

RESOLUTION

NO: 2022-09-143

LIVINGSTON COUNTY

DATE: September 12, 2022

---

---

**Resolution Amending Resolution 2021-03-033 Authorizing Revised Capital Expenditure for the Purchase of Six Replacement Buses – L.E.T.S.**

- WHEREAS,** Resolution 2021-03-033 authorized the purchase of six (6) replacement buses to be purchased from the State of Michigan Cooperative Transit Vehicle Purchasing Program for a cost not to exceed \$600,000; and
- WHEREAS,** the buses were ordered from Hoekstra Transportation of Grand Rapids, MI in March 2021 for a total cost of \$587,267; and
- WHEREAS,** LETS was notified in late 2021 that new orders would be placed on hold until a proposed price increase could be negotiated with the State as a result of large cost increases for bus chassis and components imposed on the bus manufacturers
- WHEREAS** the State approved new contract pricing in August 2022 with a base price increase of 100%; and
- WHEREAS,** service capacity will be compromised if aging small buses are not replaced, and despite the significant cost increase the State contract still represents the best value for small bus procurement; and
- WHEREAS,** LETS is therefore requesting authorization to proceed with the bus order and issue a Purchase Order Change Order for the revised total of \$1,007,040; and
- WHEREAS,** LETS has grant funding available to fund the additional cost but a budget amendment will be necessary; and
- WHEREAS,** the proposed amendment ensures compliance with the Uniform Budgeting and Accounting Act, as amended.

**THEREFORE, BE IT RESOLVED** that the Livingston County Board of Commissioners hereby authorizes a revised capital expenditure to purchase six (6) replacement buses from Hoekstra Transportation of Grand Rapids Michigan for a total cost of \$1,007,040.

**BE IT FURTHER RESOLVED** that the Livingston County Board of Commissioners authorizes any budget amendments necessary for the bus purchases.

**BE IT FURTHER RESOLVED** that the LETS Director is hereby authorized to dispose of the replaced vehicles per the County Purchasing/Disposal Policy.

#

#

#

**MOVED:  
SECONDED:  
CARRIED:**