

RESOLUTION

NO: 2025-06-068

LIVINGSTON COUNTY

DATE: May 27, 2025

Resolution Authorizing the Jail to Enter a Contract with Axon to Provide Bundled Services for Jail Taser 10's, Jail Body Cameras and Jail Fleet Cameras – Sheriff's Office Jail

- WHEREAS,** Livingston County's current contract with Axon Enterprise, Inc is nearing expiration; and
- WHEREAS,** the Jail has been under contract for tasers, taser cartridges and training with additions over the contract term for additional hardware and software which has resulted in varying payment and upgrade schedules; and
- WHEREAS,** the current contract for tasers expired on 12/31/2024 with varying expirations for additional hardware software added during contract term; and
- WHEREAS,** Axon has provided a quote for a (5) year agreement for all services, hardware and software; and
- WHEREAS,** included in this quote are (17) Taser 10's (upgraded from Taser 7's), (4) BWC (Body Worn Cameras – 2 of 4 are additional to current), (2) Fleet 3 In-Car Cameras (additional); and
- WHEREAS,** the use of tasers by all transport and some jail deputies have maintained safety and security, minimizing the risk of injuries to both inmates and staff; and
- WHEREAS,** the use of Body Worn Cameras for hospital guard and high-risk inmate transports in correlation with the Fleet 3 in-car cameras will be additional measures that will enhance the safety and security of inmates and staff, as well as serve as liability protection for the County; and
- WHEREAS,** the (5) year agreement Grand Total is \$434,030.26 at the following annual breakdown; and
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|------|-------------|
| 2025 | \$84,865.62 |
| 2026 | \$87,291.16 |
| 2027 | \$87,291.16 |
| 2028 | \$87,291.16 |
| 2029 | \$87,291.16 |
- WHEREAS,** funding for year (1) of this agreement will be possible through the following budget amendment with the subsequent years being included in the Sheriff's Office Operating Budget.
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|--------------------------------|--------|-----------------------------|---|---------|
| 10135100 | 667019 | Inmate Housing Rent – Other | C | 117,000 |
| (March and April 2025 Revenue) | | | | |

THEREFORE, BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes the Sheriff's Office Jail entering into a (5) year agreement with Axon Enterprise, Inc for bundled services including Tasers, Body Worn Cameras and Fleet 3 In-Car Cameras at a total amount of \$434,030.26 commencing in 2025 for services described above.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners authorizes the above amendments to inmate rent in the amount of \$117,000.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners authorizes any other necessary budget amendments to effectuate the above.

BE IT FURTHER RESOLVED that the Chairman of the Livingston County Board of Commissioners, or the County Administrator if Policy Permits, is authorized to sign all forms, assurances, contracts/agreements, renewals and future amendments for monetary and contract language adjustments related to the above upon review and/or preparation of Civil Counsel.

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MOVED:
SECONDED:
CARRIED: