

RESOLUTION

NO: [Title]

LIVINGSTON COUNTY

DATE: Click or tap to enter a date.

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**Resolution Authorizing U.S. Ecology to Provide Household Hazardous Waste Collection and Disposal Services – DPW / Solid Waste**

- WHEREAS,** Livingston County coordinates a household hazardous waste collection program as an objective of its Solid Waste Management Plan; and
- WHEREAS,** in accordance with the County’s Procurement Policy, a formal bid process was performed and submitted proposals were evaluated; and
- WHEREAS,** U.S. Ecology of Detroit, Michigan submitted a proposal to provide household hazardous waste collection and disposal services per the proposed rates in RFP-LC-22-22 for the (3) three year term beginning January 1, 2023 to December 31, 2025 with the option for one (1) two- year renewal for a total contract period not to exceed five (5) years; and
- WHEREAS,** expenses for household hazardous waste collection and disposal services vary by collection quantities and will not exceed the approved annual budget. Historically, these costs have not exceeded \$46,000, which is offset by donations.

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners hereby authorizes entering into an Agreement with U.S. Ecology for household hazardous waste collection and disposal services per the proposed rates in RFP-LC-22-22 for a three (3) year term commencing on January 1, 2023 to December 31, 2025 with the option for one (1) two-year renewal for a total contract period not to exceed five (5) years.

**BE IT FURTHER RESOLVED** that the Chairman of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements and future amendments for monetary and contract language adjustments related to the above as prepared by Civil Counsel.

**BE IT FURTHER RESOLVED** that the Board Chairperson is authorized to sign a renewal for an additional two-year period for household hazardous waste collection and disposal services as prepared by Civil Counsel upon satisfactory performance of the contract, as determined by the County Administrator.

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**MOVED:  
SECONDED:  
CARRIED:**