

RESOLUTION

NO: 2023-12-210

LIVINGSTON COUNTY

DATE: December 21, 2023

Resolution Approving the Distribution of American Rescue Plan Act Funding to Purchase an Upgrade to 911 Central Dispatch Equipment – Central Dispatch

WHEREAS, 911 Central Dispatch is requesting \$141,485 in American Rescue Plan Act (ARPA) funds for the purpose of purchasing upgraded radio consoles and consolettes to support encryption algorithms; and

WHEREAS, this is an eligible use of ARPA funding and will be listed under the *Expenditure Category: 6.1 / Provision of Government Services* for federal reporting purposes; and

WHEREAS, the State of Michigan has an active contract agreement with the proposed vendor, Motorola Solutions, and Livingston County will be leveraging that existing contract; and

WHEREAS, purchase of the equipment followed all County, State of Michigan, and Federal procurement requirements.

THEREFORE, BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes the amount of \$141,485 of ARPA funds for the radio encryption project, to be provided by Motorola Solutions, located at 500 W Monroe ST STE 4400, Chicago, IL 60661, for upgrade of 13 consoles and 12 consolettes, for the purpose of encrypting the County’s 911 Central Dispatch communications.

BE IT FURTHER RESOLVED that the Chair of the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements, and future amendments with contract language adjustments related to above upon review and/or preparation by Civil Counsel.

BE IT FURTHER RESOLVED that any subrecipient or contractor receiving ARPA funds must have an assigned Unique Entity Identifier (UEI) provided by SAM.gov.

BE IT FURTHER RESOLVED that the Board of Commissioners authorizes any budget amendments needed to effectuate the above.

BE IT FURTHER RESOLVED that from the date of approval of this resolution until the project is completed, as outlined in Resolution 2022-12-192, the Sheriff’s Office shall provide a written update on the status of the project every three (3) months and shall present, in person, to the Finance and Asset Management Committee every six (6) months until the project is complete.

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**MOVED:
SECONDED:
CARRIED:**