

RESOLUTION

NO: [Title]

LIVINGSTON COUNTY

DATE: Click or tap to enter a date.

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**Resolution Authorizing an Addition to Programs and Funding to the Comprehensive Health Services Contract – Health Department**

**WHEREAS,** Resolution #2024-09-123 authorized a contract with the Michigan Department of Health and Human Services (MDHHS) to partially reimburse the Livingston County Health Department (LCHD) for various programs; and

**WHEREAS,** the Resolution required Board approval for any deletions or additions of programs; and

**WHEREAS,** LCHD has been approached by MDHHS to add Kindergarten Oral Health Assessment (KOHA) activities to the contract; and

**WHEREAS,** Public Act 261 of 2020 requires that children entering Kindergarten be screened for dental health; and

**WHEREAS,** MDHHS will reimburse LCHD \$77,582 for these activities; and

**WHEREAS,** LCHD plans to contract with a private agency to provide dental assessments.

**WHEREAS,** no additional FTE’s are requested, and no county match is required for this program.

**THEREFORE, BE IT RESOLVED** that the Livingston County Board of Commissioners hereby authorizes LCHD participation in the KOHA program at a reimbursement rate of \$77,582 with an initial period of May 1, 2025 – September 30, 2025.

**BE IT FURTHER RESOLVED** that should KOHA program funding be included in the LCHD FY26 Comprehensive Agreement that Board of Commissioners authorize participation in the program for FY26 for the period of October 1, 2025 – September 30, 2026.

**BE IT FURTHER RESOLVED** that the Board of Commissioners authorize any budget amendment to effectuate the above funding increase.

**BE IT FURTHER RESOLVED** that the Chairman of the Livingston County Board of Commissioners, or the County Administrator if Policy Permits, is authorized to sign all forms, assurances, contracts/agreements, renewals and future amendments for monetary and contract language adjustments related to the above upon review and/or preparation of Civil Counsel.

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**MOVED:  
SECONDED:  
CARRIED:**