



BOARD OF COMMISSIONERS

AGENDA

June 4, 2018

7:30 PM

304 E. Grand River, Board Chambers, Howell MI 48843

"The mission of Livingston County is to be an effective and efficient steward in delivering services within the constraints of sound fiscal policy. Our priority is to provide mandated services which may be enhanced and supplemented to improve the quality of life for all who work, reside and recreate in Livingston County."

Pages

1. **CALL MEETING TO ORDER**
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 - b. Bay County Resolution 2018-113
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Resolution to Levy 2018 Allocation Millage - Equalization

12. CALL TO THE PUBLIC

13. ADJOURNMENT

MACKINAC COUNTY BOARD OF COMMISSIONERS

100 S. Marley Street Room 10

St. Ignace, Michigan 49781

Phone (906) 643-7300

Fax (906) 643-7302

TDD (800) 649-3777

Jim Hill – District 1

Dan Litzner – District 2

Paul Krause – District 3

Diane Patrick, Chair – District 4

Calvin McPhee – District 5

RESOLUTION OPPOSING AMENDATORY LEGISLATION TO MICHIGAN PUBLIC ACT 93 OF 2013

WHEREAS, Michigan Public Act 93 of 2013 created the Michigan Indigent Defense Commission (MIDC), authorized the MIDC to establish minimum standards for the provision of indigent defense services, mandated compliance plans from all Michigan counties by November 20, 2017 to address the first four indigent defense standards, and mandated that any additional costs required to implement these minimum standards be paid by the state; and

WHEREAS, Mackinac County developed a mandatory compliance plan for implementing the first four indigent defense standards and submitted this plan to the MIDC by the November 20, 2017 deadline; and

WHEREAS, Governor Rick Snyder has now proposed a FY19 budget for the state of Michigan, which includes insufficient funding to pay the additional indigent defense expenses that are anticipated in association with implementation of the first four indigent defense minimum standards, as required by Michigan Public Act 93 of 2013; and

WHEREAS, realizing state funding as currently proposed is insufficient and in violation of Michigan Public Act 93 of 2013, the Governor has further proposed amendatory legislation, “to clarify and improve” Michigan Public Act 93 of 2013, which include, among other things, establishing a new minimum local share of indigent defense costs to \$7.25 per capita and requiring that 90 percent of the revenue now collected by counties from partially indigent defendants be remitted to the state to support statewide system costs; and

WHEREAS, it has been determined that the proposed amendatory changed to Michigan Public Act 93 of 2013 would result in an increase in expenses to Mackinac County to provide indigent defense services in compliance with the first four standards; and

THEREFORE BE IT RESOLVED, the Mackinac County Board of Commissioners **hereby opposes** any amendatory legislation to Michigan Public Act 93 of 2013 that would reduce or eliminate the state of Michigan’s fiduciary responsibility to pay any and all additional costs required to implement the minimum indigent defense standards, as presently legislated.

BE IT FURTHER RESOLVED, the Mackinac County Board of Commissioners remain committed to implementing the new minimum indigent defense standards as mandated by the MIDC, so long as the state of Michigan remains true to its original commitment to pay for any additional costs necessary for their implementation.

BE IT FURTHER RESOLVED, that a copy of this resolution to be forwarded to Governor Snyder, State Senator, State Representatives, and the Michigan Association of Counties.

ROLL CALL:

Motion by:

Support by:

Ayes: Hill, Krause, Litzner, McPhee, Patrick

Nays: None

I, Lori Johnston, Clerk to the Mackinac County Board of Commissioners, do hereby certify and set my seal to the above resolution as adopted by the Mackinac County Board of Commissioners at their regular meeting held on the 24th day of May 2018.


Lori Johnston, County Clerk


Diane Patrick, Chair

BAY COUNTY BOARD OF COMMISSIONERS

MAY 8, 2018

RESOLUTION

OPPOSING AMENDATORY LEGISLATION TO MICHIGAN PUBLIC ACT 93 OF 2013

BY: BAY COUNTY BOARD OF COMMISSIONERS

- WHEREAS,** Michigan Public Act 93 of 2013 created the Michigan Indigent Defense Commission (MDIC), authorized the MIDC to establish minimum standards for the provision of indigent defense services, mandated compliance plans from all Michigan counties by November 20, 2017 to address the first four indigent defense standards, and mandated that any additional costs required to implement these minimum standards be paid by the state; and
- WHEREAS,** Bay County developed a mandatory compliance plan for implementing the first four indigent defense standards and submitted this plan to the MIDC by the November 20, 2017 deadline; and
- WHEREAS,** Governor Rick Snyder has now proposed a FY19 budget for the state of Michigan, which includes insufficient funding to pay the additional indigent defense expenses that are anticipated in association with implementation of the first four indigent defense minimum standards, as required by Michigan Public Act 93 of 2013; and
- WHEREAS,** Realizing state funding as currently proposed is insufficient and in violation of Michigan Public Act 93 of 2013, the Governor has further proposed amendatory legislation, "to clarify and improve" Michigan Public Act 93 of 2013, which include, among other things, establishing a new minimum local share of indigent defense costs to \$7.25 per capita and requiring that 90 percent of the revenue now collected by counties from partially indigent defendants be remitted to the state to support statewide system costs; and
- WHEREAS,** It has been determined that the proposed amendatory changes to Michigan Public Act 93 of 2013 would result in an increase in expenses to Bay County to provide indigent defense services in compliance with the first four standards; Therefore, Be It
- RESOLVED,** That the Bay County Board of Commissioners hereby opposes any amendatory legislation to Michigan Public Act 93 of 2013 that would reduce or eliminate the state of Michigan's fiduciary responsibility to pay any and all additional costs required to implement the minimum indigent defense standards, as presently legislated; Be It Further.
- RESOLVED,** That the Bay County Board of Commissioners remains committed to implementing the new minimum indigent defense standards as mandated by the MIDC, so long as the state of Michigan remains true to its original commitment to pay for any additional costs necessary for their implementation; Be It Finally
- RESOLVED,** That a copy of this resolution be forwarded to Governor Snyder, Senator Mike Green, Representatives Brian Elder and Gary Glenn, the Michigan Association of Counties, and the other 82 counties.

THOMAS M. HEREK, CHAIR
AND BOARD

Duranczyk - Opposition to Amendatory Legislation to PA 93 of 2013
Resolution sponsored by Commissioner Michael J. Duranczyk, 1st District

MOVED BY COMM. DURANCZYKSUPPORTED BY COMM. BEGICK

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	X			KIM J. COONAN	X			MICHAEL E. LUTZ	X		
ERNIE KRYGIER	X			THOMAS M. HEREK	X						
VAUGHN J. BEGICK	X			TOM RYDER	X						

VOTE TOTALS:

ROLL CALL: YEAS _____ NAYS _____ EXCUSED _____

VOICE: X YEAS 7 NAYS 0 EXCUSED 0DISPOSITION: ADOPTED X DEFEATED _____ WITHDRAWN _____

AMENDED _____ CORRECTED _____ REFERRED _____

**LIVINGSTON COUNTY BOARD OF COMMISSIONERS
MEETING MINUTES**

May 21, 2018, 7:30 p.m.

304 E. Grand River, Board Chambers, Howell MI 48843

Members Present: D. Parker, D. Dolan, W. Green, D. Domas, D. Helzerman, R. Bezotte, C. Griffith,
and G. Childs

Members Absent: K. Lawrence

1. CALL MEETING TO ORDER

The meeting was called to order by the Chairperson, Donald Parker at 7:31 p.m.

2. PLEDGE OF ALLEGIANCE

All rose for the Pledge of Allegiance.

3. ROLL CALL

Indicated the presence of a quorum.

4. CORRESPONDENCE

1. Alger County Resolution #2018-06
2. Cheboygan County Resolution #18-03

Motion to receive and place on file the correspondence.

It was moved by C. Griffith

Seconded by G. Childs

MOTION Carried (8-0-1)

5. CALL TO THE PUBLIC

Bob Potocki, Brighton Township, provided a handout regarding the Brighton Township sewer.

6. APPROVAL OF MINUTES

1. Minutes of Meeting Dated: May 7, 2018
2. Minutes of Meeting Dated: May 16, 2018

Motion to approve the minutes as presented.

It was moved by W. Green

Seconded by C. Griffith

MOTION Carried (8-0-1)

7. TABLED ITEMS FROM PREVIOUS MEETINGS

None.

8. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.

It was moved by D. Dolan

Seconded by G. Childs

MOTION Carried (8-0-1)

9. REPORTS

9.a SPARK Quarterly Update - Marcia Gebarowski

Mercia Gebarowski updated the Board on SPARK's progress this year and their current programs, including the Ann Arbor Tech Trek and the Handy Township gas plant.

Chairperson D. Parker commented on this past weekend's Military Service/Veterans ceremony and upcoming military events. He encourages all to participate.

Commissioner D. Domas recognized all the veterans at the meeting and thanked them for their service.

Commissioner R. Bezotte highlighted topics from his attendance at last week's MSU Extension's quarterly meeting. Also, he invited everyone to attend the upcoming "Tall Cops Says No," marijuana, opioids and drug trend presentation, being held at 24/2 Community Church in Brighton on Thursday, May 24, 2018 from 9 a.m. to 3 p.m. The speaker is retired Officer Ryan Buzzini.

10. APPROVAL OF CONSENT AGENDA ITEMS

Resolutions 2018-05-097 through 2018-05-102

Motion to approve the resolutions on the Consent Agenda.

It was moved by R. Bezotte

Seconded by G. Childs

Roll Call Vote: Yes (8): D. Parker, D. Dolan, W. Green, D. Domas, D. Helzerman, R. Bezotte, C. Griffith, and G. Childs;

No (0): None; Absent (1): K. Lawrence

MOTION Carried (8-0-1)

10.a 2018-05-097

Resolution Authorizing an Agreement with Averhealth to Provide Drug and Alcohol Testing Services - Court Central Services & District Court

10.b 2018-05-098

Resolution Authorizing Specialty Courts and Programs to Apply for State Court Administrative Office Grant Funding for FY 2019 – Court Central Services

10.c 2018-05-099

Resolution Authorizing Contract Award to Randy's Service Station for New Tire Purchases for Livingston County Transit Vehicles – L.E.T.S.

10.d 2018-05-100

Resolution Authorizing the County Treasurer to Establish the 2017 Delinquent Tax Fund - Treasurer

10.e 2018-05-101

Resolution to Reorganize Positions in the Health Department

10.f 2018-05-102

Resolution Authorizing Parking Lot Replacement and Restripe at the Historical Courthouse and West Complex Service Drive - Facility Services

11. RESOLUTIONS FOR CONSIDERATION

11.a 2018-05-103

Resolution Approving Appointments to Livingston County Boards and Committees - Board of Commissioners

Motion to adopt the Resolution.

It was moved by C. Griffith

Seconded by G. Childs

MOTION Carried (8-0-1)

12. CALL TO THE PUBLIC

None.

13. ADJOURNMENT

Motion to adjourn the meeting at 8:03 p.m.

It was moved by D. Helzerman

Seconded by C. Griffith

MOTION Carried (8-0-1)

Amy L. Kostasich, Livingston County Deputy Clerk

LIVINGSTON COUNTY BOARD OF COMMISSIONERS

MEETING MINUTES

May 30, 2018

IMMEDIATELY FOLLOWING THE FINANCE COMMITTEE

304 E. Grand River, Board Chambers, Howell MI 48843

Members Present

D. Parker, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, C. Griffith and G. Childs

Absent

D. Dolan and D. Domas

1. CALL MEETING TO ORDER

The meeting was call to order by Commissioner Parker at 8:54 a.m.

2. PLEDGE OF ALLEGIANCE

All rose for the Pledge of Allegiance.

3. ROLL CALL

Indicated the presence of a quorum.

4. CALL TO THE PUBLIC

Commissioner Parker recognized today is the treasurer, Jennifer Nash's birthday. Also, Commissioner Parker updated the Board on House Bill 5985 passed by the House of Representatives. This bill amends the Michigan Indigent Defense Act to, among other items, providing 20% of partially indigent reimbursements to be received by the State for use towards indigent defense and local indigent criminal defense systems and allowing for annual adjustments of local share amounts.

Commissioner Parker has been in contact with Representatives Theis and Vaupel along with the MAC (Michigan Association of Counties).

5. APPROVAL OF AGENDA

Motion to approve the Agenda as presented.

Moved By C. Griffith

Seconded By G. Childs

Yes (7): D. Parker, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, C. Griffith and G. Childs; No (0): None; Absent (2): D. Dolan, and D. Domas

Motion Carried (7-0-2)

6. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF CLAIMS

Dated: May 30, 2018

Motion to approve the Claims dated May 30, 2018.

Moved By K. Lawrence

Seconded By R. Bezotte

Yes (7): D. Parker, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, C. Griffith and G. Childs; No (0): None; Absent (2): D. Dolan, and D. Domas

Motion Carried (7-0-2)

7. FINANCE COMMITTEE RECOMMENDATION FOR APPROVAL OF PAYABLES

Dated: May 17, 2018 through May 30, 2018

Motion to approve the Payables dated May 17, 2018 through May 30, 2018.

Moved By K. Lawrence

Seconded By C. Griffith

Yes (7): D. Parker, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, C. Griffith and G. Childs; No (0): None;
Absent (2): D. Dolan, and D. Domas

Motion Carried (7-0-2)

8. CALL TO THE PUBLIC

None.

9. ADJOURNMENT

Motion to adjourn the meeting at 9:01 a.m.

Moved By C. Griffith

Seconded By G. Childs

Yes (7): D. Parker, K. Lawrence, W. Green, D. Helzerman, R. Bezotte, C. Griffith and G. Childs; No (0): None;
Absent (2): D. Dolan, and D. Domas

Motion Carried (7-0-2)

Elizabeth Hundley, Livingston County Clerk

RESOLUTION

NO: 2018-06-104

LIVINGSTON COUNTY

DATE: June 4, 2018

Resolution Approving the Blue Cross Blue Shield of Michigan Retiree Agreement Addendum to the Administrative Services Contract – Human Resources

WHEREAS, the Livingston County Retiree Health Care Plan document allows for qualified participating surviving spouses of retirees to continue to receive health insurance from the County after the retiree passes away; this has been the case since the inception of the Retiree Health Care Plan; and

WHEREAS, recently Blue Cross Blue Shield informed Human Resources that it requires an addendum to our Administrative Services Agreement in order for surviving spouses to be added to our health coverage after the retiree has passed away; and

WHEREAS, this is a cost-neutral contractual change that is required by Blue Cross Blue Shield of Michigan's underwriting department.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners approves the Blue Cross Blue Shield of Michigan Retiree Agreement Addendum to the Administrative Services Contract after review and approval as to form by civil counsel.

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MOVED:

SECONDED:

CARRIED:

RESOLUTION

NO: 2018-06-105

LIVINGSTON COUNTY

DATE: June 4, 2018

Resolution Authorizing and Concurring with an Amendment to Resolution #2017-05-095 which Amended the Repayment Terms of the Short Term Loan From the Delinquent Tax Revolving Funds to the Livingston No. 1 Drainage District- Treasurer

WHEREAS, resolution #2016-05-082 established a one-year loan from the Delinquent Tax Revolving Funds to the Livingston No. 1 Drainage District for the purpose of rolling a note previously held by Hastings City Bank; and

WHEREAS, resolution #2017-05-095 amended the repayment terms such that the principal amount of \$225,000 would be repaid in one installment on or before June 1, 2018 with interest at an annual rate of 1.25% covering the period of June 1, 2017 to June 1, 2018; and

WHEREAS, the Drain Commissioner has requested a subsequent one year extension on the loan as acquisition of easements for the project are ongoing; and

WHEREAS, the Livingston County Treasurer has agreed to a subsequent one year extension on the original loan; and

WHEREAS, the loan terms will be amended to be repaid in one installment on or before June 1, 2019 in the amount of \$225,000 of principal and interest at an annual rate of 2.45%; and

WHEREAS, the interest payment due on the loan at the annual rate of 1.25% will be paid on the regularly scheduled due date of June 1, 2018.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes and concurs with an amendment to resolution 2017-05-095 to amend the payment terms to be repaid in one installment on or before June 1, 2019 at an annual interest rate of 2.45% for the period of June 1, 2018 to June 1, 2019.

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**MOVED:
SECONDED:
CARRIED:**

RESOLUTION

NO: 2018-06-106

LIVINGSTON COUNTY

DATE: June 4, 2018

Resolution Authorizing Out-of-State Travel for EMS Paramedics to Attend Special Pathogens Response Training at the Center for Domestic Preparedness in Anniston, Alabama – Emergency Management

WHEREAS, the emergency management function requires planning, training, and exercising with response and private partners on the local, regional, and state level; and

WHEREAS, the Livingston County Emergency Manager, is tasked with the responsibility to plan for and execute training and exercises for terror and or CBRNE related events, to include special pathogens with the afore named partners as part of their duties; and

WHEREAS, FEMA through the Center for Domestic Preparedness (CDP) located in Anniston, Alabama, will provide instruction and training at no cost to the sponsoring agency or student who is sponsored by the Michigan State Police, Emergency Management and Homeland Security Division (MSP EMHSD) , State Point of Contact (SPOC) for FEMA Training; and

WHEREAS, Livingston County Paramedics have applied for Special Pathogens Response training by FEMA through the MSP EMHSD SPOC, and the Center for Domestic Preparedness (CDP) a sponsored FEMA training facility; and

WHEREAS, the cost of training, travel, lodging, and meals is provided by FEMA to attend this training with Livingston County not paying for the cost of the afore mentioned provisions for the Livingston County EMS Paramedics to attend this training; and

WHEREAS, the utilization of this training will greatly benefit Livingston County and the mission of the Emergency Management Department, EMS, and Region One, with travel, training, lodging, and meals to be at no cost.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby approves Eight Livingston County Paramedics who have met the requirements for Special Pathogen Response training and once approved by the CDP located in Anniston, Alabama and the MSP EMHSD SPOC for attendance, up to four of the applicants be allowed to attend the class scheduled for September 4, 2018 to September 8, 2018. Those dates include travel days. The other remaining qualified Livingston County EMS Paramedic applicants would attend training the CPD Special Pathogen Response training as offered subsequent to the September training as scheduling allows for both Livingston County EMS and FEMA. This training will be at no cost to Livingston County. However, it is approved that in an emergency situation, funds not to exceed \$1,000.00 from the EMS budget may be to expended per training session.

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MOVED:
SECONDED:
CARRIED:



LIVINGSTON COUNTY, MICHIGAN
DEPARTMENT OF EMERGENCY MANAGEMENT

1911 Tooley Rd, Howell, MI 48855
Phone 517-540-7926 Fax 517-546-6788
Web Site: co.livingston.mi.us

Memorandum

To: Livingston County Board of Commissioners
From: Therese CremonTE, Emergency Manager
Date: 05/22/2018
**Re: RESOLUTION FOR OUT-OF STATE TRAVEL FOR EMS PARAMEDICS TO
ATTEND SPECIAL PATHOGENS RESPONSE TRAINING AT THE CENTER FOR
DOMESTIC PREPAREDNESS (CDP) ANNISTON, ALABAMA – Emergency
Management / Public Safety / Finance/ Full Board**

The Livingston County Emergency Management Department acts as the federal training conduit for local responders to attend federally provide training both in and out of state. Livingston County EMS has been identified by the Region One Medical Response Coalition as part of a Special Pathogens Response Network. As such, it is imperative that the Livingston County Paramedics who have been selected to act in this capacity receive specialized training to address the complexities of working in a special pathogens environment. A “special pathogen” is any highly infectious or contagious bacteria or virus. Common examples would include, Ebola, Anthrax, Pandemic-level Flu, and others.

The Center for Domestic Preparedness (CDP) located in Anniston, Alabama is part of the FEMA training consortium and provides training, travel, lodging, and meals at no cost to the student who has applied, meets the minimum requirements, and has been approved and sponsored by the local Emergency Management Department and the Michigan State Police (MSP), Emergency Management and Homeland Security Division (EMHSD), State Point of Contact (SPOC) for FEMA training.

Eight Livingston County Paramedics have met the requirements for Special Pathogen training and have applied to attend the specialized training provided at the CDP in Anniston, Alabama. Once approved by the CDP and the MSP EMHSD SPOC for attendance, four of the applicants would like to attend the September 2018 scheduled class. The dates for this class are September 4, 2018 to September 8, 2018. Those dates include travel days. Other applicants would attend training as offered subsequent to the September training as scheduling allows for both Livingston County EMS and FEMA.

FEMA will provide for the cost of training, travel, lodging, and meals. There will be no cost for the afore mentioned provisions to Livingston County, however, EMS would request that in the event of an emergency during travel, an allowable expense not to exceed \$1000.00 dollars from the EMS budget be provided per training session.

The benefit to Livingston County to allow Livingston County EMS Paramedics to attend this training and obtain the FEMA training for Responding to Special Pathogen events far exceeds the cost, which should be nil.

If you have any questions regarding this matter please contact me.

RESOLUTION

NO: 2018-06-107

LIVINGSTON COUNTY

DATE: June 4, 2018

Resolution to Levy 2018 Allocation Millage - Equalization

WHEREAS, in compliance with the requirements of Act 5, Public Acts of Michigan 1982, as amended; and

WHEREAS, the proposed levy would apportion taxes for the county operation purposes based on the Taxable /valuation of; and

WHEREAS, prior to the presentation of this resolution, the following tax levies were recommended:

General Operations	3.3283
Ambulance	.2944
Veterans Relief	.1127

THEREFOR BE IT RESOLVED that the apportionment of taxes for the county operating purposes be approved and authorized to be levied on the summer tax billing against the Taxable Valuation of the County at the rate of 3.3283.

BE IT FURTHER RESOLVED that the Ambulance Millage and Veterans Relief Millage be levied on the winter tax billing against the Taxable Valuation of the County at the rates of .2944 and .1127 respectively.

BE IT FURTHER RESOLVED that the 2018 levy for the county operations and debt be approved and levied as recommended.

BE IT FURTHER RESOLVED that the Chairman of the Board of Commissioners be authorized to sign the 2018 Millage Rate Request (L-4029) upon approval of the Board of Commissioners.

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**MOVED:
SECONDED:
CARRIED:**



LIVINGSTON COUNTY, MICHIGAN
DEPARTMENT OF EQUALIZATION

304 E. Grand River, Howell, MI 48843
Phone 517-546-4182 Fax 517-552-2322

Memorandum

To: Livingston County Board of Commissioners
From: Sue I. Bostwick
Date: May 23, 2018
Re: Resolution – 2018 County Millage Rates

I have attached the resolution for the 2018 L-4029, Millage Request, for the county's levies. Included in the form are both summer and winter levies calculated with the proper Headlee rollback. The rates are based on the assumption the Allocation Board will not change the allocation portion of the millage, and will not go a vote of the full board until after final allocation, May 31, 2018.

If you have any question regarding this matter, please contact me.

2018 TAX RATE REQUEST (This form must be completed and submitted on or before October 1, 2018)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

County Livingston	2018 Taxable Value of ALL Properties in the Unit as of 5-23-11 \$ 8,878,491,771
Local Government Unit Livingston County	For LOCAL School Districts: 2018 Taxable Value of Non-Homestead and Non- Qualified Agricultural Properties if a millage is Levied Agai \$ 0

**PLEASE READ THE
INSTRUCTIONS ON
THE REVERSE SIDE
CAREFULLY**

You must complete this form for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119
The following tax rates have been authorized for levy on 1 2018 tax roll.

(1)	(2)	(3)	(4)	(5)**	(6)	(7)	(8)	(9)	(10)	(11)	(12)
Source	Purpose of Millage	Date of Election	Millage Authorized by Election, Charter, etc.	2017 Millage Rate Permanently Reduced by MCL 211.34d	2018 Current Year Millage Reduction Fraction	2018 Millage Rate Permanently Reduced by MCL 211.34d	Sec. 211.34 Millage Rollback Fraction	Maximum Allowable Millage Levy*	Millage Requested to be Levied July 1	Millage Requested to be Levied Dec 1	Expiration Date of Millage Authorized
Allocated	Operating	N/A	5.0000	3.3491	0.9938	3.3283	1.0000	3.3283	3.3283		Allocated
Extra Voted	EMS	08/12/10	0.3000	0.2963	0.9938	0.2944	1.0000	0.2944		0.2944	12/31/2030
Extra Voted	Veterans	08/02/16	0.1390	0.1372	0.9938	0.1363	1.0000	0.1363		0.1127	12/1/2021
Total			5.4390	3.7826		3.7590		3.7590	3.3283	0.4071	

Prepared by Sue Bostwick	Title Director	Date 4/1/2018
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As the Representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e and 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211 (3).

Clerk	<input checked="" type="checkbox"/>	Signature	Type Name	Date
Secretary			Elizabeth Hundley	
Chairperson	<input checked="" type="checkbox"/>	Signature	Type Name	Date
President			Donald Parker	

**Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.*

**** IMPORTANT** See instructions on the reverse side for the correct method of calculating the millage rate in column (5).