

RESOLUTION

NO: 2023-03-047

LIVINGSTON COUNTY

DATE: March 27, 2023

Resolution Authorizing the Purchase a Trimble X7 3D Scanner and Distribution of American Rescue Plan Act (ARPA) Funding – Sheriff’s Office

WHEREAS, Resolution 2022-12-192 outlined a plan for the strategic use and distribution of American Rescue Plan Act (ARPA) funding; and

WHEREAS, a total of \$1,750,000 of ARPA funding was identified for the Livingston County Sheriff’s Office for projects; and

WHEREAS, the Sheriff’s Office is requesting \$46,451 of this allocation for the purpose of purchasing a Trimble X7 3D scanner. The scanner allows for long-range capturing, measuring and reproduction of crime and crash scenes. It is operated by a single person which will reduce personnel cost and time spent documenting crash and crime scenes. The system also allows for the capture of more information on scene in less time than traditional methods of hand sketching and measuring; and

WHEREAS, this is an eligible use of ARPA funding and will be listed under the *Expenditure Category: 6.1 / Provision of Government Services* for federal reporting purposes.

THEREFORE, BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorize the use of \$46,451 of ARPA funds for the purchase of a Trimble X7 3D scanner, from Seiler Geospatial, for the purpose of more efficiently capturing, measuring and reproducing models of crime and crash scenes.

BE IT FURTHER RESOLVED that the Chair of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements, and future amendments with contract language adjustments related to above upon review and/or preparation by Civil Counsel.

BE IT FURTHER RESOLVED that the Board of Commissioners authorize any budget amendments need to effectuate this project.

BE IT FURTHER RESOLVED that from the date of approval of this resolution until the project is completed, as outlined in Resolution 2022-12-192, the Sheriff’s Office shall provide a written update on the status of the project every three (3) months and shall present, in person, to the Finance and Asset Management Committee every six (6) months until the project is complete.

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**MOVED:
SECONDED:
CARRIED:**