**

**REPORTS**

Commissioner Bezotte gave his condolences to the family of Commissioner Dolan.

Commissioner Green echoed the sentiments of Commissioner Bezotte and shared that Isaiah 41:10-13 speaks to these trying times with the COVID-19 virus.

Commissioner Helzerman reported that today is Census Day and we all need to participate. We are currently at 43% and we need that number to go up significantly. He also gave his condolences to the family of Commissioner Dolan.

Commissioner Griffith thanked the Livingston County Health Department, Emergency Management, and all public safety departments for their round the clock efforts during this pandemic. She also thanked all county employees and elected officials, on behalf of the Board, for their continued hard work.

**9. CALL TO THE PUBLIC**

Chad Chewning, 911 Director, thanked the Board and County Administration for their support.

Mindy Vachow, Brighton, commented on the current burn ban.

Therese Cremona, Emergency Manager, addressed the burn ban that is currently in place.

**10. ADJOURNMENT**

Motion to adjourn the meeting at 8:51 a.m.

It was moved by D. Helzerman

Seconded by G. Childs

**MOTION Carried (7-0-0)**

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Elizabeth Hundley, Livingston County Clerk

# LIVINGSTON COUNTY BOARD OF COMMISSIONERS

## MEETING MINUTES

April 8, 2020

IMMEDIATELY FOLLOWING THE FINANCE COMMITTEE

Zoom Virtual Meeting Room 399-700-0062

<https://zoom.us/j/3997000062?pwd=SUdLYVFFcmozWnFxbm0vcHRjWkVIZz09>

Members Present

Carol Griffith, Kate Lawrence, William Green, Wes Nakagiri, Douglas Helzerman,  
Robert Bezotte, and Gary Childs

### 1. CALL MEETING TO ORDER

The meeting was called to order by Chairwoman Carol Griffith at 8:06 a.m.

### 2. PLEDGE OF ALLEGIANCE TO THE FLAG

All rose for the Pledge of Allegiance to the Flag of the United States of America.

### 3. ROLL CALL

Indicated the presence of a quorum.

District 5 and 8 Commissioner seats are vacant.

### 4. CALL TO THE PUBLIC

None.

Chairwoman Griffith advised that the Board is working to fill the vacant District 8 Commissioner seat and will follow the same protocol used in February, 2020.

### 5. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.

**Moved By** G. Childs

**Seconded By** R. Bezotte

Roll Call Vote: Yes (7): G. Childs, C. Griffith, K. Lawrence, W. Green, W. Nakagiri, D. Helzerman, and R. Bezotte; No (0): None; Absent (0): None

**Motion Carried (7-0-0)**

### 6. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF CLAIMS

Dated: April 8, 2020

Motion to approve the Claims.

**Moved By** K. Lawrence

**Seconded By** G. Childs

Roll Call Vote: Yes (7): K. Lawrence, W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, G. Childs, and C. Griffith; No (0): None; Absent (0): None

**Motion Carried (7-0-0)**

**7. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF PAYABLES**

Dated: March 19 through April 8, 2020

Motion to approve the Payables.

**Moved By** W. Green

**Seconded By** G. Childs

Roll Call Vote: Yes (7): W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, G. Childs, C. Griffith, and K. Lawrence; No (0): None; Absent (0): None

**Motion Carried (7-0-0)**

**8. NOMINATIONS FOR VICE CHAIRPERSON**

8.1. 2020-04-085

Election of Board Vice-Chair for 2020

Commissioner Bezotte moved to nominate Commissioner Kate Lawrence for the Vice Chairperson of the Livingston County Board of Commissioners. Commissioner Childs seconded.

**Moved By** R. Bezotte

**Seconded By** G. Childs

**Motion Carried (7-0-0)**

Roll Call Vote: Yes (7): R. Bezotte, G. Childs, C. Griffith, K. Lawrence, W. Green, W. Nakagiri, and D. Helzerman; No (0): None; Absent (0): None

**9. CALL TO THE PUBLIC**

None.

**10. ADJOURNMENT**

Motion to adjourn the meeting at 8:12 a.m.

**Moved By** D. Helzerman

**Seconded By** W. Green

Roll Call Vote: Yes (6): D. Helzerman, G. Childs, C. Griffith, K. Lawrence, W. Green, and W. Nakagiri; No (1): R. Bezotte; Absent (0): None

**Motion Carried (6-1-0)**

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Elizabeth Hundley, Livingston County Clerk

RESOLUTION

NO: 2020-04-086

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution to Reclassify a Part Time Public Health Nurse (PHN) Program Coordinator Position (Grade 10) to a Part Time Public Health Nurse (PHN) (Grade 9) Position – Health Department**

**WHEREAS,** Livingston County Health Department (LCHD) has a vacant Part Time Public Health Nurse Program Coordinator position (Grade 10) up to 20 hours per week; and

**WHEREAS,** LCHD is realigning duties to create improved efficiencies; and

**WHEREAS,** LCHD is requesting approval to reclassify this part time PHN Program Coordinator position (grade 10) to a part time PHN position at a lower grade (grade 9); and

**WHEREAS,** there is a reduction in cost associated with this reclassification of \$2,327 per year

	Current	Proposed
	Coordinator 20 Hr	Nurse 20 Hr
Salary	\$ 30,906	\$ 28,750
FICA	\$ 2,364	\$ 2,199
Pension	\$ -	\$ -
Health	\$ -	\$ -
Workers Comp	\$ 87	\$ 81
Longevity		
Life	\$ -	\$ -
LTD	\$ -	\$ -
STD	\$ -	\$ -
RHC - Savings		
TOTAL COST	\$ 33,357	\$ 31,030
Increase / Decrease		\$ (2,327)

**THEREFORE BE IT RESOLVED** that the Board of Commissioners hereby authorizes LCHD to reclassify a PHN Program Coordinator position to a PHN position; and

<b>CURRENT:</b>					
Position #	Description	Status	Group	Grade	FTE
60100119	NURSE PROGRAM COORDINATOR	A	NU	10	0.50
<b>PROPOSED:</b>					
Position #	Description	Status	Group	Grade	FTE
60100119	PUBLIC HEALTH NURSE	A	NU	9	0.500

**BE IT FURTHER RESOLVED** that the Board of Commissioners authorize any budget amendments needed to effectuate the above changes.

**MOVED:**

**SECONDED:**

**CARRIED:**

**ROLL CALL VOTE:**



### CONTACT INFORMATION

Requester: Dianne McCormick Title of Requester: Health Officer  
 Dept. Phone Number/Extension: 6865 Date Requested: 3/31/2020

### POSITION INFORMATION

Position Title: Public Health Nurse Supervisor: Elaine Brown

1. Is the purpose of this request to fill a position as a result of a vacancy? Yes ☐ No ☒

If so, name of person last holding this position: \_\_\_\_\_

2. Is the purpose of this request to reclassify a current position? Yes ☒ No ☐

3. Is the purpose of this request to change the scheduled hours of an existing position? Yes ☐ No ☒ From: \_\_\_\_\_ To: \_\_\_\_\_

If so, name of current incumbent: \_\_\_\_\_

4. Is the purpose of this request to transfer a current position? Yes ☐ No ☒

If so, Current Department: \_\_\_\_\_ Proposed Department: \_\_\_\_\_

Position Type: Regular ☒ Term/Grant ☐ Temp. ☐ Unpaid ☐ Special ☐

Position Status: Full Time (30+) ☐ Part-Time (21-29) ☒ Part-Time (20 or Less) ☐ Number of hours per week: 20

Justification of request / change of position (REQUIRED): This request is to reclassify a Part Time Nurse Coordinator Position (Grade 10) to a Part Time Public Health Nurse position (Grade 9).

### FUNDING INFORMATION

Base Annual Salary: 27.64 / hr. This position is funded in whole or in part by a grant: Yes ☐ No ☒ % Funded: \_\_\_\_\_

Allocation (Required): Current: Org. 22160100 % 100 Proposed (If changing): Org. \_\_\_\_\_ % \_\_\_\_\_

Position will be funded by: General Fund ☐ Enterprise Fund ☐ Special Revenue Fund ☒ Internal Service Fund ☐

### REQUIRED APPROVALS

Supervisor (if applicable) \_\_\_\_\_ Date \_\_\_\_\_ Department Head Dianne McCormick Date 4/1/2020

### HR OFFICE ONLY

Job Class: \_\_\_\_\_ Job Title: \_\_\_\_\_ Grade/Step: \_\_\_\_\_ / \_\_\_\_\_

FTE: \_\_\_\_\_ Employee Group: \_\_\_\_\_ HR Reviewed: \_\_\_\_\_ Date: \_\_\_\_\_

### BUDGET OFFICE ONLY

Position Control # \_\_\_\_\_ Org. \_\_\_\_\_

Funds Available: Yes ☐ No ☐ Object Code: 704000 ☐ 706000 ☐ 706001 ☐

Comments: \_\_\_\_\_

Budget Reviewed: \_\_\_\_\_ Date: \_\_\_\_\_

Resolution #: \_\_\_\_\_ Board Authorized on Date: \_\_\_\_\_

RESOLUTION

NO: 2020-04-087

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution Approving Appointments of the Livingston County Medical Examiner & Deputy Medical Examiners – Emergency Medical Services**

**WHEREAS,** Livingston County is under contract with the University of Michigan Department of Pathology for medical examiner and forensic pathology services; and

**WHEREAS,** that agreement included the appointment of Jeffery M. Jentzen, M.D., Ph.D., as the County's Medical Examiner for a period of 4 years on September 20<sup>th</sup> 2017; and

**WHEREAS,** Jeffery M. Jentzen, M.D., Ph.D., has stepped down as the lead of the University of Michigan Department of Pathology effective 01-01-2020 but remains on staff; and

**WHEREAS,** Allecia Wilson, M.D., has taken over those responsibilities for the University of Michigan, Department of Pathology; and

**WHEREAS,** MCL 2.201 requires the board of commissioners of each county of this state shall by resolution abolish the office of coroner and appoint a county medical examiner to hold office for a period of 4 years.

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners hereby appoints Allecia Wilson, M.D., as the County's Medical Examiner; and Jeffery M. Jentzen, M.D., Ph.D., Carl Schmidt, M.D., MPH, Leah Hlavaty, M.D., and Lokman Sung, M.D. as the County's Deputy Medical Examiners for the duration of the current term which ends on September 1<sup>st</sup> 2020.

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**MOVED:  
SECONDED:  
CARRIED:**



RESOLUTION

NO: 2020-04-088

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution Authorizing the Write-off of Aged Receivables – Emergency Medical Services**

**WHEREAS,** Livingston County EMS Department has identified accounts from the year 2016 as aged receivables in the amount of \$408,388.37; and

**WHEREAS,** extensive efforts have been made to collect said monies; and

**WHEREAS,** it is the recommendation of the county auditor after 3 years to write-off aged receivables; and

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners authorize the total amount of \$408,388.37 for the year 2016, to be categorized as aged receivables and removed from the Accounts Receivable Control Account as outlined above.

**BE IT FURTHER RESOLVD** that the Livingston County Treasure is authorized to reflect the attached accounts, as outlines and in the amount of \$408,388.37 for the year 2016 be categorized as aged receivables.

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**MOVED:**  
**SECONDED:**  
**CARRIED:**

**Livingston County EMS  
A/R BALANCE WORKSHEET**

**REPORT DATE:** 02-29-2020

**YEAR:** 2016

TOTAL CHARGES THRU 02-29-2020 \$10,143,509.80

LESS CREDITS & PAYMENTS 2015 THRU 03/03/2020 \$9,737,554.71

PLUS CREDITS & PAYMENTS 2020 \$2,433.28

= A/R AS OF 02-29-2020 \$408,388.37

## A/R Analysis

### A/R Analysis

Service Date: From 01/01/2016 Through 12/31/2016 | By Payer or RevNet Payer Group: RevNet Payer Group | Agency: Livingston County EMS

Livingston County EMS						
Payer/Payer Group	Trips	U&C Charges	Contractual Allowance + Primary Adj	Payments - Total	Adjustments - Subsequent	Bad Debts - Total
Medicare	7106	\$5,049,921.00	\$1,627,285.25	\$2,583,008.96	\$2,215.12	\$2,074.79
Blue Cross Blue Shield	2824	\$2,146,418.00	\$209,754.22	\$1,657,361.42	\$1,014.36	\$16.82
Commercial	2003	\$1,507,037.30	\$89,815.91	\$1,789,018.79	\$24,250.05	\$59,764.78
Medicaid	1947	\$1,440,133.50	\$998,967.79	\$467,385.69	\$225,187.80	\$432.96
	13880	\$10,143,509.80	\$2,925,823.17	\$6,496,774.86	\$252,667.33	\$62,289.35

## Adjustments Summary

Service Date: From 01/01/2016 Through 12/31/2016 | By Payer or RevNet Payer Group: RevNet Payer Group | Agency: Livingston County EMS | Adjustment Date: From 01/01/2020 Through 02/29/2020

### Agency: Livingston County EMS

Livingston County EMS	
Payer	Amount
Commercial	\$813.63
<b>Total:</b>	<b>\$813.63</b>
<b>Total (Livingston County EMS):</b>	<b>\$813.63</b>

## Cash Receipts Summary

Service Date: From 01/01/2016 Through 12/31/2016 | Cash Receipt Date: From 01/01/2020 Through 02/29/2020 | By Payer or RevNet Payer Group: RevNet Payer Group | Agency: Livingston County EMS

### Agency: Livingston County EMS

Provider - Payer	Amount	Settlements	Non-RevNet Invoices
Livingston County EMS - AACB	\$1,379.65	\$0.00	\$0.00
Livingston County EMS - Commercial	\$240.00	\$0.00	\$0.00
<b>Total (Livingston County EMS):</b>	<b>\$1,619.65</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>Grand Total:</b>		<b>\$1,619.65</b>	

David Feldpausch  
Director



Amy Chapman  
Deputy Director

1911 Tooley Rd \* Howell, MI 48855  
Business (517) 546-6220 \* Fax (517) 546-6788 \* Emergency 911  
[www.livgov.com](http://www.livgov.com)

## Memorandum

To: Livingston County Board of Commissioners  
Fr: David Feldpausch, EMS Director  
Date: 03/26/2020  
Re: Resolution on aged receivables

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Attached is a resolution for the annual write-off of the aged receivables from the EMS department from the year 2016 in the amount of \$408,388.37.

As established by best accounting practices, we are requesting that these accounts be removed from Livingston County EMS accounts receivable. I have reviewed these accounts and I am confident that we have made every attempt possible to collect said monies.

If you have any questions regarding this matter, please contact me.

RESOLUTION

NO: 2020-04-089

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution Authorizing Grant Application and Contract for Supplemental FY 2020 Federal Section 5307 Funding for COVID-19 Response – LETS**

**WHEREAS,** the 2020 Coronavirus Aid, Relief and Economic Security (CARES) Act provides supplemental Federal Section 5307 funding to help transit agencies respond to the COVID-19 pandemic; and

**WHEREAS,** the funding is apportioned to transit agencies based on the regular Section 5307 funding formula and provides reimbursement for 100% of operating expenses beginning retroactively on January 20, 2020 with no expiration date; and

**WHEREAS,** LETS has been apportioned \$4,972,704 from this program and intends to apply for the full amount; and

**WHEREAS,** this supplemental funding is in addition to the regular FY 2020 Section 5307 apportionment and will be used for operating expenses associated with COVID-19 relief activities.

**THEREFORE, BE IT RESOLVED** that the Livingston County Board of Commissioners hereby authorizes a grant application and, if awarded, subsequent grant contract for supplementary Federal Section 5307 funding for COVID-19 relief efforts in the amount of \$4,972,704.

**BE IT FURTHER RESOLVED** that the Livingston County Board of Commissioners hereby authorizes the Board chair to sign all documents related to the grant contract once approved as to form by LETS transit attorney Mark Koerner of Foster, Swift, Collins & Smith PC.

**BE IT FURTHER RESOLVED** that the Livingston County Board of Commissioners hereby authorizes any necessary budget amendments for COVID-19 response activities related to this award.

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MOVED:  
SECONDED:  
CARRIED:



## Memorandum

**To: Livingston County Board of Commissioners**  
**From: Greg Kellogg, Transportation Director**  
**Date: 04/03/2020**  
**Re: Resolution Authorizing Grant Application and Contract for Supplemental FY 2020 Federal Section 5307 Funding for COVID-19 Response – LETS**

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The recently enacted Coronavirus Aid, Relief and Economic Security (CARES) Act provides supplemental Federal Section 5307 funding to help transit agencies respond to the COVID-19 pandemic. The funding is apportioned to transit agencies based on the regular Section 5307 funding formula and provides reimbursement for 100% of eligible operating expenses beginning retroactively on January 20, 2020 with no expiration date. No local match is required.

Expense eligibility is consistent with regular Section 5307 program requirements and is expanded to include items such as personal protective equipment and salaries of employees who are on paid administrative leave due to COVID-19.

LETS has been apportioned \$4,972,704 from this program and intends to apply for the full amount. This supplemental funding is in addition to the regular FY 2020 Section 5307 apportionment and will be used for operating expenses associated with COVID-19 relief activities.

Please contact me directly if you have any questions at x7843.





GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
**DEPARTMENT OF TRANSPORTATION**  
LANSING

PAUL C. AJEGBA  
DIRECTOR

April 3, 2020

Ms. Kelley Brookins  
Regional Administrator for Region 5  
Federal Transit Administration  
200 West Adams Street, Suite 320  
Chicago, Illinois 60606

Dear Ms. Brookins:

The Federal Transit Administration (FTA) announced April 2, 2020 \$25 billion in federal funding allocations to the transit industry following the President's signing of the Coronavirus Aid, Relief, and Economic Security (CARES) Act.

Consistent with Section 5307 statutory requirements, the Michigan Department of Transportation requests that Fiscal Year (FY) 2020 CARES Act Section 5307 apportionments for transit agencies operating in urban areas with a population of less than 200,000 in Michigan be distributed as below:

Urbanized Area	Transit Agency	Section 5307
Battle Creek	City of Battle Creek	3,962,714
Bay City	Bay Metropolitan Transportation Authority	3,824,467
Benton Harbor	Twin Cities Transportation Authority	2,378,918
Holland	Macatawa Area Express Transportation Authority	4,141,926
Jackson	Jackson Transportation Authority	3,729,080
Midland	City of Midland	2,974,164
Monroe	Suburban Mobility Authority for Regional Transportation – Lake Erie	2,128,893
Muskegon	Muskegon County	5,404,286
Muskegon	Harbor Transit Multi-Modal Transportation System	1,799,536
Port Huron	Blue Water Area Transportation Commission	6,553,279
Saginaw	Saginaw Transit Authority Regional Services	5,557,638
South Lyon-Howell	Livingston County	4,979,268
<b>Total</b>		<b>47,434,170</b>

Ms. Kelley Brookins  
Page 2  
April 3, 2020

The above Section 5307 allocations include the FTA's FY 2020 CARES Act Section 5307 apportionments for Elkhart, Indiana-Michigan and Michigan City-La Porte, Indiana-Michigan, for a total \$62,534. The table illustrates how this amount is allocated to each agency.

If you have any questions, please contact Andy Brush, Manager, Transportation Services Section at 517-335-2534 or [BrushA@Michigan.gov](mailto:BrushA@Michigan.gov).

Sincerely,

Laura J. Mester  
Chief Administrative Officer

Enclosure

cc: Small/Medium Urbanized Agencies  
A. Brush

### FY 2020 Small Urban Federal Section 5307 Allocations

*Include FY 2020 FTA apportionments for Elkhart, IN-MI and Michigan City-La Porte, IN-MI*

#### CARE

Urbanized Area	Transit Agency	FY 2020 5307	Percent	FY 2020 5307 Apportionments for IN-MI	Total
Battle Creek	City of Battle Creek	3,957,490	8%	5,224	3,962,714
Bay City	Bay Metropolitan Transportation Authority	3,819,425	8%	5,042	3,824,467
Benton Harbor	Twin Cities Transportation Authority	2,375,782	5%	3,136	2,378,918
Holland	Macatawa Area Express Transportation Authority	4,136,466	9%	5,460	4,141,926
Jackson	Jackson Transportation Authority	3,724,164	8%	4,916	3,729,080
Midland	City of Midland	2,970,243	6%	3,921	2,974,164
Monroe	Suburban Mobility Authority for Regional Transportation - Lake Erie	2,126,086	4%	2,807	2,128,893
Muskegon	Muskegon County	5,397,161	11%	7,125	5,404,286
Muskegon	Harbor Transit Multi-Modal Transportation System	1,797,164	4%	2,372	1,799,536
Port Huron	Blue Water Area Transportation Commission	6,544,640	14%	8,639	6,553,279
Saginaw	Saginaw Transit Authority Regional Services	5,550,311	12%	7,327	5,557,638
South Lyon-Howell	Livingston County	4,972,704	10%	6,564	4,979,268
<b>Total</b>		<b>\$47,371,636</b>	<b>100%</b>	<b>\$62,534</b>	<b>\$47,434,170</b>

FY 2020 IN-MI 5307 Apportionments	
Elkhart, IN-MI	37,073
Michigan City-La Porte, IN-MI	25,461
<b>Total</b>	<b>\$62,534</b>

RESOLUTION

NO: 2020-04-090

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution Authorizing Temporary Waiver of Passenger Fares During COVID-19 Emergency - LETS**

**WHEREAS,** LETS has suspended regular transit service during the COVID-19 emergency but is continuing to provide transportation for dialysis and other critical medical appointments; and

**WHEREAS,** the exchange of passenger fares presents a safety risk for drivers, and the economic damage caused by the pandemic has resulted in financial hardship for many citizens; and

**WHEREAS,** to address these challenges the LETS Director is recommending the temporary waiver of all passenger fares, including fares sponsored by a 3<sup>rd</sup> party, until June 30, 2020 or the expiration of the Governor's State of Emergency, whichever is sooner; and

**WHEREAS,** with enactment of the federal Coronavirus Aid, Relief and Economic Security (CARES) Act LETS will received funding from the Federal Transit Administration (FTA) to reimburse 100% of operating expenses during the COVID-19 emergency which will compensate for the loss of fare revenue.

**THEREFORE, BE IT RESOLVED** that the Livingston County Board of Commissioners hereby authorizes a temporary waiver of all LETS passenger fares in response to the COVID-19 emergency until June 30, 2020 or the expiration of the Governor's State of Emergency, whichever is sooner;.

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MOVED:  
SECONDED:  
CARRIED:



## Memorandum

**To: Livingston County Board of Commissioners**  
**From: Greg Kellogg, Transportation Director**  
**Date: 04/03/2020**  
**Re: Resolution Authorizing Temporary Waiver of Passenger Fares During COVID-19 Emergency - LETS**

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LETS has suspended regular transit service during the COVID-19 emergency but is continuing to provide transportation for dialysis and other critical medical appointments.

While public transit plays a critical role in the response to the pandemic, the industry has recognized that the exchange of passenger fares presents a safety risk for drivers, and the economic damage caused by the pandemic has resulted in financial hardship for many citizens. In response to these challenges many transit agencies across the state and nation have temporarily suspended the collection of passengers fares during this challenging time.

Therefore, the LETS Director is recommending the temporary waiver of all passenger fares, including fares sponsored by a 3<sup>rd</sup> party, for the duration of the Governor's State of Emergency, currently set to expire on June 9, 2020.

The estimated loss of fare revenue during the waiver period is estimated to be \$720 at the current level of service. With enactment of the federal Coronavirus Aid, Relief and Economic Security (CARES) Act LETS will receive funding from the Federal Transit Administration (FTA) to reimburse 100% of operating expenses during the COVID-19 emergency which will compensate for the loss of fare revenue.

Please contact me directly if you have any questions at x7843.

RESOLUTION

NO: 2020-04-091

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution to Accept the Annual Out-of-State Travel Report for 2019 – Fiscal Services**

**WHEREAS,** In compliance with the Employee Business Expense Policy, County Administration is to prepare an Out-of-State Travel Summary Report to be presented to the Livingston County Board of Commissioners at the first Finance Committee in April of each year; and

**WHEREAS,** County Administration is presenting the annual Out-of-State Travel Summary Report for all County departments for the period of January 1, 2019 through December 31, 2019 to the Finance Committee meeting as required.

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners hereby accept the 2019 Out-of-State Travel Summary Report for all County employees who traveled outside of Michigan during the period of January 1, 2019 through December 31, 2019.

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**MOVED:**  
**SECONDED:**  
**CARRIED:**

# 2019 Out of State Travel Report

Travel Start Date	Travel End Date	Dept	Employee Name	Destination	Purpose for Travel/Conference Name	Registration 957000	Lodging 860500	Meals 860500	Transportation 860500	Mileage 860010	Total Cost	General Fund	Special Revenue Fund	Enterprise Fund	Internal Service Fund
4/23/2019	4/26/2019	911/Central Dispatch	Debra Laberdie	National Harbor, MD	2019 Navigator Training	\$ -	\$ 739.86	\$ 35.55	\$ 325.30		\$ 1,100.71		\$ 1,100.71		
4/23/2019	4/26/2019	911/Central Dispatch	Jill Breen	National Harbor, MD	2019 Navigator Training	\$ -	\$ 739.86	\$ 7.63	\$ 388.60		\$ 1,136.09		\$ 1,136.09		
3/17/2019	3/21/2019	911/Central Dispatch	Leanne Lowe	San Antonio, TX	Central Squares Technologies 2019 Training Event	\$ -	\$ 958.68	\$ 114.10	\$ 522.08		\$ 1,594.86		\$ 1,594.86		
4/23/2019	4/26/2019	911/Central Dispatch	Leslie Cummings	National Harbor, MD	2019 Navigator Training	\$ -	\$ 739.86	\$ 24.90	\$ 509.07		\$ 1,273.83		\$ 1,273.83		
3/17/2019	3/21/2019	911/Central Dispatch	Lori Bourbeau	San Antonio, TX	Central Squares Technologies 2019 Training Event	\$ -	\$ 958.68	\$ 59.73	\$ 586.00		\$ 1,604.41		\$ 1,604.41		
2/12/2019	2/15/2019	911/Central Dispatch	Joni Harvey	Washington, DC	NENA 911 Goes to Washington Event	\$ -	\$ (485.95)	\$ 79.10	\$ 234.61		\$ (172.24)		\$ (172.24)		
4/23/2019	4/26/2019	911/Central Dispatch	Stacie Phillips	National Harbor, MD	2019 Navigator Training	\$ -			\$ 380.00		\$ 380.00		\$ 380.00		
11/10/2019	11/13/2019	Building Inspection	Barbara Behe	Lake Buena Vista, FL	BS&A User Conference - Tyler Connect	\$ 450.00	\$ 840.39	\$ 69.05	\$ 467.34	\$ 40.80	\$ 1,867.58			\$ 1,867.58	
11/10/2019	11/13/2019	Building Inspection	Caroline Shaw	Lake Buena Vista, FL	BS&A User Conference - Tyler Connect	\$ -	\$ 840.39	\$ 65.36	\$ 463.35	\$ 40.80	\$ 1,409.90			\$ 1,409.90	
9/28/2019	10/3/2019	Building Inspection	Mitch Watkins	Denver, CO	NFPA 13 Install Sprinkler System Training	\$ 1,579.00	\$ 773.92	\$ 98.87	\$ 459.20		\$ 2,910.99			\$ 2,910.99	
9/28/2019	10/3/2019	Building Inspection	Patrick Osdras	Denver, CO	NFPA 13 Install Sprinkler System Training	\$ 1,579.00	\$ 773.92	\$ 74.34	\$ 154.25	\$ 40.56	\$ 2,622.07			\$ 2,622.07	
4/29/2019	5/4/2019	Building Inspection	Richard Larry Budd	Austin, TX	ICC Code Class	\$ 995.00	\$ 675.80		\$ 433.00	\$ 41.20	\$ 2,145.00			\$ 2,145.00	
4/24/2019	4/28/2019	County Clerk	Joseph Bridgman	Norfolk, VA	CERA Elections	\$ 918.00	\$ 662.68	\$ 56.79	\$ 345.78		\$ 1,983.25	\$ 1,983.25			
5/12/2016	5/16/2019	County Clerk	Joseph Bridgman	Auburn, AL	CERA Elections	\$ 738.00	\$ 976.32		\$ 742.56		\$ 2,456.88	\$ 2,456.88			
7/5/2019	7/13/2019	County Clerk	Joseph Bridgman	Milwaukee, WI	CERA Elections	\$ 1,845.00	\$ 1,071.00	\$ 362.83	\$ 378.13		\$ 3,656.96	\$ 3,656.96			
7/13/2019	7/17/2019	Courts	Connie Miler	National Harbour, MD	NADCP All Rise 19	\$ 745.00					\$ 745.00		\$ 745.00		
4/22/2019	4/25/2019	Courts	Heather McCray-Germain	Arlington, VA	NGNA Conference	\$ -	\$ 852.78	\$ 87.63	\$ 115.00	\$ 48.00	\$ 1,103.41		\$ 1,103.41		
7/13/2019	7/17/2019	Courts	Jessica Brzys	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 824.82	\$ 215.60	\$ 415.46		\$ 2,200.88		\$ 2,200.88		
7/13/2019	7/17/2019	Courts	Karen Bergbower	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 824.82	\$ 180.35	\$ 442.82		\$ 2,192.99		\$ 2,192.99		
7/13/2019	7/17/2019	Courts	Kathryn Heath	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 824.82	\$ 187.72	\$ 399.62		\$ 2,157.16		\$ 2,157.16		
7/13/2019	7/17/2019	Courts	Mark Gatesman	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 601.44	\$ 74.77	\$ 441.00	\$ 33.60	\$ 1,895.81		\$ 1,895.81		
7/13/2019	7/17/2019	Courts	Michael Hatty	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 824.82	\$ 136.04	\$ 467.28		\$ 2,173.14		\$ 2,173.14		
7/21/2019	7/25/2019	Courts	R. Sacharski	Las Vegas, NV	National Court Administration Conference	\$ -	\$ 89.99	\$ 713.55	\$ 43.20		\$ 846.74	\$ 846.74			
7/13/2019	7/17/2019	Courts	Sara Applegate	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 824.82	\$ 255.68	\$ 532.68		\$ 2,358.18		\$ 2,358.18		
4/22/2019	4/25/2019	Courts	Sara Applegate	Arlington, VA	NGNA Conference	\$ -	\$ 852.78		\$ 116.19		\$ 968.97		\$ 968.97		
9/25/2019	9/25/2019	Drain	Kyle Moulton	Chigao, IL	MWEA Water Bus Trip				\$ 100.00		\$ 100.00		\$ 100.00		
9/25/2019	9/25/2019	Drain	Scott Brown	Chigao, IL	MWEA Water Bus Trip				\$ 100.00		\$ 100.00		\$ 100.00		
4/28/2019	5/3/2019	EMS	Anthony Peters	Wheeling, WV	Medical Institute Leadership Conference	\$ 1,050.00	\$ 1,232.73				\$ 2,282.73		\$ 2,282.73		
4/28/2019	5/3/2019	EMS	Sara Welter	Wheeling, WV	Medical Institute Leadership Conference	\$ 1,050.00	\$ 1,232.73				\$ 2,282.73		\$ 2,282.73		
6/18/2019	6/18/2019	EMS	Thomas Green	Elkhart IN	Trip to Indiana for New Ambulance	\$ -			\$ 6.40		\$ 6.40		\$ 6.40		
8/23/2019	8/23/2019	EMS	Thomas Green	Elkhart IN	Trip to Indiana for New Ambulance	\$ -			\$ 9.40		\$ 9.40		\$ 9.40		
4/7/2019	4/10/2019	Fiscal Services	Amy Cook	Dallas, TX	Tyler Connect 2019	\$ -	\$ 689.13	\$ 98.43	\$ 402.06	\$ 39.28	\$ 1,228.90	\$ 1,228.90			
5/16/2019	5/23/2019	Fiscal Services	Cindy Catanach	Los Angeles, CA	GFOA Conference	\$ 740.00	\$ 2,138.15	\$ 169.38	\$ 650.61	\$ 13.12	\$ 3,711.26	\$ 3,711.26			
4/7/2019	4/10/2019	Fiscal Services	Elizabeth Young	Dallas, TX	Tyler Connect 2019	\$ -	\$ 861.00	\$ 64.78	\$ 296.89	\$ 35.20	\$ 1,257.87	\$ 1,257.87			
5/19/2019	5/23/2019	Friend of the Court	Wendy Amell	Niagara Falls, NY	ERICSA 56TH Annual Training Conference & Exposition	\$ 400.00	\$ 371.72	\$ 139.17			\$ 910.89		\$ 910.89		
3/25/2019	3/29/2019	Health	Lindsay Gestro	St. Louis, Mo	Preparedness Summit	\$ 525.00	\$ 827.76	\$ 159.35	\$ 354.60		\$ 1,866.71		\$ 1,866.71		
3/25/2019	3/29/2019	Health	Natasha Radke	St. Louis, Mo	Preparedness Summit	\$ 525.00	\$ 827.76	\$ 137.26	\$ 311.60		\$ 1,801.62		\$ 1,801.62		
3/16/2019	3/22/2019	IT	Carol Weaver	Westlake, OH	OnBase TechQuest Conference	\$ -	\$ 629.10	\$ 75.28	\$ 12.00		\$ 716.38				\$ 716.38
4/7/2019	4/10/2019	IT	Christine Wood	Dallas, TX	Tyler Connect 2019	\$ -	\$ 618.93	\$ 33.25	\$ 312.35	\$ 32.96	\$ 997.49				\$ 997.49
8/24/2019	8/30/2019	IT	Ken Langley	San Francisco, CA	VMWare Training 2019	\$ -	\$ 2,089.14	\$ 130.33	\$ 478.60		\$ 2,698.07				\$ 2,698.07
4/29/2019	5/1/2019	IT	Rich Malewicz	Hollywood, FL	Gartner Spring Forum	\$ -	\$ 341.26		\$ 422.60		\$ 763.86				\$ 763.86
9/18/2019	9/21/2019	IT	Rich Malewicz	Austin, TX	Gartner Peer Forum	\$ -	\$ 511.62		\$ 333.00	\$ 40.80	\$ 885.42				\$ 885.42
7/7/2019	7/12/2019	IT	Sandon Lettieri	San Francisco, CA	ESRI User Conference	\$ -	\$ 1,412.91	\$ 141.67	\$ 599.60	\$ 9.60	\$ 2,163.78				\$ 2,163.78
7/13/2019	7/19/2019	IT	Steve Hoyer	Cleveland OH	On Base Conference	\$ -	\$ 540.00	\$ 88.55	\$ 136.80		\$ 765.35				\$ 765.35
8/24/2019	8/30/2019	IT	Tim Miles	San Francisco, CA	VMWare Training 2019	\$ -	\$ 2,089.14	\$ 108.22	\$ 527.25	\$ 46.16	\$ 2,770.77				\$ 2,770.77
3/17/2019	3/21/2019	Jail	Brad Fetner	San Antonio, TX	Central Squares Technologies 2019 Training Event	\$ 233.00	\$ 824.00	\$ 92.28	\$ 601.60		\$ 1,750.88	\$ 1,750.88			
5/18/2019	5/22/2019	Jail	Jeff Leveque	Louisville, KY	American Jail Association Annual Conference	\$ 335.00	\$ 800.12	\$ 111.31	\$ 18.00		\$ 1,264.43	\$ 1,264.43			
5/18/2019	5/22/2019	Jail	Lauren Jaikins	Louisville, KY	American Jail Association Annual Conference	\$ 335.00	\$ 752.12	\$ 147.83			\$ 1,234.95	\$ 1,234.95			
5/18/2019	5/22/2019	Jail	Belinda Neal	Louisville, KY	American Jail Association Annual Conference	\$ 335.00	\$ 752.12	\$ 122.46			\$ 1,209.58	\$ 1,209.58			
5/18/2019	5/22/2019	Jail	Roy Asquith	Louisville, KY	American Jail Association Annual Conference	\$ 335.00	\$ 752.12	\$ 118.06			\$ 1,205.18	\$ 1,205.18			
5/6/2019	5/8/2019	Jail	Daniel Houghton	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26			
5/4/2019	5/8/2019	Jail	Diehl	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26			

# 2019 Out of State Travel Report

5/6/2019	5/8/2019	Jail	Jeff Leveque	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	Duthie	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	Howard	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	James Pappas	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.72	\$ 95.54			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	Julie McLeod	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.54			\$ 407.25	\$ 407.25				
5/6/2019	5/8/2019	Jail	Linden	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/6/2019	5/8/2019	Jail	Mack	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	Marquette	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/6/2019	5/8/2019	Jail	Powell	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/6/2019	5/8/2019	Jail	Turchi	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/4/2019	5/8/2019	Jail	Tyler Small	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
5/6/2019	5/8/2019	Jail	VanVleet	Wheeling, WV	Mock Prison Riot Training	\$ 50.00	\$ 261.71	\$ 95.55			\$ 407.26	\$ 407.26				
										JAIL TOTAL:	\$ 12,366.65	\$ 12,366.65				
4/1/2019	4/5/2019	LETS	Trisha Reed	Milwaukee, WI	FTA Drug and Alcohol Conference 2019	\$ -	\$ 552.48	\$ 194.50	\$ 130.00		\$ 876.98			\$ 876.98		
										LETS TOTAL:	\$ 876.98					
4/12/2019	4/20/2019	Planning	Kathleen Kline-Hudson	San Fransisco, CA	American Planning Conference	\$ 735.00	\$ 807.71	\$ 197.62	\$ 672.10		\$ 2,412.43	\$ 2,412.43				
										PLANNING TOTAL:	\$ 2,412.43					
7/13/2019	7/17/2019	Prosecutor	Angela Delvero	National Harbour, MD	NADCP All Rise 19	\$ 745.00	\$ 801.92	\$ 152.34	\$ 520.32		\$ 2,219.58		\$ 2,219.58			
										PROSECUTOR TOTAL:	\$ 2,219.58					
3/17/2019	3/21/2019	Sheriff	Sgt. Schmidt	San Antonio, TX	Central Squares Technologies 2019 Training Event	\$ 233.00	\$ 824.00	\$ 70.45	\$ 601.60		\$ 1,729.05	\$ 1,729.05				
6/3/2019	6/7/2019	Sheriff	Corey Sokol	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00		\$ 101.78			\$ 401.78	\$ 401.78				
6/3/2019	6/7/2019	Sheriff	Matt Young	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00	\$ 395.84	\$ 68.03			\$ 763.87	\$ 763.87				
6/3/2019	6/7/2019	Sheriff	James Steinaway	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00	\$ 395.84	\$ 75.55			\$ 771.39	\$ 771.39				
3/17/2019	3/21/2019	Sheriff	Austin Smith	San Antonio, TX	Central Squares Technologies 2019 Training Event	\$ 233.00	\$ 824.00	\$ 70.46	\$ 601.60		\$ 1,729.06	\$ 1,729.06				
6/3/2019	6/7/2019	Sheriff	Kendall Kretzschmier	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00	\$ 395.84	\$ 65.17			\$ 761.01	\$ 761.01				
6/3/2019	6/7/2019	Sheriff	Mike Nast	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00	\$ 395.84	\$ 79.84			\$ 775.68	\$ 775.68				
5/20/2019	5/24/2019	Sheriff	Lee Ann Hazen	Atlantic City, NJ	VCS Conference	\$ -	\$ 433.60	\$ 80.25	\$ 78.44		\$ 592.29	\$ 592.29				
7/19/2019	7/24/2019	Sheriff	Eric Sanborn	Phoenix, AZ	FBINAA National Conference	\$ -	\$ 951.25	\$ 132.39	\$ 520.71		\$ 1,604.35	\$ 1,604.35				
6/3/2019	6/7/2019	Sheriff	Samuel Brooks	Sandusky, OH	Ohio Tactical Officers Association	\$ 300.00	\$ 395.84	\$ 117.97			\$ 813.81	\$ 813.81				
										SHERIFF TOTAL:	\$ 9,942.29	\$ 9,942.29				
4/7/2019	4/12/2019	Veterans	April Townsend	Omaha, Nebraska	National Accredidation for VSO's	\$ 375.00	\$ 157.50	\$ 117.09	\$ 372.60		\$ 1,022.19		\$ 1,022.19			
4/7/2019	4/12/2019	Veterans	Dena Daher	Omaha, Nebraska	National Accredidation for VSO's	\$ 375.00	\$ 157.50	\$ 111.36	\$ 372.60		\$ 1,016.46		\$ 1,016.46			
4/7/2019	4/12/2019	Veterans	Mary Durst	Omaha, Nebraska	National Accredidation for VSO's	\$ 375.00	\$ 315.00	\$ 92.57	\$ 554.20		\$ 1,336.77		\$ 1,336.77			
										VETERANS TOTAL:	\$ 3,375.42					
						2019 GRAND TOTAL:	\$ 24,753.00	\$ 48,458.23	\$ 7,278.64	\$ 19,993.60	\$ 642.08	\$ 101,125.55	\$ 62,172.17	\$ 66,009.88	\$ 22,788.06	\$ 23,522.24
						2018 GRAND TOTAL:	\$ 24,674.16	\$ 41,674.70	\$ 6,362.47	\$ 20,017.25		\$ 92,728.58				
						2017 GRAND TOTAL:	\$ 18,853.28	\$ 28,534.48	\$ 3,709.05	\$ 17,298.71		\$ 68,395.52				
						2016 GRAND TOTAL:	\$ 16,894.78	\$ 30,894.54	\$ 4,268.63	\$ 16,574.45		\$ 68,632.40				



RESOLUTION

NO: 2020-04-092

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution to submit the Estimated 2021 General Fund Budget to the Allocation Board – Fiscal Services**

**WHEREAS,** the Tax Allocation Board meets yearly to review the proposed budgets of each respective township, school district and the County; and

**WHEREAS,** in compliance with statutory requirement, the Tax Allocation Board will meet on Monday, April 20, 2020.

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners hereby  
authorize the submission of the attached Estimated 2021 General Fund Budget for  
Livingston County, by activity, to the Tax Allocation Board.

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**MOVED:**  
**SECONDED:**  
**CARRIED:**



# LIVINGSTON COUNTY

## Estimated 2021 General Fund Budget

REVENUES	ACTUAL 2018	ACTUAL 2019 (PRE-AUDIT)	BUDGET 2020	ESTIMATED 2021
<b><u>Judicial</u></b>				
FINES AND FORFEITURE	354,946	324,923	342,695	342,695
CHARGES FOR SERVICE	2,333,775	2,517,282	2,124,367	2,325,141
RENTAL INCOME	8,570	-	3,600	3,600
OTHER REVENUE	181,480	254,878	216,536	216,536
STATE SOURCES	1,219,160	1,008,963	1,034,197	1,034,197
TRANSFERS IN	19,840	65,765	-	-
<b>Subtotal: Judicial</b>	<b>4,117,770</b>	<b>4,171,811</b>	<b>3,721,395</b>	<b>3,922,169</b>
Percent of Total General Fund	8.1%	8.2%	7.2%	7.6%
<b><u>Sheriff</u></b>				
FINES AND FORFEITURE	4,724	5,715	-	5,000
CHARGES FOR SERVICE	479,859	392,171	369,781	369,781
RENTAL INCOME	1,806,257	1,949,934	2,245,256	2,245,256
OTHER REVENUE	737,294	947,021	645,800	645,800
FEDERAL SOURCES	43,736	51,501	47,500	47,500
STATE SOURCES	43,642	49,987	30,000	30,000
TRANSFERS IN	-	136,978	1,000,000	75,000
<b>Subtotal: Sheriff</b>	<b>3,115,512</b>	<b>3,533,307</b>	<b>4,338,337</b>	<b>3,418,337</b>
Percent of Total General Fund	6.1%	6.9%	8.4%	6.7%
<b><u>Other Public Safety</u></b>				
TRANSFERS IN	37,636	40,344	34,019	40,344
<b>Subtotal: Other Public Safety</b>	<b>37,636</b>	<b>40,344</b>	<b>34,019</b>	<b>40,344</b>
Percent of Total General Fund	0.1%	0.1%	0.1%	0.1%
<b><u>Infrastructure &amp; Development</u></b>				
LICENSE & PERMITS	320,605	357,835	352,500	352,500
CHARGES FOR SERVICE	48,276	23,011	28,355	28,355
OTHER REVENUE	819,098	851,596	906,200	906,200
STATE SOURCES	-	135,015	35,000	35,000
CONT FROM LOCAL UNIT	17,751	14,074	25,000	25,000
CAPITAL GRANTS/CONTRIBUTIONS	10,730	10,170	-	10,000
<b>Subtotal: I&amp;D</b>	<b>1,216,460</b>	<b>1,391,701</b>	<b>1,347,055</b>	<b>1,357,055</b>
Percent of Total General Fund	2.4%	2.7%	2.6%	2.6%
<b><u>Health &amp; Human Services</u></b>				
TRANSFERS IN	423,101	-	-	-
<b>Subtotal: H&amp;HS</b>	<b>423,101</b>	<b>-</b>	<b>-</b>	<b>-</b>
Percent of Total General Fund	0.8%	0.0%	0.0%	0.0%
<b><u>General Government</u></b>				
TAXES	29,322,598	30,724,226	31,732,869	31,732,869
FINES AND FORFEITURE	34,773	41,542	30,700	35,672
LICENSE & PERMITS	110,840	116,672	121,100	121,100
CHARGES FOR SERVICE	3,079,701	3,393,727	3,078,204	3,183,877
RENTAL INCOME	71,360	245,014	244,045	244,045
INTEREST	688,437	765,636	617,688	690,587
OTHER REVENUE	1,315,074	1,410,064	1,549,482	1,549,482
STATE SOURCES	4,491,038	4,895,943	4,721,443	4,895,943
TRANSFERS IN	2,997,507	317,670	105,167	105,167
<b>Subtotal</b>	<b>42,111,327</b>	<b>41,910,494</b>	<b>42,200,698</b>	<b>42,558,742</b>
Percent of Total General Fund	82.5%	82.1%	81.7%	83.0%
<b>TOTAL REVENUE</b>	<b>49,941,497</b>	<b>49,510,658</b>	<b>51,641,504</b>	<b>51,296,647</b>

EXPENDITURES	ACTUAL 2018	ACTUAL 2019 (PRE-AUDIT)	BUDGET 2020	ESTIMATED 2021
<b><u>Judicial</u></b>				
PERSONNEL	6,930,779	7,276,213	7,688,727	7,972,194
SUPPLIES	238,471	213,418	215,667	222,519
CONTRACTUAL SERVICES	708,243	106,138	107,425	107,425
PROFESSIONAL SERVICE	663,259	418,926	354,050	354,050
OTHER EXPENSE AND CHARGES	215,130	198,838	240,098	218,022
COMPUTER AND PHONE	843,761	891,970	760,124	782,928
FACILITIES MANAGEMENT	613,721	682,376	809,495	825,685
VEHICLE	9,033	6,549	16,099	16,260
MAINTENANCE & REPAIR	13,646	10,385	8,750	10,927
TRAVEL	23,814	21,639	36,647	27,367
TRAINING	4,302	7,725	15,695	9,240
CAPITAL EQUIPMENT	207,701	42,160	-	-
TRANSFER OUT	2,663,234	2,678,789	2,562,162	2,600,594
<b>Subtotal: Judicial</b>	<b>13,135,094</b>	<b>12,555,125</b>	<b>12,814,939</b>	<b>13,147,211</b>
<i>Percent of Total General Fund</i>	<i>23.7%</i>	<i>25.9%</i>	<i>24.8%</i>	<i>25.6%</i>
<b><u>Sheriff Department</u></b>				
PERSONNEL	13,522,324	14,230,626	14,556,055	15,151,846
SUPPLIES	333,323	392,276	708,532	708,532
CONTRACTUAL SERVICES	1,950,411	1,972,579	1,975,539	2,015,050
PROFESSIONAL SERVICE	3,915	2,075	4,000	4,000
OTHER EXPENSE AND CHARGES	29,840	51,155	47,440	48,863
COMPUTER AND PHONE	530,954	710,044	591,611	609,359
FACILITIES MANAGEMENT	699,586	893,062	1,035,780	1,056,496
VEHICLE	792,169	758,783	703,243	710,275
MAINTENANCE & REPAIR	52,151	68,118	72,090	74,253
TRAVEL	26,420	30,971	70,370	70,370
TRAINING	48,417	49,850	84,025	84,025
CAPITAL EQUIPMENT	55,717	57,000	1,000,000	75,000
TRANSFER OUT	178,005	174,037	119,726	123,318
<b>Subtotal: Sheriff Dept</b>	<b>18,223,232</b>	<b>19,390,575</b>	<b>20,968,411</b>	<b>20,731,387</b>
<i>Percent of Total General Fund</i>	<i>32.8%</i>	<i>39.9%</i>	<i>40.6%</i>	<i>40.4%</i>
<b><u>Other Public Safety</u></b>				
PERSONNEL	107,843	114,456	119,288	124,031
SUPPLIES	2,451	2,117	3,600	3,600
CONTRACTUAL SERVICES	-	-	-	-
OTHER EXPENSE AND CHARGES	3,500	4,100	4,700	4,700
COMPUTER AND PHONE	34,924	10,489	8,249	10,804
FACILITIES MANAGEMENT	2,028	1,562	2,997	3,057
VEHICLE	9,221	9,350	8,888	8,977
TRAVEL	229	14	3,362	3,396
TRAINING	-	880	2,700	2,700
TRANSFER OUT	32,378	916,689	936,856	936,856
<b>Subtotal: Other Public Safety</b>	<b>192,574</b>	<b>1,059,658</b>	<b>1,090,640</b>	<b>1,098,120</b>
<i>Percent of Total General Fund</i>	<i>0.3%</i>	<i>2.2%</i>	<i>2.1%</i>	<i>2.1%</i>

**Infrastructure/Development:**

PERSONNEL	2,274,457	2,463,305	2,586,346	2,686,148
SUPPLIES	14,331	13,202	17,865	15,133
CONTRACTUAL SERVICES	1,019,047	1,339,856	1,081,897	1,092,716
PROFESSIONAL SERVICE	103,985	113,994	90,684	102,887
OTHER EXPENSE AND CHARGES	57,787	26,817	83,035	55,880
COMPUTER AND PHONE	151,036	163,994	141,920	146,178
FACILITIES MANAGEMENT	56,027	68,429	49,020	50,000
VEHICLE	4,950	5,009	6,570	6,636
MAINTENANCE & REPAIR	5,177	4,191	7,750	5,706
TRAVEL	7,039	7,706	10,575	8,440
TRAINING	5,283	4,867	7,150	5,767
CAPITAL EQUIPMENT	-	-	-	-
TRANSFER OUT	13,939	-	-	-
<b>Total: Infrastructure/Dvlpmnt</b>	<b>3,713,058</b>	<b>4,211,370</b>	<b>4,082,812</b>	<b>4,175,490</b>
<i>Percent of Total General Fund</i>	<i>6.7%</i>	<i>8.7%</i>	<i>7.9%</i>	<i>8.1%</i>

**Health & Human Services:**

PERSONNEL	129,998	150,389	130,728	135,303
SUPPLIES	1,118	140	3,000	1,419
CONTRACTUAL SERVICES	1,236,021	1,247,445	1,438,149	1,307,205
PROFESSIONAL SERVICE	-	-	-	-
OTHER EXPENSE AND CHARGES	-	-	-	-
COMPUTER AND PHONE	15,884	21,196	17,011	17,521
FACILITIES MANAGEMENT	19,833	23,028	18,878	19,256
VEHICLE	10,207	10,964	12,965	13,095
TRAVEL	-	274	1,350	541
TRAINING	50	200	350	200
TRANSFER OUT	688,292	1,114,675	430,000	430,000
<b>Total: Health &amp; Human Svcs</b>	<b>2,101,403</b>	<b>2,568,309</b>	<b>2,052,431</b>	<b>1,924,541</b>
<i>Percent of Total General Fund</i>	<i>3.8%</i>	<i>5.3%</i>	<i>4.0%</i>	<i>3.8%</i>

**General Government:**

PERSONNEL	14,528,333	5,210,948	6,013,773	6,261,543
SUPPLIES	230,674	134,532	355,113	240,106
CONTRACTUAL SERVICES	358,751	384,002	518,538	420,430
PROFESSIONAL SERVICE	48,808	77,492	161,185	95,829
OTHER EXPENSE AND CHARGES	1,020,686	1,008,809	1,716,604	1,581,260
COMPUTER AND PHONE	325,008	295,583	292,515	301,290
FACILITIES MANAGEMENT	348,966	493,417	560,284	571,490
VEHICLE	27,122	31,405	35,637	35,993
MAINTENANCE & REPAIR	13,088	18,247	17,072	16,136
TRAVEL	17,878	20,693	36,285	24,952
TRAINING	26,855	23,368	42,385	30,869
CAPITAL EQUIPMENT	49,995	91,099	9,425	-
TRANSFER OUT	1,166,243	973,000	890,000	640,000
<b>Total: General Government</b>	<b>18,162,407</b>	<b>8,762,593</b>	<b>10,648,816</b>	<b>10,219,898</b>
<i>Percent of Total General Fund</i>	<i>32.7%</i>	<i>18.0%</i>	<i>20.6%</i>	<i>19.9%</i>

<b>TOTAL EXPENDITURES</b>	<b>55,527,768</b>	<b>48,547,630</b>	<b>51,658,048</b>	<b>51,296,647</b>
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Fund Balance at Year End (estimated for 2019-2021)	\$	24,319,967	\$	26,819,995	\$	26,803,451	\$	26,803,451
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I hereby certify that I have received the 2021 Estimated Tax Allocation Board budget and found it to be in good order and an appropriate representation.

Kate Lawrence  
Livingston County Finance Committee Chair

Hilery DeHate  
Livingston County Acting Financial Officer

RESOLUTION

NO: 2020-04-093

LIVINGSTON COUNTY

DATE: April 14, 2020

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**Resolution to Adopt the 2020 County Equalization Report as Submitted with the Accompanying Statements - Equalization**

**WHEREAS,** the Equalization Department has examined the assessment rolls of the sixteen townships and three cities within Livingston County to ascertain whether the real and personal property in the respective townships and cities have been equally and uniformly assessed at true cash value; and

**WHEREAS,** based on its studies, the Equalization Department has presented to the Board of Commissioners the 2020 data that will equalize the townships' and cities' valuations, by adding to or deducting from the valuation of said taxable property in the sixteen townships and three cities, an amount representing the true cash value; and

**WHEREAS,** the attached report is the result of the above process.

**THEREFORE BE IT RESOLVED** by the Board of Commissioners, of the County of Livingston, that the accompanying statements be approved and adopted as the equalized value of all taxable property, both real and personal, for each of the sixteen townships and three cities within Livingston County. The total value for all real property being equalized at \$11,875,997,818; personal property equalized at \$573,142,430; for a total County Equalized Value of \$12,449,140,248, pursuant to Section 211.34 MCL, 1948, as amended.

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**MOVED:  
SECONDED:  
CARRIED:**



# Memorandum

**To: Livingston County Board of Commissioners**  
**From: Sue Bostwick, Equalization Director**  
**Date: April 14, 2020**  
**Re: 2020 Equalization Report**

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Attached you will find the 2020 Livingston County Equalization Report. This report consists of nine pages listing each local unit of government in Livingston County and its corresponding assessed and county equalized values.

The pages consist of the following:

Page 1 – Total assessed and equalized values for each unit of government.

Page 2 – Total real property assessed values.

Page 3 – Total real property equalized values.

Page 4 – Total personal property assessed values.

Page 5 – Total personal property equalized values.

Page 6 – Report of adjustment. This page will state any dollar amount needed to bring the class to 50% of True Cash Value.

Page 7 – Report of multipliers. This page states the multiplier needed to bring the class to 50% of True Cash Value.

Page 8 – Report of parcel count by class.

Page 9 – Tentative taxable values

This report indicates that all classes of property in each unit of government will be equalized as assessed.

The following is the breakdown by class:

	<u>2020 S.E.V.</u>	<u>2019 S.E.V.</u>	<u>Change</u>	<u>% Change</u>
Agriculture	264,144,350	255,044,130	+9,100,220	+3.6%
Commercial	1,222,573,294	1,157,882,070	+64,690,220	+5.6%
Industrial	338,197,690	320,914,580	+17,283,110	+5.4%
Residential	10,042,217,988	9,334,165,509	+708,052,479	+7.5%
Developmental	8,864,500	4,539,900	+4,324,600	+95%
Personal Property	573,142,430	562,880,883	+10,261,547	+1.8%
Total	12,449,140,248	11,636,418,745	812,721,503	

The total county equalized value increased \$812,721,503 or 6.98 % from 2019 to 2020.

Also included for your information on page 9 are the tentative taxable values by class in each unit of government. These preliminary taxable values indicate an increase of \$450,406,791 or 4.81 % from 2019. However, these values will not be final until after final State Equalization which will take place on May 26, 2020.

If you have any questions or need additional information please feel free to contact the Equalization Department.

If you have any questions regarding this matter please contact me.

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

PAGE: 1 OF 9

## REPORT OF TOTAL REAL AND PERSONAL PROPERTY VALUATIONS

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	REAL PROP. VALUATIONS		PERS. PROP. VALUATIONS		COMB'D PROP. VALUATIONS	
	←----- ASSESSED	-----→ EQUALIZED	←----- ASSESSED	-----→ EQUALIZED	←----- ASSESSED	-----→ EQUALIZED
<b>TOWNSHIPS:</b>						
CONWAY	175,762,410	175,762,410	4,842,320	4,842,320	180,604,730	180,604,730
COHOCTAH	181,186,200	181,186,200	7,149,300	7,149,300	188,335,500	188,335,500
DEERFIELD	275,509,100	275,509,100	9,514,500	9,514,500	285,023,600	285,023,600
TYRONE	642,426,300	642,426,300	51,239,700	51,239,700	693,666,000	693,666,000
HANDY	378,454,180	378,454,180	26,329,490	26,329,490	404,783,670	404,783,670
HOWELL	448,724,600	448,724,600	50,027,400	50,027,400	498,752,000	498,752,000
OCEOLA	761,041,800	761,041,800	47,515,100	47,515,100	808,556,900	808,556,900
HARTLAND	909,677,300	909,677,300	42,632,000	42,632,000	952,309,300	952,309,300
IOSCO	196,546,600	196,546,600	28,322,020	28,322,020	224,868,620	224,868,620
MARION	661,556,100	661,556,100	32,492,600	32,492,600	694,048,700	694,048,700
GENOA	1,492,009,968	1,492,009,968	64,617,600	64,617,600	1,556,627,568	1,556,627,568
BRIGHTON	1,360,078,500	1,360,078,500	37,578,500	37,578,500	1,397,657,000	1,397,657,000
UNADILLA	181,759,950	181,759,950	7,210,000	7,210,000	188,969,950	188,969,950
PUTNAM	472,422,590	472,422,590	31,875,350	31,875,350	504,297,940	504,297,940
HAMBURG	1,387,575,420	1,387,575,420	25,190,650	25,190,650	1,412,766,070	1,412,766,070
GREEN OAK	<u>1,341,824,300</u>	<u>1,341,824,300</u>	<u>55,092,900</u>	<u>55,092,900</u>	<u>1,396,917,200</u>	<u>1,396,917,200</u>
TOTAL TWPS:	10,866,555,318	10,866,555,318	521,629,430	521,629,430	11,388,184,748	11,388,184,748
<b>CITIES:</b>						
HOWELL	417,786,400	417,786,400	20,890,800	20,890,800	438,677,200	438,677,200
BRIGHTON	591,656,100	591,656,100	30,622,200	30,622,200	622,278,300	622,278,300
FENTON	0	0	0	0	0	0
TOTAL CITIES:	1,009,442,500	1,009,442,500	51,513,000	51,513,000	1,060,955,500	1,060,955,500
<b>TOTAL COUNTY:</b>	<b>11,875,997,818</b>	<b>11,875,997,818</b>	<b>573,142,430</b>	<b>573,142,430</b>	<b>12,449,140,248</b>	<b>12,449,140,248</b>



## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

PAGE: 2 OF 9

## REPORT OF ASSESSED VALUATIONS ----REAL PROPERTY

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	REAL PROPERTY VALUATIONS BY CLASSIFICATION					COMBINED REAL PROP. VALUES
	AGR.	COM.	IND.	RES.	DEV.	

**TOWNSHIPS:**

CONWAY	35,438,930	141,750	57,540	140,124,190	0	175,762,410
COHOCTAH	25,663,600	2,642,600	1,638,200	151,241,800	0	181,186,200
DEERFIELD	29,984,900	2,046,800	2,499,800	240,977,600	0	275,509,100
TYRONE	6,177,300	19,664,000	5,686,900	607,957,200	2,940,900	642,426,300
HANDY	24,599,250	46,973,970	42,750,370	264,130,590	0	378,454,180
HOWELL	22,146,900	77,805,200	43,684,000	305,088,500	0	448,724,600
OCEOLA	20,512,200	34,348,800	1,193,400	704,987,400	0	761,041,800
HARTLAND	15,750,200	120,462,700	6,188,300	761,352,500	5,923,600	909,677,300
IOSCO	28,342,100	929,700	197,400	167,077,400	0	196,546,600
MARION	16,753,900	10,109,500	2,010,000	632,682,700	0	661,556,100
GENOA	9,881,200	246,231,800	29,763,900	1,206,133,068	0	1,492,009,968
BRIGHTON	165,500	118,949,100	42,590,300	1,198,373,600	0	1,360,078,500
UNADILLA	14,373,050	2,636,400	244,200	164,506,300	0	181,759,950
PUTNAM	10,143,940	25,526,130	1,780,210	434,972,310	0	472,422,590
HAMBURG	2,492,280	38,555,240	6,222,470	1,340,305,430	0	1,387,575,420
GREEN OAK	<u>1,719,100</u>	<u>123,570,900</u>	<u>83,625,700</u>	<u>1,132,908,600</u>	<u>0</u>	<u>1,341,824,300</u>
TOTAL TWPS.	264,144,350	870,594,590	270,132,690	9,452,819,188	8,864,500	10,866,555,318

**CITIES:**

HOWELL	0	130,402,200	34,595,800	252,788,400	0	417,786,400
BRIGHTON	0	221,576,500	33,469,200	336,610,400	0	591,656,100
FENTON	0	0	0	0	0	0
TOTAL CITIES:	0	351,978,700	68,065,000	589,398,800	0	1,009,442,500

<b>TOTAL COUNTY:</b>	<b>264,144,350</b>	<b>1,222,573,290</b>	<b>338,197,690</b>	<b>10,042,217,988</b>	<b>8,864,500</b>	<b>11,875,997,818</b>
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## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

PAGE: 3 OF 9

## REPORT OF EQUALIZED VALUATIONS----REAL PROPERTY

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	REAL PROPERTY VALUATIONS BY CLASSIFICATION					COMBINED REAL PROP. VALUES
	AGR.	COM.	IND.	RES.	DEV.	
TOWNSHIPS:						
CONWAY	35,438,930	141,750	57,540	140,124,190	0	175,762,410
COHOCTAH	25,663,600	2,642,600	1,638,200	151,241,800	0	181,186,200
DEERFIELD	29,984,900	2,046,800	2,499,800	240,977,600	0	275,509,100
TYRONE	6,177,300	19,664,000	5,686,900	607,957,200	2,940,900	642,426,300
HANDY	24,599,250	46,973,970	42,750,370	264,130,590	0	378,454,180
HOWELL	22,146,900	77,805,200	43,684,000	305,088,500	0	448,724,600
OCEOLA	20,512,200	34,348,800	1,193,400	704,987,400	0	761,041,800
HARTLAND	15,750,200	120,462,700	6,188,300	761,352,500	5,923,600	909,677,300
IOSCO	28,342,100	929,700	197,400	167,077,400	0	196,546,600
MARION	16,753,900	10,109,500	2,010,000	632,682,700	0	661,556,100
GENOA	9,881,200	246,231,800	29,763,900	1,206,133,068	0	1,492,009,968
BRIGHTON	165,500	118,949,100	42,590,300	1,198,373,600	0	1,360,078,500
UNADILLA	14,373,050	2,636,400	244,200	164,506,300	0	181,759,950
PUTNAM	10,143,940	25,526,130	1,780,210	434,972,310	0	472,422,590
HAMBURG	2,492,280	38,555,240	6,222,470	1,340,305,430	0	1,387,575,420
GREEN OAK	<u>1,719,100</u>	<u>123,570,900</u>	<u>83,625,700</u>	<u>1,132,908,600</u>	<u>0</u>	<u>1,341,824,300</u>
TOTAL TWPS:	264,144,350	870,594,590	270,132,690	9,452,819,188	8,864,500	10,866,555,318
CITIES:						
HOWELL	0	130,402,200	34,595,800	252,788,400	0	417,786,400
BRIGHTON	0	221,576,500	33,469,200	336,610,400	0	591,656,100
FENTON	0	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
TOTAL CITIES:	0	351,978,700	68,065,000	589,398,800	0	1,009,442,500
TOTAL COUNTY:	264,144,350	1,222,573,290	338,197,690	10,042,217,988	8,864,500	11,875,997,818

## REPORT OF ASSESSED VALUATIONS ----PERSONAL PROPERTY

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	PERSONAL PROPERTY VALUATIONS BY CLASSIFICATION					COMBINED PERS. PROP. VALUES
	COMM.	IND.	RES.	UTILITY		

**TOWNSHIPS:**

CONWAY	335,530	0	0	4,506,790		4,842,320
COHOCTAH	687,300	254,900	0	6,207,100		7,149,300
DEERFIELD	344,500	0	0	9,170,000		9,514,500
TYRONE	931,000	359,000	0	49,949,700		51,239,700
HANDY	7,372,150	2,967,410	0	15,989,930		26,329,490
HOWELL	12,007,200	2,764,400	0	35,255,800		50,027,400
OCEOLA	3,705,600	534,200	0	43,275,300		47,515,100
HARTLAND	11,953,100	976,300	0	29,702,600		42,632,000
IOSCO	530,855	0	0	27,791,165		28,322,020
MARION	2,833,800	0	0	29,658,800		32,492,600
GENOA	25,970,200	5,460,300	0	33,187,100		64,617,600
BRIGHTON	13,785,200	5,486,500	0	18,306,800		37,578,500
UNADILLA	513,000	132,900	0	6,564,100		7,210,000
PUTNAM	3,055,270	296,690	0	28,523,390		31,875,350
HAMBURG	4,901,260	723,630	0	19,565,760		25,190,650
GREEN OAK	20,794,400	12,236,700	0	22,061,800		<u>55,092,900</u>
TOTAL TWPS.	109,720,365	32,192,930	0	379,716,135		521,629,430

**CITIES:**

HOWELL	8,452,400	3,489,300	0	8,949,100		20,890,800
BRIGHTON	18,960,600	3,709,500	0	7,952,100		30,622,200
FENTON	0	0	0	0		0
TOTAL CITIES:	27,413,000	7,198,800	0	16,901,200		51,513,000

<b>TOTAL COUNTY:</b>	<b>137,133,365</b>	<b>39,391,730</b>	<b>0</b>	<b>396,617,335</b>		<b>573,142,430</b>
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## REPORT OF EQUALIZED VALUATIONS ----PERSONAL PROPERTY

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	PERSONAL PROPERTY VALUATIONS BY CLASSIFICATION					COMBINED PERS. PROP. VALUES
	COMM.	IND.	RES.	UTILITY		

**TOWNSHIPS:**

CONWAY	335,530	0	0	4,506,790		4,842,320
COHOCTAH	687,300	254,900	0	6,207,100		7,149,300
DEERFIELD	344,500	0	0	9,170,000		9,514,500
TYRONE	931,000	359,000	0	49,949,700		51,239,700
HANDY	7,372,150	2,967,410	0	15,989,930		26,329,490
HOWELL	12,007,200	2,764,400	0	35,255,800		50,027,400
OCEOLA	3,705,600	534,200	0	43,275,300		47,515,100
HARTLAND	11,953,100	976,300	0	29,702,600		42,632,000
IOSCO	530,855	0	0	27,791,165		28,322,020
MARION	2,833,800	0	0	29,658,800		32,492,600
GENOA	25,970,200	5,460,300	0	33,187,100		64,617,600
BRIGHTON	13,785,200	5,486,500	0	18,306,800		37,578,500
UNADILLA	513,000	132,900	0	6,564,100		7,210,000
PUTNAM	3,055,270	296,690	0	28,523,390		31,875,350
HAMBURG	4,901,260	723,630	0	19,565,760		25,190,650
GREEN OAK	20,794,400	12,236,700	0	22,061,800		<u>55,092,900</u>
TOTAL TWPS.	109,720,365	32,192,930	0	379,716,135		521,629,430

**CITIES:**

HOWELL	8,452,400	3,489,300	0	8,949,100		20,890,800
BRIGHTON	18,960,600	3,709,500	0	7,952,100		30,622,200
FENTON	0	0	0	0		0
TOTAL CITIES:	27,413,000	7,198,800	0	16,901,200		51,513,000

<b>TOTAL COUNTY:</b>	<b>137,133,365</b>	<b>39,391,730</b>	<b>0</b>	<b>396,617,335</b>		<b>573,142,430</b>
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## REPORT OF ADJUSTMENTS — ASSESSED TO EQUALIZED VALUATIONS

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	REAL PROPERTY CLASSIFICATION					PERSONAL PROPERTY CLASS.
	AGR.	COM.	IND.	RES.	DEV.	

**TOWNSHIPS:**

CONWAY	0	0	0	0	0	0
COHOCTAH	0	0	0	0	0	0
DEERFIELD	0	0	0	0	0	0
TYRONE	0	0	0	0	0	0
HANDY	0	0	0	0	0	0
HOWELL	0	0	0	0	0	0
OCEOLA	0	0	0	0	0	0
HARTLAND	0	0	0	0	0	0
IOSCO	0	0	0	0	0	0
MARION	0	0	0	0	0	0
GENOA	0	0	0	0	0	0
BRIGHTON	0	0	0	0	0	0
UNADILLA	0	0	0	0	0	0
PUTNAM	0	0	0	0	0	0
HAMBURG	0	0	0	0	0	0
GREEN OAK	0	0	0	0	0	0
TOTAL TWPS:	0	0	0	0	0	0

**CITIES:**

HOWELL	0	0	0	0	0	0
BRIGHTON	0	0	0	0	0	0
FENTON						
TOTAL CITIES:	0	0	0	0	0	0

<b>TOTAL COUNTY:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
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## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

PAGE: 7 OF 9

## REPORT OF MULTIPLIERS ---- ASSESSED TO EQUALIZED VALUATIONS

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	REAL PROPERTY CLASSIFICATION					PERSONAL PROPERTY CLASS.
	AGR.	COM.	IND.	RES.	DEV.	

**TOWNSHIPS:**

CONWAY	1.00000	1.00000	1.00000	1.00000	NC	1.00000
COHOCTAH	1.00000	1.00000	1.00000	1.00000	NC	1.00000
DEERFIELD	1.00000	1.00000	1.00000	1.00000	NC	1.00000
TYRONE	1.00000	1.00000	1.00000	1.00000	1.00000	1.00000
HANDY	1.00000	1.00000	1.00000	1.00000	NC	1.00000
HOWELL	1.00000	1.00000	1.00000	1.00000	NC	1.00000
OCEOLA	1.00000	1.00000	1.00000	1.00000	NC	1.00000
HARTLAND	1.00000	1.00000	1.00000	1.00000	1.00000	1.00000
IOSCO	1.00000	1.00000	1.00000	1.00000	NC	1.00000
MARION	1.00000	1.00000	1.00000	1.00000	NC	1.00000
GENOA	1.00000	1.00000	1.00000	1.00000	NC	1.00000
BRIGHTON	1.00000	1.00000	1.00000	1.00000	NC	1.00000
UNADILLA	1.00000	1.00000	1.00000	1.00000	NC	1.00000
PUTNAM	1.00000	1.00000	1.00000	1.00000	NC	1.00000
HAMBURG	1.00000	1.00000	1.00000	1.00000	NC	1.00000
GREEN OAK	1.00000	1.00000	1.00000	1.00000	NC	1.00000

**CITIES:**

HOWELL	NC	1.00000	1.00000	1.00000	NC	1.00000
BRIGHTON	NC	1.00000	1.00000	1.00000	NC	1.00000
FENTON	NC	NC	NC	NC	NC	NC

## LIVINGSTON COUNTY BOARD OF COMMISSIONERS

PAGE: 8 OF 9

## REPORT OF PARCEL COUNT BY CLASS

(as prepared by the)

## LIVINGSTON COUNTY EQUALIZATION DEPARTMENT

ASSESSMENT JURISDICTION	AGR.	COM.	IND.	RES.	DEV.	EXE.	TOTAL REAL	TOTAL PERS.	TOTAL REAL & PERS.
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**TOWNSHIPS:**

CONWAY	298	2	3	1,531	0	0	1,834	27	1,861
COHOCTAH	195	24	18	1,671	0	0	1,908	70	1,978
DEERFIELD	222	7	42	1,882	0	0	2,153	62	2,215
TYRONE	29	52	36	4,190	10	0	4,317	76	4,393
HANDY	200	224	75	3,027	0	0	3,526	332	3,858
HOWELL	106	155	73	3,280	0	0	3,614	368	3,982
OCEOLA	111	63	12	5,573	0	0	5,759	146	5,905
HARTLAND	81	252	26	5,437	10	0	5,806	365	6,171
IOSCO	250	7	4	1,789	0	0	2,050	46	2,096
MARION	93	48	11	5,225	0	0	5,377	140	5,517
GENOA	50	378	84	7,678	0	0	8,190	753	8,943
BRIGHTON	1	437	52	7,737	0	0	8,227	906	9,133
UNADILLA	144	41	4	1,954	0	0	2,143	81	2,224
PUTNAM	74	134	18	3,788	0	0	4,014	220	4,234
HAMBURG	9	132	27	10,062	0	0	10,230	255	10,485
GREEN OAK	<u>8</u>	<u>253</u>	<u>144</u>	<u>7,557</u>	<u>0</u>	<u>0</u>	<u>7,962</u>	<u>715</u>	<u>8,677</u>
TOTAL TWP:	1,871	2,209	629	72,381	20	0	77,110	4,562	81,672

**CITIES:**

HOWELL	0	364	31	2,693	0	0	3,088	513	3,601
BRIGHTON	0	293	54	3,023	0	130	3,500	818	4,318
FENTON	0	0	0	0	0	1	1	0	1
TOTAL CITIES:	0	657	85	5,716	0	131	6,589	1,331	7,920
<b>COUNTY TOTAL:</b>	<b>1,871</b>	<b>2,866</b>	<b>714</b>	<b>78,097</b>	<b>20</b>	<b>131</b>	<b>83,699</b>	<b>5,893</b>	<b>89,592</b>

## TAXABLE VALUE - AD VALOREM - 2020

TOWNSHIPS	REAL					PERSONAL					AD VALOREM TOTAL
	AGR	COM	IND	RES	DEV	TOTAL REAL	COM PERS	IND PERS	UTIL PERS	TOTAL PERS	
CONWAY	19,084,822	141,750	19,611	103,759,145	0	123,005,328	335,530	0	4,506,790	4,842,320	127,847,648
COHOCTAH	14,457,931	1,901,938	694,109	100,333,517	0	117,387,495	687,300	254,900	6,207,100	7,149,300	124,536,795
DEERFIELD	13,181,432	1,569,845	1,352,310	173,417,827	0	189,521,414	344,500	0	9,170,000	9,514,500	199,035,914
TYRONE	3,217,884	13,142,292	3,499,509	469,525,627	1,718,785	491,104,097	931,000	359,000	49,949,700	51,239,700	542,343,797
HANDY	13,044,750	34,204,940	33,148,190	193,921,530	0	274,319,410	7,372,150	2,967,410	15,989,930	26,329,490	300,648,900
HOWELL	10,429,600	63,661,400	34,697,600	233,479,800	0	342,268,400	12,007,200	2,764,400	35,255,800	50,027,400	392,295,800
OCEOLA	10,012,512	27,299,408	948,812	577,024,794	0	615,285,526	3,705,600	534,200	42,769,268	47,009,068	662,294,594
HARTLAND	7,742,989	94,790,122	4,712,659	594,632,659	3,207,309	705,085,738	11,953,100	976,300	29,702,600	42,632,000	747,717,738
IOSCO	15,089,512	877,637	92,586	127,134,290	0	143,194,025	530,855	0	27,789,894	28,320,749	171,514,774
MARION	9,386,744	7,226,385	1,328,807	486,716,998	0	504,658,934	2,833,800	0	29,658,800	32,492,600	537,151,534
GENOA	5,740,591	182,211,106	23,299,672	976,996,591	0	1,188,247,960	25,970,200	5,460,300	33,187,100	64,617,600	1,252,865,560
BRIGHTON	109,039	101,361,272	38,123,158	1,004,432,343	0	1,144,025,812	13,785,200	5,486,500	18,306,800	37,578,500	1,181,604,312
UNADILLA	7,210,224	1,825,707	99,499	111,929,901	0	121,065,331	513,000	132,900	6,564,100	7,210,000	128,275,331
PUTNAM	6,061,890	21,426,070	620,020	330,508,230	0	358,616,210	3,055,270	296,690	28,523,390	31,875,350	390,491,560
HAMBURG	1,283,274	26,612,674	4,464,817	1,064,214,927	0	1,096,575,692	4,901,260	723,630	19,565,760	25,190,650	1,121,766,342
GREEN OAK	776,275	95,748,048	55,267,950	891,997,776	0	1,043,790,049	20,794,400	12,236,700	22,061,800	55,092,900	1,098,882,949
TWP TOTAL:	136,829,469	674,000,594	202,369,309	7,440,025,955	4,926,094	8,458,151,421	109,720,365	32,192,930	379,208,832	521,122,127	8,979,273,548

CITIES	REAL					PERSONAL					AD VALOREM TOTAL
	AGR	COM	IND	RES	DEV	TOTAL REAL	COM PERS	IND PERS	UTIL PERS	TOTAL PERS	
HOWELL	0	103,084,579	24,942,946	190,734,627	0	318,762,152	8,452,400	3,489,300	8,949,100	20,890,800	339,652,952
BRIGHTON	0	169,793,129	24,206,155	262,959,341	0	456,958,625	18,960,600	3,709,500	7,952,100	30,622,200	487,580,825
CITY TOTAL:	0	272,877,708	49,149,101	453,693,968	0	775,720,777	27,413,000	7,198,800	16,901,200	51,513,000	827,233,777

COUNTY TOTAL:	136,829,469	946,878,302	251,518,410	7,893,719,923	4,926,094	9,233,872,198	137,133,365	39,391,730	396,110,032	572,635,127	9,806,507,325
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CITIES	REAL			PERSONAL				AD VALOREM			
	AGR	COM	IND	RES	DEV	TOTAL REAL	COM PERS	IND PERS	UTIL PERS	TOTAL PERS	TOTAL
HOWELL	0	103,084,579	24,942,946	190,734,627	0	318,762,152	8,452,400	3,489,300	8,949,100	20,890,800	339,652,952
BRIGHTON	0	169,793,129	24,206,155	262,959,341	0	456,958,625	18,960,600	3,709,500	7,952,100	30,622,200	487,580,825
CITY TOTAL:	0	272,877,708	49,149,101	453,693,968	0	775,720,777	27,413,000	7,198,800	16,901,200	51,513,000	827,233,777
COUNTY TOTAL:	136,829,469	946,878,302	251,518,410	7,893,719,923	4,926,094	9,233,872,198	137,133,365	39,391,730	396,110,032	572,635,127	9,808,507,325

<b>COUNTY TOTAL:</b>	<b>136,829,469</b>	<b>946,878,302</b>	<b>251,518,410</b>	<b>7,893,719,923</b>	<b>4,926,094</b>	<b>9,233,872,198</b>	<b>137,133,365</b>	<b>39,391,730</b>	<b>396,110,032</b>	<b>572,635,127</b>
<b>AD VALOREM TOTAL</b>	<b>9,806,507,325</b>									

\*\*\*INFORMATIONAL ONLY (VILLAGE TAXABLE VALUES ARE REPORTED AS PART OF THE TAXABLE VALUE OF THEIR RESPECTIVE TOWNSHIPS)\*\*\*

INFORMATIONAL ONLY (VILLAGE TABLE VALUES ARE REPORTED AS PART OF THE ANNUAL BUDGET OF THE TOWN OF FOWLER)											
VILLAGES	***REAL***				***PERSONAL***						AD VALOREM TOTAL
	AGR	COM	IND	RES	DEV	TOTAL REAL	COM PERS	IND PERS	UTIL PERS	TOTAL PERS	
FOWLerville	0	23,999,110	22,382,990	42,343,760	0	88,725,860	3,491,880	1,807,170	3,061,670	8,360,720	97,086,580
PINCKNEY	0	15,409,140	295,240	62,661,560	0	78,365,940	1,815,060	7,050	2,713,340	4,535,450	82,901,390
VILLAGE TOTAL:	0	39,408,250	22,678,230	105,005,320	0	167,091,800	5,306,940	1,814,220	5,775,010	12,896,170	179,987,970