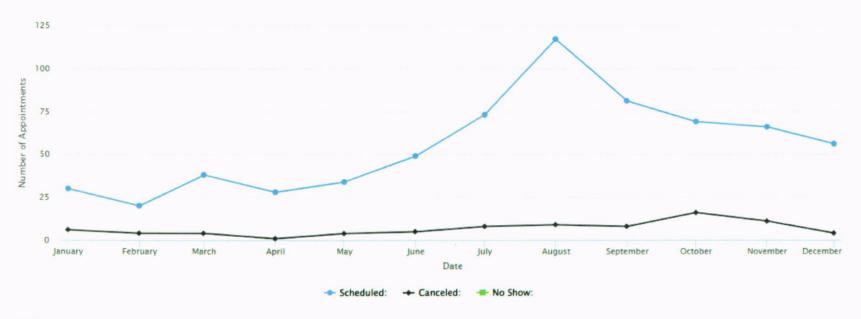
#### TRANSPORTATION TO DATE



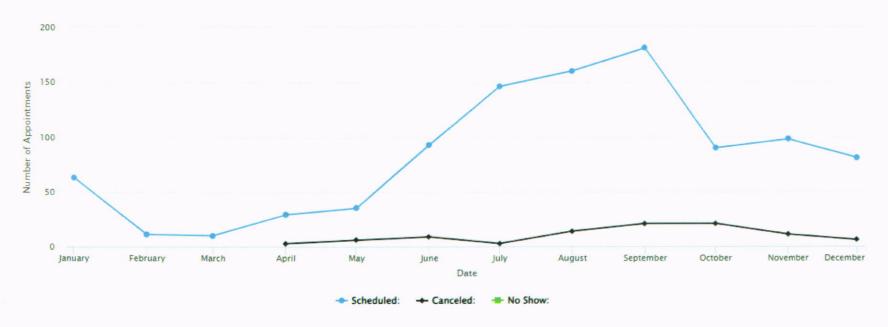
| Date range:  | - 2021 -           | Calendar: | Transportation | Show:  | All scheduled appointments | Show |         | Want to Export to a spreadsheet? |
|--------------|--------------------|-----------|----------------|--------|----------------------------|------|---------|----------------------------------|
| Type ♦       |                    |           |                | Cost 4 | Quantity \$                |      | Total ♦ | Total Hours ♦                    |
| In County Tr | ransportation      |           |                | \$0.00 | 237                        |      | \$0.00  | 118.5                            |
| Out of Cour  | nty Transportation |           |                | \$0.00 | 625                        |      | \$0.00  | 312.5                            |
| Total:       |                    |           |                |        | 862                        |      | \$0.00  | 431 hours                        |

#### **APRIL APPOINTMENTS TO DATE**



**TOTAL APPOINTMENTS: 661** 

#### **KELLY APPOINTMENTS TO DATE**



**TOTAL APPOINTMENTS: 997** 

#### **MARY APPOINTMENTS TO DATE**



**TOTAL APOINTMENTS: 699** 

## MONTHLY STAT BREAKDOWN

## November

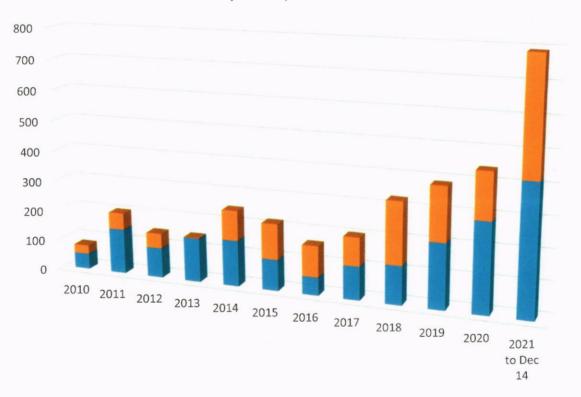
- A. 369 in office appointments
- 92.25 Approx. appointments per week
- 18.45 Approx. appointments per day
- 111 transportation rides
- 27.72 a week
- 5.55 a day

## December 1 through December 10

- A. 120 total appointments
- 15 Approx. appointments per day
- 75 Approx. appointments per week
- 28 transportation rides
- 3.5 a day
- 17.5 a week

# Total Veteran Contacts YTD - 3,455

#### VetraSpec Report 2010-2021



■ POA's ■ Comp & Pen

|  |              |              |             | The Part of the Control of the Contr | The state of the s |             | the state of the s |              |            |
|--|--------------|--------------|-------------|--|--|-------------|--|--------------|------------|
| Burial   | 2021         | 2020         | 2019        | 2018   | 2017   | 2016        | 2015   | 2014         | 2013       |
| und 293  |              | \$ -         | \$ -        | \$ 600.00  | \$ 9,900.00  | \$ 8,100.00 | 7,800.00   | \$ 10,200.00 | \$ 2,100.0 |
|  | \$ 32,955.00 | \$ 11,100.00 | \$ 2,798.90 | \$ 4,500.00  | \$ -   | \$ -        | \$<br>-  | \$ -         | \$ -       |
|  | \$ 32,955.00 | \$ 11,100.00 | \$ 2,798.90 | \$ 5,100.00  | \$ 9,900.00  | \$ 8,100.00 | \$<br>7,800.00   | \$ 10,200.00 | \$ 2,100.0 |
|  |              |              |             |  |  |             |  |              |            |
|  |              | ,            |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             | Yearl  | y Totals   |             |  |              |            |
| \$35,000.00  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
| \$30,000,00  |              |              |             |  |  |             |  |              |            |
| \$30,000.00  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
| \$30,000.00  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
|  |              |              |             |  |  |             |  |              |            |
| \$25,000.00  |              |              |             |  |  |             |  |              |            |
| \$25,000.00  |              |              |             |  |  |             |  |              |            |
| \$25,000.00  |              |              |             |  |  |             |  |              |            |
| \$25,000.00<br>\$20,000.00<br>\$15,000.00                |              |              |             |  |  |             |  |              |            |
| \$25,000.00  |              |              |             |  |  |             |  |              |            |
| \$25,000.00<br>\$20,000.00<br>\$15,000.00                |              |              |             |  |  |             |  |              |            |
| \$25,000.00<br>\$20,000.00<br>\$15,000.00                |              |              |             |  |  |             |  |              |            |
| \$25,000.00<br>\$20,000.00<br>\$15,000.00<br>\$10,000.00 |              |              |             |  |  |             |  |              |            |
| \$25,000.00<br>\$20,000.00<br>\$15,000.00<br>\$10,000.00 |              |              |             |  |  |             |  |              |            |



### Livingston County YEAR-TO-DATE BUDGET REPORT

| CCOUNTS FOR:<br>95 VETERANS SERVICES FUND  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USEI |
|--|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| LODGE STORES CONTROL   |                    |                      |                   |              |              |                     |             |
| 02000 OTHER PAY/COMPENSATION   |                    |                      |                   |              |              |                     |             |
| 9568900 702000 OTHER PAY/COMPE   | 1,800              | 0                    | 1,800             | 598.15       | .00          | 1,201.85            | 33.2%       |
| 04000 SALARIES - REGULAR EMPLOYEES   |                    |                      |                   |              |              |                     |             |
| 9568900 704000 SALARIES - REGU   | 256,545            | 0                    | 256,545           | 203,930.88   | .00          | 52,614.12           | 79.5%       |
| 06001 SALARIES - PT (20 HRS OR LESS)   |                    |                      |                   |              |              |                     |             |
| 9568900 706001 SALARIES - PT (   | 55,907             | 0                    | 55,907            | 42,040.35    | .00          | 13,866.65           | 75.2%       |
| 07000 SALARIES - OVERTIME  |                    |                      |                   |              |              |                     |             |
| 9568900 707000 SALARIES - OVER   | 2,000              | 0                    | 2,000             | 815.34       | .00          | 1,184.66            | 40.8%       |
| 15000 FICA - EMPLOYER SHARE  |                    |                      |                   |              |              |                     |             |
| 9568900 715000 FICA - EMPLOYER   | 24,041             | 0                    | 24,041            | 17,704.41    | .00          | 6,336.59            | 73.6%       |
| 16000 HEALTH INSURANCE ER SHARE  |                    |                      |                   |              |              |                     |             |
| 9568900 716000 HEALTH INSURANC   | 64,885             | 0                    | 64,885            | 59,477.88    | .00          | 5,407.12            | 91.7%       |
| 17000 LIFE INSURANCE   |                    |                      | •                 |              |              |                     |             |
| 9568900 717000 LIFE INSURANCE  | 562                | 0                    | 562               | 411.57       | .00          | 150.43              | 73.2%       |
| 18000 MERS - EMPLOYER SHARE  | 302                |                      | 502               | lien i       |              |                     |             |
| THE STATE OF THE PARTY OF THE STATE OF THE S | 40, 500            | •                    | 40 500            | 41,897.61    | .00          | 7,692.39            | 84.5%       |
| 9568900 718000 MERS - EMPLOYER   | 49,590             | 0                    | 49,590            | 41,097.01    | .00          | 7,032.33            | 04.3/0      |
| 19000 WORKERS COMPENSATION   |                    |                      |                   |              |              |                     |             |
| 9568900 719000 WORKERS COMPENS   | 4,356              | 0                    | 4,356             | 3,235.89     | .00          | 1,120.11            | 74.39       |



## Livingston County YEAR-TO-DATE BUDGET REPORT

| CCOUNTS FOR:<br>95 VETERANS SERVICES FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|---|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| 23000 LT/ST DISABILITY INSURANCE          |                    |                      |                   |              |              |                     |             |
| 9568900 723000 LT/ST DISABILIT            | 3,139              | 0                    | 3,139             | 2,330.46     | .00          | 808.54              | 74.2%       |
| 26000 SUPPLIES - OFFICE                   |                    |                      |                   |              |              | 200000              | 11/17/21    |
| 9568900 726000 SUPPLIES - OFFI            | 3,000              | -852                 | 2,148             | 1,368.54     | 279.83       | 499.63              | 76.7%       |
| 30000 POSTAGE / METER FEES                |                    |                      |                   |              |              |                     |             |
| 9568900 730000 POSTAGE / METER            | 200                | 0                    | 200               | 10.06        | .00          | 189.94              | 5.0%        |
| 43000 UNIFORMS                            |                    |                      |                   |              |              |                     |             |
| 9568900 743000 UNIFORMS                   | 500                | 2,000                | 2,500             | 388.17       | 866.61       | 1,245.22            | 50.2%       |
| 47000 SUPPLIES - OPERATING EQUIPMENT      |                    |                      |                   |              |              |                     |             |
| 9568900 747000 SUPPLIES - OPER            | 0                  | 19,173               | 19,173            | 3,190.05     | 579.78       | 15,403.17           | 19.7%       |
| 00000 BOARD/COMMITTEE PER DIEM            |                    |                      |                   |              |              |                     |             |
| 9568900 800000 BOARD/COMMITTEE            | 4,140              | -400                 | 3,740             | 1,903.76     | .00          | 1,836.24            | 50.9%       |
| 03000 LEGAL SERVICES                      |                    |                      |                   |              |              |                     |             |
| 9568900 803000 LEGAL SERVICES             | 5,000              | -4,000               | 1,000             | .00          | .00          | 1,000.00            | .0%         |
| 17000 MEMBERSHIP DUES                     |                    |                      |                   |              |              |                     |             |
| 9568900 817000 MEMBERSHIP DUES            | 425                | 400                  | 825               | 600.00       | .00          | 225.00              | 72.7%       |
| 19000 OTHER CONTRACT SVS                  |                    |                      |                   |              |              |                     |             |
| 9568900 819000 OTHER CONTRACT             | 2,000              | -2,000               | 0                 | .00          | .00          | .00                 | .0%         |



### Livingston County YEAR-TO-DATE BUDGET REPORT

| CCOUNTS FOR:<br>95 VETERAI | NS SERVICES FUND       | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|----------------------------|------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| entigraka gladicite.       | AND THE STATE OF       | 1 238              |                      |                   |              |              |                     |             |
| 47000 VETERANS             | EMERGENCY ASSISTANCE   |                    |                      |                   |              | *            |                     |             |
| 9568900 847000             | VETERANS EMERGE        | 135,000            | -14,685              | 120,315           | 101,748.28   | .00          | 18,566.72           | 84.6%       |
| 47003 EMERGENC             | Y RELIEF - PEACE TIME  |                    |                      |                   |              |              |                     |             |
| 9568900 847003             | EMERGENCY RELIE        | 10,000             | -1,728               | 8,272             | 5,010.01     | .00          | 3,261.99            | 60.6%       |
| 47004 VET ID C             | ARD                    |                    |                      |                   |              |              |                     |             |
| 9568900 847004             | VET ID CARD            | 1,500              | -930                 | 570               | 300.00       | .00          | 270.00              | 52.6%       |
| 51000 TELEPHONI            | E CHARGES              |                    |                      |                   |              |              |                     |             |
| 9568900 851000             | TELEPHONE CHARG        | 3,846              | 0                    | 3,846             | 3,525.50     | .00          | 320.50              | 91.7%       |
| 60000 IN-STATE             | TRAVEL                 |                    |                      |                   |              |              |                     |             |
| 9568900 860000             | IN-STATE TRAVEL        | 375                | 0                    | 375               | .00          | .00          | 375.00              | .0%         |
| 60010 MILEAGE I            | REIMB                  |                    |                      |                   |              |              |                     |             |
| 9568900 860010             | MILEAGE REIMB          | 1,000              | -758                 | 242               | 136.92       | .00          | 105.08              | 56.6%       |
| 60015 DAILY ME             | AL REIMBURSEMENT       |                    |                      |                   |              |              |                     |             |
| 9568900 860015             | DAILY MEAL REIM        | 125                | 0                    | 125               | .00          | .00          | 125.00              | .0%         |
| 61000 AUTO LEA:            | SING                   |                    |                      |                   |              |              |                     |             |
| 9568900 861000             | AUTO LEASING           | 26,816             | 3,110                | 29,926            | 27,421.23    | .00          | 2,504.77            | 91.6%       |
|                            | Y PROJECT / PROMOTIONS |                    | 1000                 |                   |              |              |                     |             |
| 9568900 880000             |                        | 44,080             | 6,424                | 50,504            | 29,493.38    | 5,415.17     | 15,595.45           | 69.1%       |



#### Livingston County YEAR-TO-DATE BUDGET REPORT

| CCOUNTS FOR:<br>95 VETERANS SERVICES FUND  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET                     | PCT<br>USEI |
|--|--------------------|----------------------|-------------------|--------------|--------------|---|-------------|
| HOUSE BEAUTIFUL TO THE STATE OF |                    |                      |                   |              |              |   |             |
| 20000 UTILITIES  |                    |                      |                   |              |              |   |             |
| 9568900 920000 UTILITIES   | 1,885              | 1,000                | 2,885             | 1,848.57     | .00          | 1,036.43                                | 64.1%       |
| 33000 OFFICE EQUIP R&M   |                    |                      |                   |              |              |   |             |
| 9568900 933000 OFFICE EQUIPMEN   | 1,000              | -1,000               | 0                 | .00          | .00          | .00                                     | .0%         |
| 40000 FACILITY SERVICE CHARGES   |                    |                      |                   |              |              |   |             |
| 9568900 940000 FACILITY SERVIC   | 8,919              | 0                    | 8,919             | 8,175.75     | .00          | 743.25                                  | 91.7%       |
| 40010 RENT EXPENSE   |                    |                      |                   |              |              |   |             |
| 9568900 940010 RENT EXPENSE  | 0                  | 16,875               | 16,875            | 16,875.00    | .00          | .00                                     | 100.0%      |
| 43010 IT HARDWARE MONTHLY CHARGES  |                    |                      |                   | •            |              |   |             |
| 9568900 943010 IT HARDWARE MON   | 13,890             | 0                    | 13,890            | 12,732.50    | .00          | 1,157.50                                | 91.7%       |
| 43012 NEW IT HARDWARE/SOFTWARE   |                    |                      |                   |              |              | -,                                      |             |
| 9568900 943012 NEW IT HARDWARE   | 2,999              | 1,039                | 4,038             | 1,033.51     | .00          | 3,004.49                                | 25.6%       |
| 43020 IT SOFTWARE MONTHLY CHARGES  |                    |                      |                   |              | 137          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 23.00       |
| 9568900 943020 IT SOFTWARE MON   | 5,461              | 0                    | 5,461             | 5.005.88     | .00          | 455.12                                  | 91.7%       |
| 56000 MISCELLANEOUS EXPENSE  | 45,050             |                      | 3, 74.5           | 2,003.00     |              | 133.12                                  | 31.770      |
| 9568900 956000 MISCELLANEOUS E   | 1,000              | -1,000               | 0                 | .00          | .00          | .00                                     | 09/         |
| 56002 MISC EXP - DONATED FUNDS   | 2,000              | 1,000                | •                 | .00          | .00          | .00                                     | .0%         |
| 9568900 956002 MISC EXP - DONA   | 2,836              | 0                    | 2,836             | 2,093.05     | .00          | 742.95                                  | 73.8%       |



### Livingston County YEAR-TO-DATE BUDGET REPORT

| FOR 2021 13                                 |                    | MANAGEMENT           |                   |              |              | THE STATE OF THE S |             |
|---|--------------------|----------------------|-------------------|--------------|--------------|--|-------------|
| ACCOUNTS FOR:<br>295 VETERANS SERVICES FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET  | PCT<br>USED |
|   |                    |                      |                   |              |              |  |             |
| 957000 EMPLOYEE PROFESSIONAL DEVELOP        |                    |                      |                   |              |              |  |             |
| 29568900 957000 EMPLOYEE PROFES             | 2,000              | 0                    | 2,000             | 763.00       | .00          | 1,237.00   | 38.2%       |
| 959000 TUITION REIMBURSEMENT                |                    |                      |                   |              |              |  |             |
| 29568900 959000 TUITION REIMBUR             | 0                  | 11,002               | 11,002            | 8,008.13     | .00          | 2,993.87   | 72.8%       |
| 963000 MTT CHARGEBACK INTEREST              |                    |                      |                   |              |              |  |             |
| 29568900 963000 MTT CHARGEBACK              | 100                | 0                    | 100               | 2.80         | .00          | 97.20  | 2.8%        |
| 964000 COST ALLOCATION                      |                    |                      |                   |              |              |  |             |
| 29568900 964000 COST ALLOCATION             | 46,834             | 0                    | 46,834            | 42,931.13    | .00          | 3,902.87   | 91.7%       |
| 999297 TRANSFER OUT - 297                   |                    |                      |                   |              |              |  |             |
| 29568900 999297 TRANSFER OUT -              | 0                  | 787,919              | 787,919           | .00          | .00          | 787,919.00   | .0%         |
| TOTAL VETERANS SERVICES FUND                | 787,756            | 821,589              | 1,609,345         | 647,007.76   | 7,141.39     | 955,195.85   | 40.6%       |
| TOTAL EXPENSES                              | 787,756            | 821,589              | 1,609,345         | 647,007.76   | 7,141.39     | 955,195.85   |             |



#### Livingston County YEAR-TO-DATE BUDGET REPORT

| FOR 2021 13 |             |                    |                      |                   |              |              |                     | 100         |
|-------------|-------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
|             |             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|             | GRAND TOTAL | 787,756            | 821,589              | 1,609,345         | 647,007.76   | 7,141.39     | 955,195.85          | 40.6%       |
|             |             | ** END OF REP      | ORT - Gener          | ated by Mary      | Durst **     |              |                     |             |