## PUBLIC SAFETY & INFRASTRUCTURE & DEVELOPMENT

## **COMMITTEE MEETING MINUTES**

### July 19, 2021, 5:30 p.m.

Board of Commissioners Hybrid Meeting Zoom Virtual Meeting ID: 399-700-0062 / Password: LCBOC https://zoom.us/j/3997000062?pwd=SUdLYVFFcmozWnFxbm0vcHRjWkVIZz09 304 E. Grand River Ave., Board Chambers, Howell, Michigan

Members Present: Jay Drick, Carol S. Griffith, Martin Smith, Carol Sue Reader

### 1. CALL MEETING TO ORDER

Meeting called to order by Chairman Drick at 5:30 pm. The meeting was called to order by Commissioner Drick at 5:32 pm.

### 2. ROLL CALL

### 3. APPROVAL OF MINUTES

Minutes of Meeting Dated: June 21, 2021 Moved by: M. Smith Seconded by: C. Griffith Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 4. APPROVAL OF AGENDA

Agenda approved as Modified by moving the Sheriff Resolutions to the <u>beginning</u> of Resolutions for Consideration and re-numbering of all Items thereunder.

Moved by: C. Griffith Seconded by: C. Reader Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 5. REPORTS

### 6. CALL TO THE PUBLIC

### 7. RESOLUTIONS FOR CONSIDERATION

### 7.1 Sheriff

### Resolution Authorizing Renovations to the Livingston County Sheriff's Office

Sheriff Murphy presented the Resolution to the Committee, with Chris Folts providing contingency information.

Moved by: C. Griffith Seconded by: C. Reader Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)



#### 7.2 Sheriff

# Resolution Authorizing the Replacement of the Sheriff's Office Radios for Their Vehicles

The Resolution was introduced by the Livingston County Sheriff, Mike Murphy.

Moved by: C. Griffith Seconded by: M. Smith

Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 7.3 Sheriff

# Resolution Authorizing the State of Michigan, Office of Highway Safety Planning, Fiscal Year 2022 Traffic Enforcement Grant

Mike Murphy, Livingston County Sheriff, informed the Committee about the Resolution.

Moved by: M. Smith Seconded by: C. Griffith Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

#### Motion Carried (4 to 0)

### 7.4 Prosecutor

### **Resolution Authorizing APA 2 Position**

Prosecutor, David Reader, presented the Resolution and advised that this matter would NOT be moving to Finance on Wednesday.

Moved by: C. Griffith Seconded by: C. Reader

Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 7.5 Emergency Management

# Resolution to Adopt the Updated 2021-2025 Livingston County Emergency Operations Plan (EOP)

Therese Cremonte, Emergency Manager, apprised the Committee regarding the Resolution.

Moved by: C. Griffith Seconded by: C. Reader

Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 7.6 Emergency Management

#### Resolution Authorizing the Acceptance and Signing of the FY 2022 Emergency Management Performance Grant

Moved by: C. Griffith Seconded by: M. Smith Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

### 8. CALL TO THE PUBLIC

Therese Cremonte, Emergency Manager, introduced Emergency Management Planner, Kristy Wahoski.

### 9. ADJOURNMENT

Meeting adjourned at 6:06 pm. Moved by: C. Griffith Seconded by: C. Reader Yes (4): J. Drick, C. Griffith, M. Smith, and C. Reader

Motion Carried (4 to 0)

Carol Sue Jonckheere, Recording Secretary