Date: 12/27/2021



Office Approval			
Office Approval			
Committee Date			

# **Veteran Assistance Programs Application**

Application #: 22-02 Social Security #:  Applicant's Name: D Address: Homel City, State, Zip: Howell Home/Cell Phone: - Email: 6/25/1	MI 48843 993	Active From: 5/22/2012 To: 10/24/2019  Wartime or Peacetime: Wartime
	<u>House</u>	ehold Information
Name: S Birth Date: 08/20/1994	] ]	Relationship: Spouse
Name: 07/06/2010		Relationship: Minor Child
Name: D  Birth Date: 12/15/2012		Relationship: Minor Child
Name: C  Birth Date: 08/15/2014	_ 	Relationship: Minor Child
Name: L  Birth Date: 01/24/2016		Relationship: Minor Child
Name: A  Birth Date: 07/20/2017	R B	Relationship: Minor Child
Name: O  Birth Date: 12/26/2018	] G B B	Relationship: Minor Child
Name: T  Birth Date: 08/20/2020	BB	Relationship: Minor Child
Name: L Birth Date: 10/28/2021	л В	Relationship: Minor Child
VRF History:	_	
\$150 food voucher.		
	Emplo	oyment Information
<u>Ap</u>	plicant	<u>Spouse</u>
Employer Name: None Address: City, State, Zip:	Weat 10	Employer Name: None  Address: MI
Phone #:	<u> MI  </u>	Phone #:

### **Veteran Assistance Programs Application – Continued**

# **Net Monthly Income**

VA	\$ 2,868.52			
EBT	\$ 1,173.00			
			Total:	\$ 1,695.52
	Deduc	ctions		
	1			
	<u> </u>			
<u> </u>	] []	Total deduct	tions:	\$ 0.00
Income threashold		Total net mo	onthly income:	\$ 1,695.52
(based on household size): 8- \$55	,831		-	\$ 20,346.24
		l otal net an	nual income:	Ţ 20,340.24
	<u>Exp</u>	<u>oenses</u>		
Cell / Home Phone	\$ 150.00			
Car Payments	\$ 495.00			
Auto Insurance	\$ 150.00			
Groceries	\$ 1,173.00			
Gasoline	\$ 100.00			
Credit Card	\$ 300.00			
			Total:	
	<u>Ve</u>	<u>hicles</u>		
Make		Model	Year	Financed?
Honda	Pilot		2011 F	inanced
	<u>Hon</u>	ne Equity		
Home Resale Value	Mortgage Balo	ance	Home E	quity
Theme headle value	1		otal:	\$ 0.00
	Assets (Est	imated Totals)		
Checking				
Savings			[	
			Total: [	\$ 0.00
	Debts (Estimate	ed Account Balanc	ces)	
Credit Cards	\$ 2,100.00			
			Total:	\$2,100

### **Veteran Assistance Programs Application - Continued**

#### Describe the type and amount of assistance requested:

Ti va a	Amount	Description
Туре	Requested	Description 150 161 162 163 163 163 163 163 163 163 163 163 163
ousing-Hotel		ER shelter @ the Baymont not to exceed 2/1/22
otes:		
	C. 1.1	16 660/5 141 - 16
		ey have been approved for SSVF and that approval for
sistance with the house	e they found is pe	nding but seems promising.
sistance with the nouse	e they found is pe	nullig but seems promising.

# For Office Use Only

# **Assistance Information**

	1			
Туре	Amount Requested	Amount Approved	Voucher #	Notes
Housing-Hotel			22 01	Baymont
	<u> </u>			
	<u> </u>			
	<u> </u>			
Is the Veteran Wartin	ne or Peacetim	e: Martima		
s the veterall vvartill	ie oi reacetiiii	e. [wartime		
Comments:				
				7
			1/5/2022	
Counselor Signature			Date	
				7
Director Signature (if ap	plicable)		Date	