

**BROADCAST COMMITTEE
AGENDA**

November 19, 2018

6:30 p.m.

304 E. Grand River, Conference Room 4, Howell, MI 48843

Pages

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

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Minutes of meeting dated: December 27, 2017

3. **APPROVAL OF AGENDA**

4. **CALL TO THE PUBLIC**

5. **REPORTS**

5.1 **Proof of Concept Update**

Diane Gregor

6. **DISCUSSION**

6.1 **Recommendation to the Board of Commissioners**

7. **CALL TO THE PUBLIC**

8. **ADJOURNMENT**