# LIVINGSTON COUNTY VETERANS' COMMITTEE AGENDA 

September 15, 2021<br>6:00 p.m.<br>2300 E. Grand River, Conference Room B, Howell, MI<br>Zoom is available for one way communication only.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. CONSENT AGENDA
(Agenda, Minutes, Bills and other voted topics that are deemed house keeping)
4.1. August 24, 2021 Meeting Minutes
5. CALL TO THE PUBLIC
6. APPLICATIONS FOR RELIEF
6.1. 21-94
6.2. 21-96
7. BUSINESS
7.1. ALICE report
7.2. 2022 Budget
7.3. Committee Member Computers
8. DIRECTOR REPORTS
9. COMMITTEE DISCUSSION
10. ADJOURNMENT

# LIVINGSTON COUNTY VETERANS' SERVICES COMMITTEE SPECIAL MEETING MINUTES 

August 24, 2021
6:00 p.m.

| Members Present | Joe Riker <br> James Wallace <br>  <br>  <br> Robert J. Bezotte <br> Kevin Nagle - Via zoom <br> Bruce Hundley |
| :--- | :--- |
|  | Mary Durst <br> April Townsend |

## 1. CALL TO ORDER

Chairman Joe Riker calls meeting to order at 6:00 p.m.
2. PLEDGE OF ALLEGIENCE
3. ROLL CALL

Roll call by Chairman indicates presence of quorum.
4. CONSENT AGENDA

Motion to approve agenda as presented.
Moved By Robert J. Bezotte
Seconded By James Wallace
Yes (5): Joe Riker, James Wallace, Robert J. Bezotte, K. Nagle, and B. Hundley
5. CALL TO THE PUBLIC

None
6. APPLICATIONS FOR RELIEF
$6.1 \quad 21-85$
Motion to approve \$1,400 for hot water heater.

Moved By Robert J. Bezotte
Seconded By B. Hundley
Yes (5): Joe Riker, James Wallace, Robert J. Bezotte, K. Nagle, and B. Hundley

## 7. BUSINESS

None.
8. DIRECTOR REPORTS

None.
9. COMMITTEE DISCUSSION

Joe Riker discussed closed session law that was recently passed. Will look at adopting into office policy. Would like closed session requests in writing from the veteran if not present, and verbally if veteran is attending.

## 10. ADJOURNMENT

Motion to adjourn at 6:31.
Moved By James Wallace
Seconded By B. Hundley
Yes (5): Joe Riker, James Wallace, Robert J. Bezotte, K. Nagle, and B. Hundley


## ALICE

Asset Limited Income Constrained Employed

## 2021 Report

## Mipuilice



Livingston County

## Michigan ALICE Data



## Livingston ALICE Data




## Livingston County Survival Budgets (2021)

Single Adult
\$25,322
Single Senior
\$28,272
Family of Four (2 A, 2C)
\$59,448

## Federal Poverty Level (2021)

Single Adult
\$12,880
Family of Four
\$26,500


Livingston County United Way

## Head Start* Eligibility

## 100\% of Poverty level

## Family of four must make < \$26,500 annually to qualify.

[^0]

## SNAP* Eligibility

## $130 \%$ of Poverty level

Family of four must make $<\$ 34,450$ annually to qualify.

*Supplemental Nutrition Assistance Program. SNAP is a timely, targeted and temporary Federal EBT Grocery Assistance Program.

## Healthy Michigan* Eligibility

## $133 \%$ of Poverty level

Family of four must make $<\$ 35,245$ annually to qualify.

[^1]

Here comes an unexpected crisis!


## Monthly Survival Budget Family of 4

| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 4,954$ |
| Annual Total | $\$ 59,448$ |
| Hourly Wage | $\$ 29.72$ |

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## Monthly Survival Budget Family of 4

| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 4,954$ |
| Annual Total | $\$ 59,448$ |
| Hourly Wage | $\$ 29.72$ |

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## Monthly Survival Budget

 Family of 4| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 4,954$ |
| Annual Total | $\$ 59,448$ |
| Hourly Wage | $\$ 29.72$ |

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## Monthly Survival Budget

 Family of 4| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 4,954$ |
| Annual Total | $\$ 59,448$ |
| Hourly Wage | $\$ 29.72$ |

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## Monthly Survival Budget Family of 4

| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 4,954$ |
| Annual Total | $\$ 59,448$ |
| Hourly Wage | $\$ 29.72$ |

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## Monthly Survival Budget Family of 4

| Housing | $\$ 980$ |
| :--- | :--- |
| Child Care | $\$ 494$ |
| Food | $\$ 955$ |
| Transportation | $\$ 929$ |
| Health Care | $\$ 569$ |
| Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |
| Taxes | $\$ 502$ |
| Monthly Total | $\$ 495$ |
| Annual Total | $\$ 5448$ |
| Hourly Wage | $\$ 29.1$ |

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## Monthly Survival Budget Family of 4 <br> Monthly Survival Budget Family of 4

| Housing | $\$ 980$ | Housing | $\$ 980$ |
| :--- | :--- | :--- | :--- |
| Child Care | $\$ 494$ | Child Care | $\$ 494$ |
| Food | $\$ 955$ | Food | $\$ 955$ |
| Transportation | $\$ 929$ | Transportation | $\$ 929$ |
| Health Care | $\$ 569$ | Health Care | $\$ 569$ |
| Technology | $\$ 75$ | Technology | $\$ 75$ |
| Miscellaneous | $\$ 450$ |  | Miscellaneous |
| Taxes | $\$ 502$ |  | Taxes |

## ALICE

## Asset Limited Income Constrained Employed

After you have made a decision ( $A, B$ or $C$ ), subtract 1 point for $A, 2$ points for $B$, 3 points for $C$

## Weekly Budget

- 20 points total
- Answers are worth between 1-3 points


# ALICE 

## Asset Limited Income Constrained Employed

After you have made a decision (A, B or C), subtract 1 point for $A, 2$ points for $B$, 3 points for C

## Who are you?

- Married
- Two Daughters aged 8 and 4
- Caring for an aging parent who lives with you
- You and your spouse both work. One works fulltime while one has two part-time jobs.

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1 bed 1 bath apartment, no patio/yard, street parking,

2 bed 1 bath apartment, covered patio, 1 covered parking spot, stove and refrigerator

3 bed 1.5 bath house, small yard, 2 car garage, stove, refrigerator and
Agenda Page 2ZdiŚhwasher


## Walk, bike or take public transportation

## Family owns 1 car

## Family owns 2 cars

Child goes home after school with no supervision

Child attends a 3-day/week after school program where they work on homework or play outside

Child attends a 5-day/week after school program with Agenda Page educational activities

## A

Child is watched by a neighbor

Child attends a child care program that is not accredited and offers limited stimulation

Child attends a quality child care program offers early Agenda Page tearning components


Meals and snacks that are low-cost, made up primarily of shelf-stable foods.

Mixed meals and snacks; some choices are low-cost, shelf-stable and others include lean meats, fresh fruits and vegetables.

Meals and snacks consisting primarily of nutritious lean meats, fresh fruits and vegetables. Specialty Agenda Page 27dieqts for those who require it.


## Senior parent is left at home in an at-risk situation during the week

## 3-day/week of care services delivered to the home and occasional caregiver respite

5 days/week of adult day
care at facility that provides transportation,


No health insurance, you pay all health related costs

Health insurance for you through your employer, but none for your family members

Health insurance for you and your family through bills are paid
\$20 left over each week after all bills are paid
\$50 left over each week after all bills are paid


Here comes an unexpected crisis!

# The family car breaks down. 

## The price of gas doubles

*Minus Three Points*

## Your spouse loses one of their part-time jobs

*Minus Three Points*
Your daughter grew two inches \& needs new clothes

# Full 2021 ALICE Report: <br> https://Icunitedway.org/wp- <br> content/uploads/2021/03/2021ALICEReport.pdf 

Methodology:
file:///C:/Users/LIZ/Downloads/2020ALICE Methodology FIN AL.pdf

## ALICE Research Center:

http://neuepro.com/county-profiles/michigan
For presentations to board /leadership groups: Iwelch@Icunitedway.org

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | CURRENT <br> ADJ BUDGET | PROJECTED ACTUAL ACTUAL | RECOMMEND | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| $29568900404000 \quad \begin{aligned} & \text { REAL PROPERTY TAX } \\ & 295-50-55-689-68900-0000-404000-\end{aligned}$ | -1,011,000.00 | -1,011,000.00 | -1,153,448.00 | 14.09 |
|  | . 00 | . 00 | . 00 | . 00 |
| $29568900441000 \quad$ LOCAL COMM STABIL SHARE TAX $295-50-55-689-68900-0000-441000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900445000 INTEREST ON TAXES $295-50-55-689-68900-0000-445000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900539000 $295-50-55-689-68900-0000-539000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900573000 LOCAL COMM STABILIZATION SHARE $295-50-55-689-68900-0000-573000-$ | -20,000.00 | -20,000.00 | -20,000.00 | . 00 |
| 29568900607025 $295-50-55-689-68900-0000-607025-$ | . 00 | . 00 | . 00 | . 00 |
| 2956890665000 INTEREST - INVESTMENT $295-50-55-689-68900-0000-665000-$ | -22,000.00 | -22,000.00 | . 00 | -100.00 |
| 29568900666000 APPREC / DEPREC ON INV $295-50-55-689-68900-0000-666000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900671000 OTHER REVENUE $295-50-55-689-68900-0000-671000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900674000 CONTRIBUTIONS/DONATIONS $295-50-55-689-68900-0000-674000-$ | . 00 | . 00 | . 00 | . 00 |
| $29568900697000 \quad$ BUDGET BALANCE $295-50-55-689-68900-0000-697000-$ | . 00 | . 00 | . 00 | . 00 |
| 29568900699000 TRANSFER IN 295-50-55-689-68900-0000-699000- | . 00 | . 00 | . 00 | . 00 |
| 29568900702000 OTHER PAY/COMPENSATION $295-50-55-689-68900-0000-702000-$ | 1,800.00 | 1,800.00 | . 00 | -100.00 |
| 29568900704000 SALARIES - REGULAR EMPLOYEES $295-50-55-689-68900-0000-704000-$ | 256,545.00 | 256,545.00 | 273,787.00 | 6.72 |
|  | 1.00 | 54,218.00 | 54,218.00 |  |
|  | 1.00 | 55,031.00 | 55,031.00 |  |
|  | 1.00 | 52,625.00 | 52,625.00 |  |
|  | 1.00 | 55,292.00 | 55,292.00 |  |
|  | 1.00 1.00 | 74,096.00 | 74,096.00 |  |
|  | 1.00 | $46,333.00$ | $46,333.00$ |  |
|  |  | 48,608.00 | 48,608.00 |  |
| Report generated: ey/13/2021 08: <br> enoung <br> User: <br> Program ID: <br> bgdeptra  | Agenda Page 34 of 64 |  |  | Page |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget


## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | $\begin{gathered} \text { CURRENT } \\ \text { ADJ BUDGET } \end{gathered}$ | PROJECTED ACTUAL | RECOMMEND | $\begin{aligned} & \text { PERCENT } \\ & \text { CHANGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 705.00 \\ 2,884.00 \\ 2,978.00 \\ 674.00 \\ 697.00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ |  |
| 29568900716000 $295-50-55-689-68900-0000-716000-$ | $\begin{array}{r} 64,885.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 64,885.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 68,080.00 \\ 13,616.00 \\ 13,616.00 \\ 13,616.00 \\ 13,616.00 \\ 13,616.00 \\ 13,616.00 \\ 13,61600 \\ 13,616.00 \\ 13,616.00 \\ 13,616.00 \\ .00 \\ .00 \end{array}$ | 4.92 |
| $29568900717000 \quad$ LIFE INSURANCE $295-50-55-689-68900-0000-717000-$ | $\begin{array}{r} 562.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 562.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | 610.00 119.00 121.00 4.00 4.00 114.00 121.00 4.00 4.00 162.00 168.00 4.00 4.00 102.00 106.00 4.00 4.00 97.00 106.00 .00 .00 | 8.54 |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | $\begin{gathered} \text { CURRENT } \\ \text { ADJ BUDGET } \end{gathered}$ | PROJECTED ACTUAL | RECOMMEND | $\begin{gathered} \text { PERCENT } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 29568900718000 MERS - EMPLOYER SHARE $295-50-55-689-68900-0000-718000-$ | 49,590.00 | 49,590.00 | 60,424.00 | 21.85 |
|  | . 00 | . 00 | 1,627.00 |  |
|  | . 00 | . 00 | 1,651.00 |  |
|  | . 00 | . 00 | 10,339.00 |  |
|  | . 00 | . 00 | 10,494.00 |  |
|  | . 00 | . 00 | 1,579.00 |  |
|  | . 00 | . 00 | 1,659.00 |  |
|  | . 00 | . 00 | 10,035.00 |  |
|  | . 00 | . 00 | 10,544.00 |  |
|  | . 00 | . 00 | 2,223.00 |  |
|  | . 00 | . 00 | 2,329.00 |  |
|  | . 00 | . 00 | 14,130.00 |  |
|  | . 00 | . 00 | 14,804.00 |  |
|  | . 00 | . 00 | 1,390.00 |  |
|  | . 00 | . 00 | 1,458.00 |  |
|  | . 00 | . 00 | 8,836.00 |  |
|  | . 00 | . 00 | 9,270.00 |  |
|  | . 00 | . 00 | 1,395.00 |  |
|  | . 00 | . 00 | 1,441.00 |  |
|  | . 00 | . 00 | 8,870.00 |  |
|  | . 00 | . 00 | 9,160.00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
| $\begin{array}{cc} 29568900719000 & \text { WORKERS COMPENSATION } \\ 295-50-55-689-68900-0000-719000- \end{array}$ | 4,356.00 | 4,356.00 | 4,156.00 | -4.59 |
|  | . 00 | . 00 | 152.00 |  |
|  | . 00 | . 00 | 154.00 |  |
|  | . 00 | . 00 | 844.00 |  |
|  | . 00 | . 00 | 885.00 |  |
|  | . 00 | . 00 | 816.00 |  |
|  | . 00 | . 00 | 857.00 |  |
|  | . 00 | . 00 | 221.00 |  |
|  | . 00 | . 00 | 232.00 |  |
|  | . 00 | . 00 | 900.00 |  |
|  | . 00 | . 00 | 945.00 |  |
|  | . 00 | . 00 | 963.00 |  |
|  | . 00 | . 00 | 1,009.00 |  |
|  | . 00 | . 00 | 130.00 |  |
|  | . 00 | . 00 | 136.00 |  |
|  | . 00 | . 00 | 130.00 |  |
|  | . 00 | . 00 | 134.00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | CURRENT <br> ADJ BUDGET | PROJECTED ACTUAL | RECOMMEND | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| 29568900722000 UNEMPLOYMENT INSURANCE $295-50-55-689-68900-0000-722000-$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{array}{cc} 29568900723000 & \text { LT/ST DISABILITY INSURANCE } \\ 295-50-55-689-68900-0000-723000- \end{array}$ | 3,139.00 | 3,139.00 | 3,322.00 | 5.83 |
|  | . 00 | . 00 | 271.00 |  |
|  | . 00 | . 00 | 275.00 |  |
|  | . 00 | . 00 | 392.00 |  |
|  | . 00 | . 00 | 398.00 |  |
|  | . 00 | . 00 | 263.00 |  |
|  | . 00 | . 00 | 276.00 |  |
|  | . 00 | . 00 | 381.00 |  |
|  | . 00 | . 00 | 400.00 |  |
|  | . 00 | . 00 | 371.00 |  |
|  | . 00 | . 00 | 388.00 |  |
|  | . 00 | . 00 | 536.00 |  |
|  | . 00 | . 00 | 561.00 |  |
|  | . 00 | . 00 | 232.00 |  |
|  | . 00 | . 00 | 243.00 |  |
|  | . 00 | . 00 | 335.00 |  |
|  | . 00 | . 00 | 352.00 |  |
|  | . 00 | . 00 | 221.00 |  |
|  | . 00 | . 00 | 240.00 |  |
|  | . 00 | . 00 | 320.00 |  |
|  | . 00 | . 00 | 347.00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
|  | . 00 | . 00 | . 00 |  |
| $\begin{aligned} & 29568900725000 \\ & 295-50-55-689-68900-0000-725000- \end{aligned}$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{array}{cc} 29568900726000 & \text { SUPPLIES - OFFICE } \\ 295-50-55-689-68900-0000-726000- \end{array}$ | 2,148.00 | 3,000.00 | 6,000.00 | 179.33 |
| VETERAN SEMINARS/COURSES APPROX \$2,000 | 6,000.00 | 1.00 | 6,000.00 |  |
| $\begin{gathered} 29568900729000 \quad \text { PUBLICATIONS \& SUBSCRIPTIONS } \\ 295-50-55-689-68900-0000-729000- \end{gathered}$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{gathered} 29568900730000 \text { POSTAGE / METER FEES } \\ 295-50-55-689-68900-0000-730000- \end{gathered}$ | 200.00 | 200.00 | 212.00 | 6.00 |
| 29568900743000 UNIFORMS $295-50-55-689-68900-0000-743000-$ | 500.00 | 500.00 | 5,000.00 | 900.00 |
| NINE LINE APPAREL - \$5,000 | 5,000.00 | 1.00 | 5,000.00 |  |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | CURRENT <br> ADJ BUDGET | PROJECTED ACTUAL | RECOMMEND | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| ```29568900747000 SUPPLIES - OPERATING EQUIPMENT 295-50-55-689-68900-0000-747000- IMAGE360/THE SIGN GUYS - SIGNAGE - $12, 0 0 0 SIMON SOLUTIONS - $5,000``` | $21,173.00$ $17,000.00$ | .00 1.00 | $17,000.00$ $17,000.00$ | -19.71 |
| $\begin{gathered} 29568900747015 \text { OPERATING EQUIP - COPIERS } \\ 295-50-55-689-68900-0000-747015- \end{gathered}$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{gathered} 29568900800000 \text { BOARD/COMMITTEE PER DIEM } \\ 295-50-55-689-68900-0000-800000- \end{gathered}$ | 3,740.00 | 4,140.00 | 4,400.00 | 17.65 |
| $\begin{array}{r} 29568900803000 \text { LEGAL SERVICES } \\ 295-50-55-689-68900-0000-803000- \end{array}$ | 5,000.00 | 5,000.00 | 5,000.00 | . 00 |
| $\begin{gathered} 29568900815000 \text { DOCUMENT FILMING SERVICES } \\ 295-50-55-689-68900-0000-815000- \end{gathered}$ | . 00 | . 00 | . 00 | . 00 |
| 29568900817000 <br> MEMBERSHIP DUES <br> 295-50-55-689-68900-0000-817000- <br> (4) MACVC @ $\$ 75$ EA $=\$ 300$ <br> (4) NACVSO @ $\$ 100$ EA $=\$ 400$ <br> SUNRISE ROTARY - DIRECTOR = \$300 <br> HOWELL ROTARY - RELIEF COUNSELOR = \$475 | 825.00 $1,475.00$ | 425.00 1.00 | $\begin{aligned} & 1,475.00 \\ & 1,475.00 \end{aligned}$ | 78.79 |
| 29568900819000 OTHER CONTRACT SVS $295-50-55-689-68900-000-819000-$ | 3,000.00 | . 00 | 2,500.00 | -16.67 |
| $\begin{aligned} & \text { 29568900847000 VETERANS EMERGENCY ASSISTANCE } \\ & 295-50-55-689-68900-0000-847000- \\ & \text { EST COST OF INCREASED BURIAL BENEFIT } \\ & \text { FROM } \$ 300 \text { TO \$1,000 } \end{aligned}$ | $121,315.00$ 1.00 | $135,000.00$ $185,000.00$ | $185,000.00$ $185,000.00$ | 52.50 |
| $\begin{aligned} & 29568900847003 \text { EMERGENCY RELIEF - PEACE TIME } \\ & 295-50-55-689-68900-0000-847003- \end{aligned}$ | 8,272.00 | 10,000.00 | 15,000.00 | 81.33 |
| 29568900847004 VET ID CARD $295-50-55-689-68900-0000-847004-$ | 570.00 | 1,500.00 | 1,500.00 | 163.16 |
| $\begin{gathered} 29568900850000 \text { COMMUNICATIONS / MARKETING } \\ 295-50-55-689-68900-0000-850000- \end{gathered}$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{aligned} & 29568900851000 \text { TELEPHONE CHARGES } \\ & 295-50-55-689-68900-0000-851000- \end{aligned}$ | 3,846.00 | 3,846.00 | 7,781.00 | 102.31 |
| $\begin{array}{cc} 29568900860000 & \text { IN-STATE TRAVEL } \\ 295-50-55-689-68900-0000-860000- \end{array}$ | 375.00 | 375.00 | 400.00 | 6.67 |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | CURRENT <br> ADJ BUDGET | PROJECTED ACTUAL ACTUAL | RECOMMEND | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| 29568900860010 $295-50-55-689-68900-0000-860010-$ | 242.00 | 1,000.00 | 1,100.00 | 354.55 |
| $\begin{gathered} 29568900860015 \text { DAILY MEAL REIMBURSEMENT } \\ 295-50-55-689-68900-0000-860015- \end{gathered}$ | 125.00 | 125.00 | 800.00 | 540.00 |
| $\begin{aligned} & \text { 29568900860500 OUT OF STATE TRAVEL } \\ & \text { 295-50-55-689-68900-0000-860500- } \\ & \text { (4) VSO NATIONAL CONFERENCE - } \\ & \text { HOTEL/AIRFARE } \end{aligned}$ | .00 4.00 | .00 $2,000.00$ | $8,000.00$ $8,000.00$ | . 00 |
| ```29568900861000 AUTO LEASING 295-50-55-689-68900-0000-861000- Car Pool Lease Payments - 2019 Caravan and 2020 Transit van Auto Insurance - 3 vehicles Enterprise Maint. Mgmt. Fees - 3 vehicles Geotab Charges - 3 vehicles Vehicle Maintenance Costs Fue1``` | $26,816.00$ 1.00 1.00 1.00 1.00 1.00 1.00 | $\begin{array}{r} 26,816.00 \\ 17,090.00 \\ 2,409.00 \\ 196.00 \\ 817.00 \\ 2,722.00 \\ 9,075.00 \end{array}$ | $\begin{array}{r} 32,309.00 \\ 17,090.00 \\ 2,409.00 \\ 196.00 \\ 817.00 \\ 2,722.00 \\ 9,075.00 \end{array}$ | 20.48 |
| $\begin{gathered} 29568900880000 \text { COMMUNITY PROJECT / PROMOTIONS } \\ 295-50-55-689-68900-0000-880000- \end{gathered}$ | 46,504.00 | 44,080.00 | 47,000.00 | 1.07 |
| $\begin{gathered} 29568900903000 \text { PRINTING AND PUBLISHING } \\ 295-50-55-689-68900-0000-903000- \\ \text { VETERAN SEMINAR MATERIALS } \end{gathered}$ | .00 $5,000.00$ | .00 1.00 | $5,000.00$ $5,000.00$ | . 00 |
| 2956890920000 UTILITIES $295-50-55-689-68900-0000-920000-$ | 1,885.00 | 1,885.00 | 4,000.00 | 112.20 |
| $\begin{aligned} & 29568900933000 \text { OFFICE EQUIPMENT R\&M } \\ & 295-50-55-689-68900-0000-933000- \end{aligned}$ | . 00 | 1,000.00 | 1,060.00 | . 00 |
| $\begin{gathered} 29568900940000 \text { FACILITY SERVICE CHARGES } \\ 295-50-55-689-68900-0000-940000- \end{gathered}$ | 8,919.00 | 8,919.00 | 8,919.00 | . 00 |
| $\begin{aligned} & 29568900940001 \quad \text { FACILITY SERV - DEPT REQUESTS } \\ & 295-50-55-689-68900-0000-940001- \end{aligned}$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{aligned} & \text { RENT EXPENSE } \\ & \text { 29568900940010 } \\ & \text { 295-50-55-689-68900-0000-940010- } \\ & \text { OCT-DEC RENTAL RATE }=\$ 3,750 \\ & \text { OCT-DEC MONTHLY NET LEASE }=\$ 1,875 \\ & \text { TOTAL MONTHLY PAYMENT } \$ \$ 5,700 \\ & \text { GRANT COVERS JAN TO SEPT PAYMENTS } \end{aligned}$ | $16,875.00$ 3.00 | .00 $5,700.00$ | $17,100.00$ $17,100.00$ | 1.33 |

## Livingston County, Michigan

## Livingston County

## RECOMMEND BUDGET REQUESTS

BUDGET PROJECTION 221002022 Annual Operating Budget

| ORG OBJECT PROJ ACCOUNT DESCRIPTION | CURRENT ADJ BUDGET | PROJECTED ACTUAL | RECOMMEND | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| IT HARDWARE MONTHLY CHARGES 29568900943010 $295-50-55-689-68900-0000-943010-$ | 13,890.00 | 13,890.00 | 20,326.00 | 46.34 |
| $\begin{gathered} 29568900943012 \text { NEW IT HARDWARE/SOFTWARE } \\ 295-50-55-689-68900-0000-943012- \end{gathered}$ | 1,038.00 | 2,999.00 | 3,200.00 | 208.29 |
| ```29568900943020 IT SOFTWARE MONTHLY CHARGES 295-50-55-689-68900-0000-943020- DATASPEC INC - STATE SOLUTION IMAGE SOFT INC - ONBASE SOFTWARE COST OF SERVICE``` | $5,461.00$ 1.00 1.00 1.00 | $\begin{array}{r} 5,461.00 \\ 449.00 \\ 2,006.00 \\ 5,857.00 \end{array}$ | $\begin{array}{r} 8,312.00 \\ 449.00 \\ 2,006.00 \\ 5,857.00 \end{array}$ | 52.21 |
| $\begin{gathered} 29568900956000 \text { MISCELLANEOUS EXPENSE } \\ 295-50-55-689-68900-0000-956000- \end{gathered}$ | . 00 | . 00 | 2,000.00 | . 00 |
| $\begin{gathered} 29568900956002 \text { MISC EXP - DONATED FUNDS } \\ 295-50-55-689-68900-0000-956002- \end{gathered}$ | 2,836.00 | 2,836.00 | 811.95 | -71.37 |
| $\begin{gathered} 29568900957000 \text { EMPLOYEE PROFESSIONAL DEV } \\ 295-50-55-689-68900-0000-957000- \end{gathered}$ | 2,000.00 | 2,000.00 | 5,000.00 | 150.00 |
| $\begin{array}{cc} 29568900959000 & \text { TUITION REIMBURSEMENT } \\ 295-50-55-689-68900-0000-959000-- \end{array}$ | 11,002.00 | . 00 | 15,000.00 | 36.34 |
| $\begin{aligned} & 29568900963000 \text { MTT CHARGEBACK INTEREST } \\ & 295-50-55-689-68900-0000-963000- \end{aligned}$ | 100.00 | 100.00 | 100.00 | . 00 |
| 29568900964000 COST ALLOCATION $295-50-55-689-68900-0000-964000-$ | 46,834.00 | 46,834.00 | 44,012.00 | -6.03 |
| $\begin{aligned} & 29568900975000 \text { VEHICLE PURCHASE } \\ & 295-50-55-689-68900-0000-975000- \end{aligned}$ | . 00 | . 00 | . 00 | . 00 |
| 29568900977000 $295-50-55-689-68900-0000-977000-$ | . 00 | . 00 | . 00 | . 00 |
| $\begin{array}{cc} 29568900999000 & \text { TRANSFER OUT } \\ 295-50-55-689-68900-0000-999000- \end{array}$ | . 00 | . 00 | . 00 | . 00 |
| TRANSFER OUT - 29568900999297 $295-50-55-689-68900-0000-999297-~$ | 787,919.00 | . 00 | . 00 | -100.00 |
| BUDGET CEILING: TOTALS: | 553,235.00 | -268,244.00 | $\begin{array}{r} 553,235.00 \\ -204,316.05 \end{array}$ | -136.93 |


| From: | myhpsales@hp.com |
| :--- | :--- |
| To: | Mary Durst |
| Subject: | [EXT] A PC recommendation from HP.com |
| Date: | Monday, September 13, 2021 8:31:08 AM |

"The e-mail below is from an external source. Please do not open attachments or click links from an unknown or suspicious origin."

A PC recommendation from HP.com

## mdurst@livgov.com has sent you this Configuration

Hello,
I customized this PC on HP.com and wanted to share it with you.
View the product details below.


## Additional Specs

| Productivity software | No Additional Office Software |
| :--- | :--- |
| McAfee LiveSafe ${ }^{\text {TM }}$ security software | Security Software Trial |
| Primary battery | 3-cell, 51 Wh Li-ion polymer |
| External optical drive | No DVD or CD Drive |
| Keyboard | Full-size island-style backlit natural silver |
| keyboard |  |
| Personalization | HP Wide Vision HD Camera with integrated dual |
| Networking | array digital microphone |

Do you like this customization?

## BUILD IT NOW



## Newsletter:

Become an insider and see new products and the best deals first.
Sign-up now

| Essential links | HP Products | Connect with HP |  |
| :--- | :--- | :--- | :--- |
| My order status | Laptops | Facebook |  |
| My account | Tablets | Twitter |  |
| Customer service | Desktops | Printers | Pinterest |
| Returns \& Exchanges | Ink \& Toner |  |  |
| Troubleshooting \& drivers | Accessories |  |  |
|  |  |  |  |

Pricing and Availability
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# LIVINGSTON COUNTY VETERAN SERVICES 2020 

MARY DURST, DIRECTOR

## MISSION STATEMENT

Compassionately helping Veterans and dependents in Livingston County improve their quality of life through timely, efficient and comprehensive services; increasing access to medical care, supportive services and benefit awards.

## ADVOCACY - COMRADERY - COMPASSION



## COMMITTEE LEADERSHIP



Branch of Service
War Time Era: Term Expiration:

Army and Navy Global War on Terror 12/31/2022


BOB BEZOTTE, VICE CHAIR
Branch of Service: Army War Time Era: Vietnam Term Expiration

## COMMITTEE MEMBERS



KEVIN NAGLE

Branch of Service: Army
Army War Time Era: Global War on Terror Term Expiration:


JIM WALLACE

Branch of Service: Army War Time Era: Term Expiration


BRUCE HUNDLEY

## Branch of Service: Army

War Time Era: Vietnam
Term Expiration 12/31/2024

## VETERANS SERVICES OFFICE STAFF



ELIZABETHYOUNG, ADMINISTRATIVE SPECIALIST


## WILLIAM WIEGER

- Marine Corps Veteran
- Bachelor's Degree of Science in Social Work
- Came from Washtenaw Community Mental Health as Certified Veteran Peer Support Specialist


KELLY JOHNSON, BENEFITS COUNSELOR

- Dual Master's Degrees in Social Work and Health Administration
- Prior Procurement Coordinator for the County
- Date of Hire: 5/17/2021
- Bachelor's Degree in Human Services
- Former OLHSA Supportive Services for Veteran Families Case Manager
- Date of Hire: $3 / 18 / 19$
- 10+ years in Medical Administration/Office Management
- Prior office Administrative Specialist
- Date of Hire: $1 / 17 / 2019$
- Date of Hire 9/20/2021


## TRANSPORTATION STAFF



JON HALL, LEAD DRIVER

- $20+$ years in public schools and 7 years in transportation.
- Date of Hire:

4/23/2018


TOM SIDELKO, DRIVER

- Air Force Reserve Veteran
- 15 years of special education services and handicap transportation
- Date of Hire: $3 / 21 / 2019$


TOM EVELETH, DRIVER

- Army Veteran
- Prior Transportation Sergeant with the Michigan Department of Corrections
- Date of Hire: 05/16/2019

BRUCE HUNDLEY, VOLUNTEER

- Army Veteran
- Veterans Services Committee Member
- Sunny disposition with "can do" attitude


## COMMUNITY OUTREACH

Advocate, Educate and Collaborate



## COMMUNITY PARTNERSHIPS

- Livingston County Veterans' Council
- MVAA
- Catholic Charities
- Homeless Continuum of Care Committee
- Housing Stability Taskforce Committee
- Eviction Prevention Committee
- Ann Arbor VA HUD/VASH
- Ann Arbor VA Hospital
- OLHSA
- Veterans Treatment Court
- Jill Haas-Warrior Way Home Non-Profit
- Elissa Slotkin's office
- Ann Bolin's office
- MCDC
- Cleary
- Love Inc.
- Connect Five
- Veterans Connected
- Brighton Home Depot
- Howell Wal-Mart
- Village Manor
- MI WORKS!
- Regional American Legion
- Volunteers of America Helping Veterans Find Employment
- Habitat for Humanity
- Community Catalyst
- Vet Life
- Dr. Lalone


## OUTREACH EVENTS

- Community Connect
- VetFest
- Presented at Men’s Club at Spirit Center
- Presented at Livingston County Sunrise Rotary
- Presented at Howell Rotary
- Participated in The Hungry Duck Run
- Santa Seniors Gifts
- Free meals to Veterans on Veterans' Day
- WHMI interview with Veterans' Connected
- Family Emergency Readiness Expo
- Grand Opening
- Family Emergency Expo
- Co-host Yearly Turkey Baskets


## DAY OF CARING



Agenda Page 54 of 64

## DAY OF CARING CONT.



Contoso

## OFFICE STATISTICS

2020-2021


## 2020 COUNTY VETERAN STATS

## Veterans

MOST COMMON SERVICE PERIOD
. Vietnam
4.1582291
= Gulf War (1990s)
$1477 \pm 201$
3. Gulf War (2001-)
$1415 \pm 217$
Livingston County, MI has a large population of military personnel who served in Vietnam, 2.82 times greater than any other conflict.
Data provided by the Census Bureau ACS 5 -year Estimate.


- Veterans in Livingston County*

10,779

- Percentage of Veteran population in Livingston County*
- County ranking in Michigan**
- Number of Veterans/dependents filed one or more claims in 2020
- Total VA expenditure to Livingston county in 2020**


## 2020 INDIGENT RELIEF STATS

| Total Applications | 160 |
| :--- | ---: |
| Approved applications | 144 |
| Disapproved applications | 16 |
| Total amount spent | $\$ 137,900$ |

## 2020 INDIGENT RELIEF BREAK DOWN



## ACCOMPLISHMENTS IN 2021

- Most claims filed in a year in the history of the office.
- Most reimbursements for County Burial in history of this office.
- Record number of Livingston County Veterans identified and recorded.
- Online presence has increased over $100 \%$ per Google analytics.
- We have a 4.8 out of 5 star rating with over 41 Google reviews within the past year.
- Overall positive increase in public perception of our office.


## FINANCIAL OVERVIEW

| Date of Report | $9-13-2021$ |
| :--- | ---: |
| Cash \& Investments | $\mathbf{\$ 2 , 4 7 3 , 6 4 1}$ |

 Gool Selting

- Take care of the employees so they can properly take care of our veterans.
- Create a more friendly atmosphere
- Create a more compassionate atmosphere
- Provide highly knowledgeable, trained staff through emphasis on professional development
- Encourage a "can do" office attitude
- Ownership in identifying and expanding services and programs
- New Office
- Better visibility
- Larger facility
- More inviting atmosphere
- Room for growth, if needed
- Full Marketing Plan Completed
- Rebrand
- Raise office awareness
- Inform of services
- Correct misconceptions
- Better understanding our target audience and their needs.
- Expand types of services
- Expand frequency of services
- Change public perception from a "VA office" to "The County Veteran Service and Community Center"
- Increase institutional knowledge of all employees
- Utilize employees personal interests and strengths to enhance services to veterans and dependents
- Increase reach in veteran demographics; specifically Goal Selting the younger and female generation. (Falls in line with federal VA initiatives)
- Create and document intra office standards and procedures to provide consistent, high quality service.


## QUESTIONS?

$\searrow$ MDURST@LIVGOV.COM

WWW.LIVGOV.COM/VETERANS


[^0]:    *Head Start programs promote the school readiness of infants, toddlers, and preschool-aged children from low-income families, and are available at no cost to in Livingston County for eligible 3 and 4 year old children.

[^1]:    *Healthy Michigan is health care coverage for individuals 19-64 who do not qualify for Medicare.

