

RESOLUTION

NO: 2022-11-175

LIVINGSTON COUNTY

DATE: November 28, 2022

Resolution Authorizing U.S. Ecology to Provide Household Hazardous Waste Collection and Disposal Services – DPW / Solid Waste

WHEREAS, Livingston County coordinates a household hazardous waste collection program as an objective of its Solid Waste Management Plan; and

WHEREAS, in accordance with the County’s Procurement Policy, a formal bid process was performed and submitted proposals were evaluated; and

WHEREAS, U.S. Ecology of Detroit, Michigan submitted a proposal to provide household hazardous waste collection and disposal services per the proposed rates in RFP-LC-22-22 for the (3) three year term beginning January 1, 2023 to December 31, 2025 with the option for one (1) two- year renewal for a total contract period not to exceed five (5) years; and

WHEREAS, expenses for household hazardous waste collection and disposal services vary by collection quantities and will not exceed the approved annual budget. Historically, these costs have not exceeded \$46,000, which is offset by donations.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes entering into an Agreement with U.S. Ecology for household hazardous waste collection and disposal services per the proposed rates in RFP-LC-22-22 for a three (3) year term commencing on January 1, 2023 to December 31, 2025 with the option for one (1) two-year renewal for a total contract period not to exceed five (5) years.

BE IT FURTHER RESOLVED that the Chairman of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements and future amendments for monetary and contract language adjustments related to the above as prepared by Civil Counsel.

BE IT FURTHER RESOLVED that the Board Chairperson is authorized to sign a renewal for an additional two-year period for household hazardous waste collection and disposal services as prepared by Civil Counsel upon satisfactory performance of the contract, as determined by the County Administrator.

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**MOVED:
SECONDED:
CARRIED:**