

RESOLUTION

NO: 2024-03-029

LIVINGSTON COUNTY

DATE: March 25, 2024

Resolution Authorizing Specialty Courts and Programs to Apply for the Substance Abuse and Mental Health Services Administration (SAMHSA) Grant for FY2025-FY2030 – Court Central Services

WHEREAS, The Substance Abuse and Mental Health Services Administration (SAMHSA) authorizes the expenditure of federal funds by awarding competitive grant awards to operate and expand treatment capacity in Adult Drug Court programs and has identified funds to be awarded for FY2025-FY2030 that do not require a county match; and

WHEREAS, Livingston County's 44th Circuit Court constitutes a jurisdiction designated to operate an Adult Drug Court Program; and

WHEREAS, Specialty Courts and Programs is seeking approval to apply for FY2025-FY2030 Substance Abuse and Mental Health Services Administration (SAMHSA) funding for operation and expansion of our Adult Drug Court services; and

WHEREAS, The 44th Circuit Court will request funds for staffing, treatment, drug and alcohol testing, training, and other program-related expenses necessary to operate and expand the Livingston County Adult Drug Court during FY2025 until FY2030 not to exceed \$400,000 per year for a total of \$2,000,000; and

WHEREAS, no additional positions are requested to carry out the duties of the grant; and

WHEREAS, if awarded, a resolution to accept the funds will be presented to the Board of Commissioners.

THEREFORE, BE IT RESOLVED the Livingston County Board of Commissioners authorizes the Specialty Courts and Programs to submit a grant application for the SAMHSA FY2025-FY2030 grant in an amount not to exceed \$2,000,000 covering the period of October 1, 2024 through September 30, 2029 to provide funding for the Livingston County Adult Drug Court.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners is authorized to sign all forms, assurances, contracts/agreements, and future amendments for monetary and contract language adjustments related to the above application upon review and/or preparation of Civil Counsel.

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**MOVED:
SECONDED:
CARRIED:**